

		Drawing and Document Register & Transmittal																				
Mallan House, Bridge End, Hexham NE46 4DQ		Shotton Community Centre																				
Project No: 1442		Day: 07 20																				
Discipline: Tender		Month: 02 02																				
Design Stage: Stage 4		Year: 19 19																				
Drawing / Document Title:		Drawing No.	Current Revision	Revision																		
Location Plan		L(-1)01	T	T																		
Existing Site Plan		L(-1)02	T	T																		
Proposed Site Plan		L(-1)101	T	T																		
Phase 1 and Phase 2 Enabling Works		L(-1)102	T	T																		
Proposed Utility Plan		L(-1)104	T	T																		
Proposed Drainage Layout		L(-1)105	T1	T	T1																	
Proposed Drainage Details 1		L(-1)106	T	T																		
Proposed Drainage Details 2		L(-1)107	T	T																		
Proposed Tree Protection		L(-1)108	T	T																		
Proposed Floor Plan & Finishes Plan		L(-2)101	T1	T	T1																	
Proposed Floor Plan Wall Types		L(-2)102	T	T																		
Proposed Floor Plan setting out		L(-2)103	T	T																		
Proposed Section A-A		L(-3)101	T	T																		
Proposed Section B-B		L(-3)102	T	T																		
Proposed Section C-C & D-D		L(-3)103	T	T																		
Proposed Section E-E & F-F		L(-3)104	T	T																		
Proposed Elevations Sheet 1		L(-4)101	T	T																		
Proposed Elevations Sheet 2		L(-4)102	T	T																		
Proposed Accessible W.C 09		L(22)03	T		T																	
Proposed Male W.C 10		L(22)04	T		T																	
Proposed Female W.C 12		L(22)05	T		T																	
Proposed Roof plan		L(27)01	T		T																	
Proposed Section Details - Sheet 1		A(21)101	T	T																		
Proposed Kitchen Plan & Elevations		A(22)01	T	T																		
Proposed External Door Drawing		C(31)01	T	T																		
Proposed Window Drawing		C(31)02	T	T																		
Proposed Internal Door Drawing		C(32)01	T	T																		
Site Establishment Works		L(90)CDM	T	T																		
Proposed Soft Landscaping Plan		L(92)01	T	T																		
External Door Schedule		S01	T	T																		
Window Schedule		S02	T	T																		
Floor and Foundation		SHOTTON/C/002	T	T																		
Door Sets & Ironmongery Schedule		LWTD2154.01	T	T																		
Topographical Survey		1587200	T	T																		
Mechanical Services Specification		M-50-001	T	T																		
Mechanical Domestic Water Services		M-53-001	T	T																		
Mechanical Heating Services		M-56-001	T	T																		
Mechanical Ventilations Services		M-57-001	T	T																		
LTHW - Schematic		LTHW	T	T																		
Underfloor Heating Layout		GHD31972	T		T																	
Electrical Lighting and Emergency Lighting Layout		DR-E-200	T	T																		
Electrical Small Power, Data and Containment layout		DR-E-300	T	T																		
Electrical Fire Detection and Security Layout		DR-E-400	T	T																		
Electrical External Lighting Layout		EX-00-DR-E-200	T	T																		
Distribution Board Schedule		SC-E-001	T	T																		
Luminaire Schedule		SC-E-L01	T	T																		
DB Schedule			T	T																		
Instructions for Tendering			T	T																		
Tender Return Form			T	T																		
Schedule of Works incl M&E Summary Sheet			T	T																		
Contract Preliminaries & Form of Contract			T	T																		
Pre Construction Information			T	T																		
D3a Construction Management Plan			T	T																		
Contractor's Questionnaire			T	T																		
Dunelm Geoenvironmental Appraisal		D9128	T	T																		
Drawing Format: (H = Hard Copy, E = Emailed file, D = CD Rom) Document Format: (E = E-mail, F = Fax, L = Letter, M = Memo/Minutes, R = Report, Z = Other)				E	E																	
Distribution:		Size (hard copy only)	Number of Copies																			
Contractors				E	E																	
Purpose of Issue																						
Tender			✓	✓																		
			Signature: Date: 20.02.19																			
Project Manager: Geoff Robinson			Name: Elisabeth Matuk-Nyambu																			
				Sheet	1		Sheet	1	of	1												