**UK PACT Expert Deployments RFQ form**

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| **RFQ details** |
| **RFQ Title** | Capacity Market and Capacity Credit Study – Power Sector Reforms |
| **RFQ Issue Date** | 12/05/2025 |
| **Supplier details** |
| **Full Legal Name of Applicant** | *Enter text here* |
| **Address** | *Enter text here* |
| **Telephone No.(s)** | *Enter text here* |
| **E-mail Address** | *Enter text here* |
| **Web Address** | *Enter text here* |
| **Contact Person, Title** | *Enter text here* |
| **Contact Person, E-mail Address** | *Enter text here* |
| **Contact Person, Phone No.** | *Enter text here* |
| **Year Organisation was Registered** | *Enter text here* |
| **Legal Status of the Organisation** | *Enter text here* |
| **Registration No.** | *Enter text here* |
| **TAX ID No.** | *Enter text here* |
| **Form of tender** |
| **Approach and methodology** **(max 2,000 words)** | *[Detail how you intend to deliver the services detailed in the RFQ document. This should cover as a minimum your approach to:** *Stakeholder engagement with relevant counterparts*
* *Conducting baseline assessments to inform project design*
* *Conducting studies and assessments to develop capacity markets and evaluate capacity credit mechanisms*
* *The design and delivery of any workshops, seminars and webinars*
* *The transfer of technical knowledge, and capturing learning from the activities*
* *Project management (incl. finance, procurement, logistics, risk, contract management and monitoring and reporting)]*
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| **Personnel** **(max 750 words)** | *[Provide an organigram for your proposed team structure for the delivery of the services. Confirm how this team meets the requirements of RFQ Section 1.4, and their availability for mobilisation]* |
| **Total proposed cost (GBP)** | *[Provide a total proposed cost inclusive of all taxes for the services. Full cost breakdown must be provided in the Budget and Workplan Template]* |

We/I hereby certify that the information contained herein an attached hereto is complete and accurate to the best of our/my knowledge

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| **Authorised supplier representative** |  | **Signature** |  | **Date** |  |