



# Department for Transport

To: **Emissions Analytics Limited**  
Via email

[REDACTED]  
Commercial Relationship Manager  
Department for Transport  
Group Commercial Directorate  
Great Minster House  
33 Horseferry Road  
London  
SW1P 2AA

[REDACTED]  
13 March 2023

Dear Sir/Madam,

## **Contract Award TFTS1010: Emissions Analytics Database 2022-2024**

1. On behalf of the Secretary of State for Transport, the documents listed below form a binding contract between you and this Department.
  - (i) Your discussions with [REDACTED] regarding the renewal of a Level 2a two-year subscription to the Emissions Analytics Database.
  - (ii) Department for Transport terms and conditions at <https://www.gov.uk/government/publications/general-conditions-of-contract-for-services>
  - (iii) Your email proposal and documents dated 24 October 2022 v2.
2. The contract will commence on 08 October 2022, ending on 07 October 2024.
3. The firm contract price will be **£117 000 ex VAT**. This amount is not to be exceeded without the Department's prior permission in writing.
4. You will be issued with an official Purchase Order Number. This replaces any existing payment arrangements you may have made. Invoices must quote the correct Purchase Order Number and should be submitted as directed in the Purchase Order to:

**Accounts Payable,  
DfT Shared Service Centre,  
5 Sandringham Park,  
Swansea Vale,  
Swansea  
SA7 0EA.**

Or via email to [SSa.invoice@sharedservicesarvato.co.uk](mailto:SSa.invoice@sharedservicesarvato.co.uk)

Invoices received without the correct Purchase Order Number are likely to be returned to you and will delay receipt of payment.

5. Please sign a copy of this letter to confirm your acceptance of the contents and return to [REDACTED]
6. You may contact the Contract Manager, [REDACTED] or by phone on [REDACTED] to discuss any matters relating to the commencement of the Contract.

Yours sincerely

[REDACTED]

[REDACTED]

By authority of the Secretary of State for Transport

For and on behalf of the supplier

|              |            |
|--------------|------------|
| Signed:..... | [REDACTED] |
| Name:.....   | [REDACTED] |
| Date:.....   | 13/3/2023  |