**Contracts Finder: New Opportunity Notice Form**

**Section 1: Summary Information**

Provide some summary information about this notice.

|  |  |
| --- | --- |
| Your Reference | GM011 Chipper Tracked  |
| Notice / Contract Title  | **1x Timberwolf TW230VTR (Tracked)** |
| Closing Date (dd/mm/yyyy) | 12 NOON 23/03/2021 |
| Contract start date (dd/mm/yyyy) | 25/03/2021 |
| Contract end date (dd/mm/yyyy) | 15/04/2021 |
| Primary Reference *(if this is a smaller part of an already published primary contract, enter the corresponding reference here)* | N/A |
| Lowest / actual value (£) | 0 |
| Highest value (£) | 25000 |
| Is this suitable for SME (Small & Medium Sized Enterprise)? | Yes |
| Is this suitable for VCSE (Voluntary Community and Social Enterprise)? | No |

***Contract Type:***

Works [ ]  Services [ ]  Supply [x]

Not Specified [ ]  Not Applicable [ ]

***Procedure Type:***

Open [x]

Accelerated Restricted [ ]

Restricted [ ]

Negotiated [ ]

Accelerated Negotiated [ ]

Negotiated without a call for competition ☐

Award of contract without prior publication of a contract notice [ ]

Direct Award ☐

Not Applicable [ ]

Not Specified [ ]

Other [ ]

**Section 2: Location and Industry**

Select the postcode and/or region within which the works, services or products detailed in this notice will be delivered.

|  |  |
| --- | --- |
| Postcode | NN15 7QX |
| Region | East Midlands |

***CPV Code*:**

Enter at least one CPV code below:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**Section 3: Description**

Enter a detailed description of the notice you are adding

|  |
| --- |
| 1x Timberwolf TW230VTR (Tracked) |

**Section 4: Contact Details**

Provide the contact details of the person within your organisation who will field enquiries about the notice you are adding.

|  |  |
| --- | --- |
| Name (optional) |  |
| Email | Webprocurement.kbc@kettering.gov.uk |
| Address | EMAILS ONLY |
| Town/City |  |
| Country |  |
| Postcode |  |
| Phone number (optional) |  |
| Website (optional) |  |

**Section 5: Additional Information**

Write any additional information about this notice here.

|  |
| --- |
| The procurement timescales and deadlines are:1. Invitation to Quotation/ Tender published on Contracts Finder – 12/03/2021
2. Deadline for Clarification Questions by the bidders - 12 noon on 19/03/2021
3. Deadline for Quotation/ Tender Responses – 12 noon on 23/03/2021
4. Quotation Evaluation – 24/03/2021
5. Award Decision – 24/03/2021
6. Proposed Contract Start Date – 25/03/2021
7. Expiry of Contract – 15/04/2021

If you are interested in this procurement opportunity, then please download the documents.Any queries about this ITQ/ ITT, the requirements, the procurement process, or the proposed Contract, must be raised with Vicky Caswell via vickycaswell@kettering.gov.uk. All submissions should be sent to webprocurement.kbc@kettering.gov.uk  |

**Section 6: Service Area Authorisation**

I declare that all of the information in this form is accurate and a reflection of what is set down in the budget book for the year ahead.

[ ]  Please check this box if 3 written quotations have been obtained instead of advertising on Contracts Finder

|  |  |
| --- | --- |
| **Form completed by:** | **Vicky Caswell**  |
| **Signature:** |  |
| **Date:** | **24/02/2021** |
|  |
| **Head of Service signature:** |  |
| **Print name:** | **Brendan Coleman** |
| **Date:** | **24/02/2021** |

**Section 7: Finance and Legal Authorisation (if applicable – only £50,000 or more)**

|  |  |
| --- | --- |
| **Finance signature:** |  |
| **Print Name:** |  |
| **Date:** |  |
|  |
| **Legal Signature:** |  |
| **Print Name:** |  |
| **Date:** |  |

**Section 8: Contracts Finder Log**

|  |  |
| --- | --- |
| **Reference checked:** |  |
| **Form uploaded by:** |  |
| **Date completed:** |  |