

This notice in TED website: <https://ted.europa.eu/udl?uri=TED:NOTICE:589563-2020:TEXT:EN:HTML>

**United Kingdom-Cheshire: Repair and maintenance services
2020/S 238-589563**

Contract notice

Services

Legal Basis:

Directive 2014/24/EU

Section I: Contracting authority

I.1) Name and addresses

Official name: Johnnie Johnson Housing
Postal address: Astra House, Spinners Lane, Poynton
Town: Cheshire
NUTS code: UK UNITED KINGDOM
Postal code: SK12 1AG
Country: United Kingdom
E-mail: procurement@procure-plus.com

Internet address(es):

Main address: <https://www.jjhousing.co.uk/>

I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://tendermanagement.launchcontrol-systems.com/register/index/c57df7b34c>
Additional information can be obtained from the abovementioned address
Tenders or requests to participate must be submitted electronically via: <https://tendermanagement.launchcontrol-systems.com/register/index/c57df7b34c>

I.4) Type of the contracting authority

Body governed by public law

I.5) Main activity

Housing and community amenities

Section II: Object

II.1) Scope of the procurement

II.1.1) Title:

Service, Maintenance and Repair of Fire Protection and Access Security Equipment

II.1.2) Main CPV code

50000000 Repair and maintenance services

II.1.3) Type of contract

Services

II.1.4) Short description:

Johnnie Johnson Housing is a not for profit housing association dedicated to offering quality homes for independent living across the North West, North East, Yorkshire and Derbyshire. Johnnie Johnson would like to procure and enter into two contracts for the service maintenance and repair of fire protection and access security equipment. The scope of the contracts also includes installation of replacement items where required.

The services under both contracts required include the routine maintenance and responsive repair of equipment to the timescales set out in the specification.

II.1.5) **Estimated total value**

Value excluding VAT: 1 146 155.43 GBP

II.1.6) **Information about lots**

This contract is divided into lots: yes

Tenders may be submitted for all lots

II.2) **Description**

II.2.1) **Title:**

Service, Maintenance and Repair of Fire Protection Equipment

Lot No: 1

II.2.2) **Additional CPV code(s)**

31625100 Fire-detection systems

50413200 Repair and maintenance services of firefighting equipment

31625200 Fire-alarm systems

35111000 Firefighting equipment

45312100 Fire-alarm system installation work

45343000 Fire-prevention installation works

51700000 Installation services of fire protection equipment

35111320 Portable fire-extinguishers

44480000 Miscellaneous fire-protection equipment

II.2.3) **Place of performance**

NUTS code: UKC NORTH EAST (ENGLAND)

NUTS code: UKD NORTH WEST (ENGLAND)

NUTS code: UKE YORKSHIRE AND THE HUMBER

NUTS code: UKF EAST MIDLANDS (ENGLAND)

NUTS code: UKH EAST OF ENGLAND

II.2.4) **Description of the procurement:**

This lot covers the service, maintenance and repair of fire alarms, emergency lighting, fire extinguishers, blankets, dry risers and automatic opening vents (AOVs). This lot will include the installation of replacement items where required.

II.2.5) **Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

II.2.6) **Estimated value**

Value excluding VAT: 824 495.44 GBP

II.2.7) **Duration of the contract, framework agreement or dynamic purchasing system**

Duration in months: 60

This contract is subject to renewal: no

II.2.10) **Information about variants**

Variants will be accepted: no

II.2.11) **Information about options**

Options: no

II.2.13) **Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

- II.2.14) **Additional information**
Johnnie Johnson Housing intends to appoint one contractor to this lot.
- II.2) **Description**
- II.2.1) **Title:**
Service, Maintenance and Repair of Access Security Equipment
Lot No: 2
- II.2.2) **Additional CPV code(s)**
42961100 Access control system
50610000 Repair and maintenance services of security equipment
35120000 Surveillance and security systems and devices
45312000 Alarm system and antenna installation work
79711000 Alarm-monitoring services
32360000 Intercom equipment
44221310 Access gates
32570000 Communications equipment
32571000 Communications infrastructure
- II.2.3) **Place of performance**
NUTS code: UKC NORTH EAST (ENGLAND)
NUTS code: UKD NORTH WEST (ENGLAND)
NUTS code: UKE YORKSHIRE AND THE HUMBER
NUTS code: UKF EAST MIDLANDS (ENGLAND)
NUTS code: UKH EAST OF ENGLAND
- II.2.4) **Description of the procurement:**
This lot covers the service, maintenance and repair of automatic door units, door entry and access control systems, gate and barriers, warden call systems and the repair of CCTV equipment. This lot will include installation of replacement items where required.
- II.2.5) **Award criteria**
Price is not the only award criterion and all criteria are stated only in the procurement documents
- II.2.6) **Estimated value**
Value excluding VAT: 321 659.99 GBP
- II.2.7) **Duration of the contract, framework agreement or dynamic purchasing system**
Duration in months: 60
This contract is subject to renewal: no
- II.2.10) **Information about variants**
Variants will be accepted: no
- II.2.11) **Information about options**
Options: no
- II.2.13) **Information about European Union funds**
The procurement is related to a project and/or programme financed by European Union funds: no
- II.2.14) **Additional information**
Johnnie Johnson Housing intends to appoint one contractor to this lot.

Section III: Legal, economic, financial and technical information

- III.1) **Conditions for participation**
- III.1.2) **Economic and financial standing**

Selection criteria as stated in the procurement documents

III.1.3) **Technical and professional ability**

Selection criteria as stated in the procurement documents

Section IV: Procedure

IV.1) **Description**

IV.1.1) **Type of procedure**

Open procedure

IV.1.3) **Information about a framework agreement or a dynamic purchasing system**

IV.1.8) **Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

IV.2) **Administrative information**

IV.2.2) **Time limit for receipt of tenders or requests to participate**

Date: 11/01/2021

Local time: 17:00

IV.2.3) **Estimated date of dispatch of invitations to tender or to participate to selected candidates**

IV.2.4) **Languages in which tenders or requests to participate may be submitted:**

English

IV.2.6) **Minimum time frame during which the tenderer must maintain the tender**

Duration in months: 6 (from the date stated for receipt of tender)

IV.2.7) **Conditions for opening of tenders**

Date: 11/01/2021

Local time: 17:01

Section VI: Complementary information

VI.1) **Information about recurrence**

This is a recurrent procurement: yes

Estimated timing for further notices to be published:
2025.

VI.3) **Additional information:**

Johnnie Johnson Housing reserves the right to cancel the procurement at any time and not to proceed with all or any part of the contracts covered by this contract notice. Johnnie Johnson Housing will not under any circumstances reimburse any expense incurred by bidders in preparing their submissions for the framework agreement.

VI.4) **Procedures for review**

VI.4.1) **Review body**

Official name: Royal Courts of Justice

Postal address: The Strand

Town: London

Postal code: WC2A 2LL

Country: United Kingdom

VI.4.4) **Service from which information about the review procedure may be obtained**

Official name: Cabinet Office
Postal address: 70 Whitehall
Town: London
Postal code: SW1A 2AS
Country: United Kingdom

VI.5) **Date of dispatch of this notice:**
02/12/2020