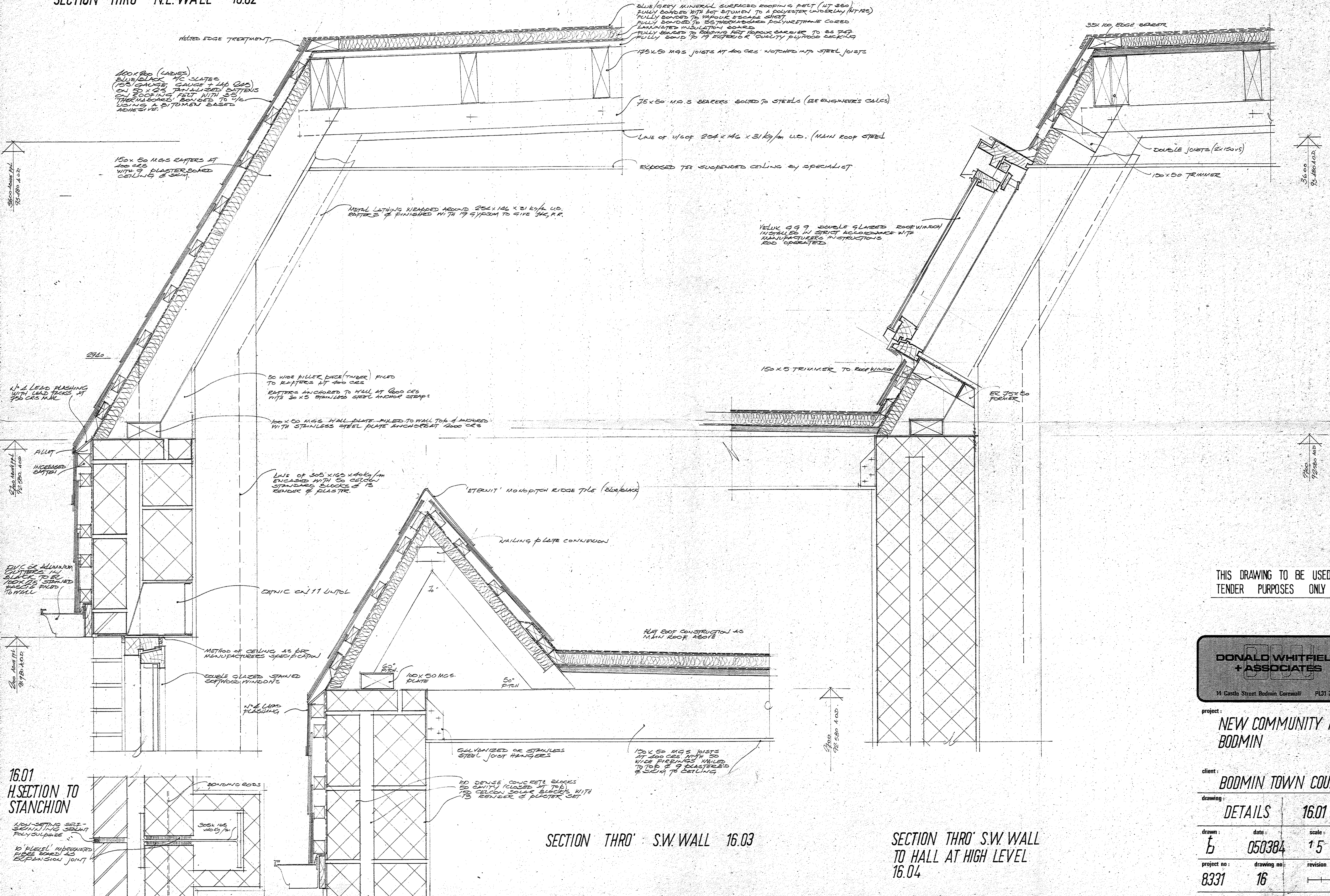


SECTION THRO' N.E. WALL 16.02



THIS DRAWING TO BE USED FOR TENDER PURPOSES ONLY

DONALD WHITFIELD + ASSOCIATES
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project: **NEW COMMUNITY HALL BODMIN**

client: **BODMIN TOWN COUNCIL**

drawing: **DETAILS 16.01-16.04**

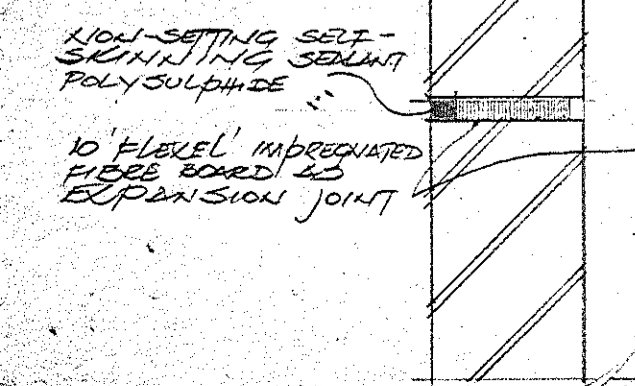
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project no: **8331** drawing no: **16** revision: **1**

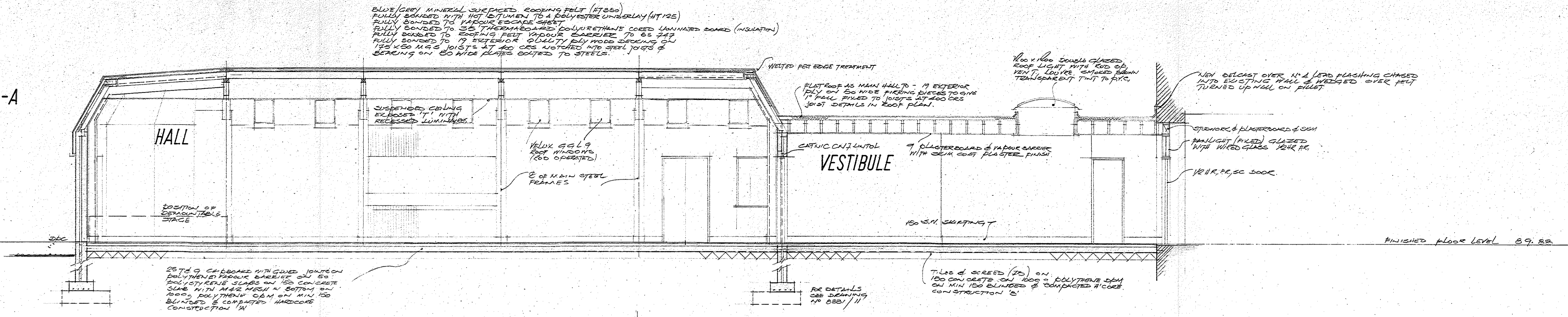
SECTION THRO' S.W. WALL 16.03

SECTION THRO' S.W. WALL TO HALL AT HIGH LEVEL 16.04

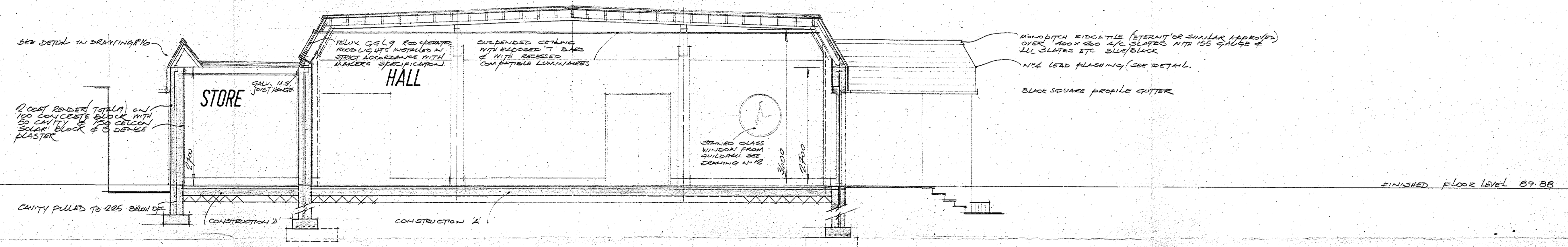
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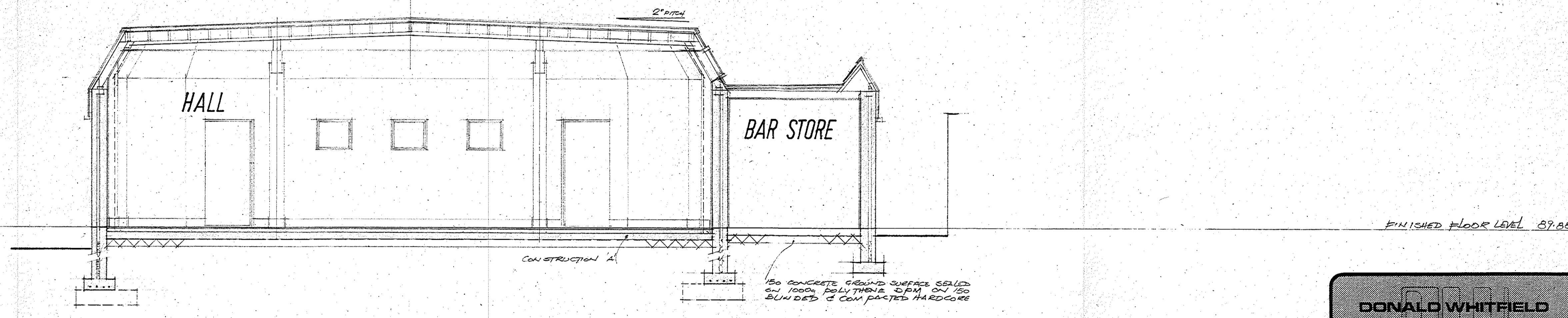
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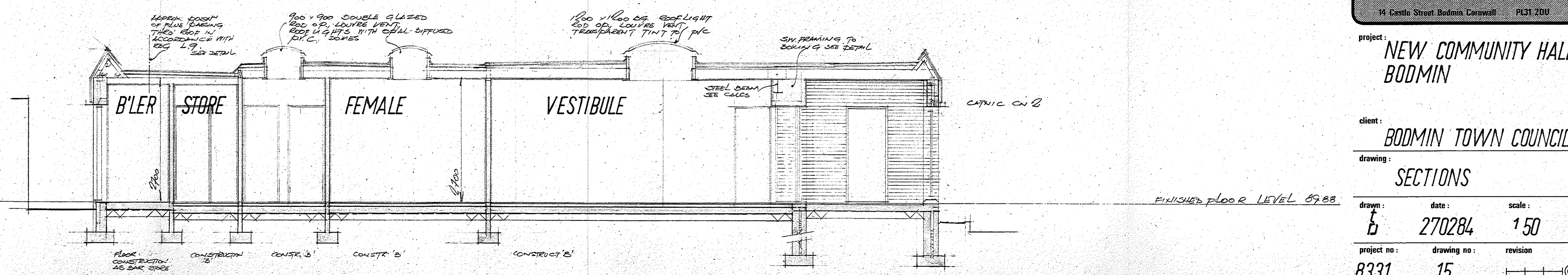
SECTION B-B



SECTION C-C



SECTION D-D



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client: **BODMIN TOWN COUNCIL**

drawing: **SECTIONS**

drawn: B	date: 270284	scale: 150
project no: 8331	drawing no: 15	revision: ---