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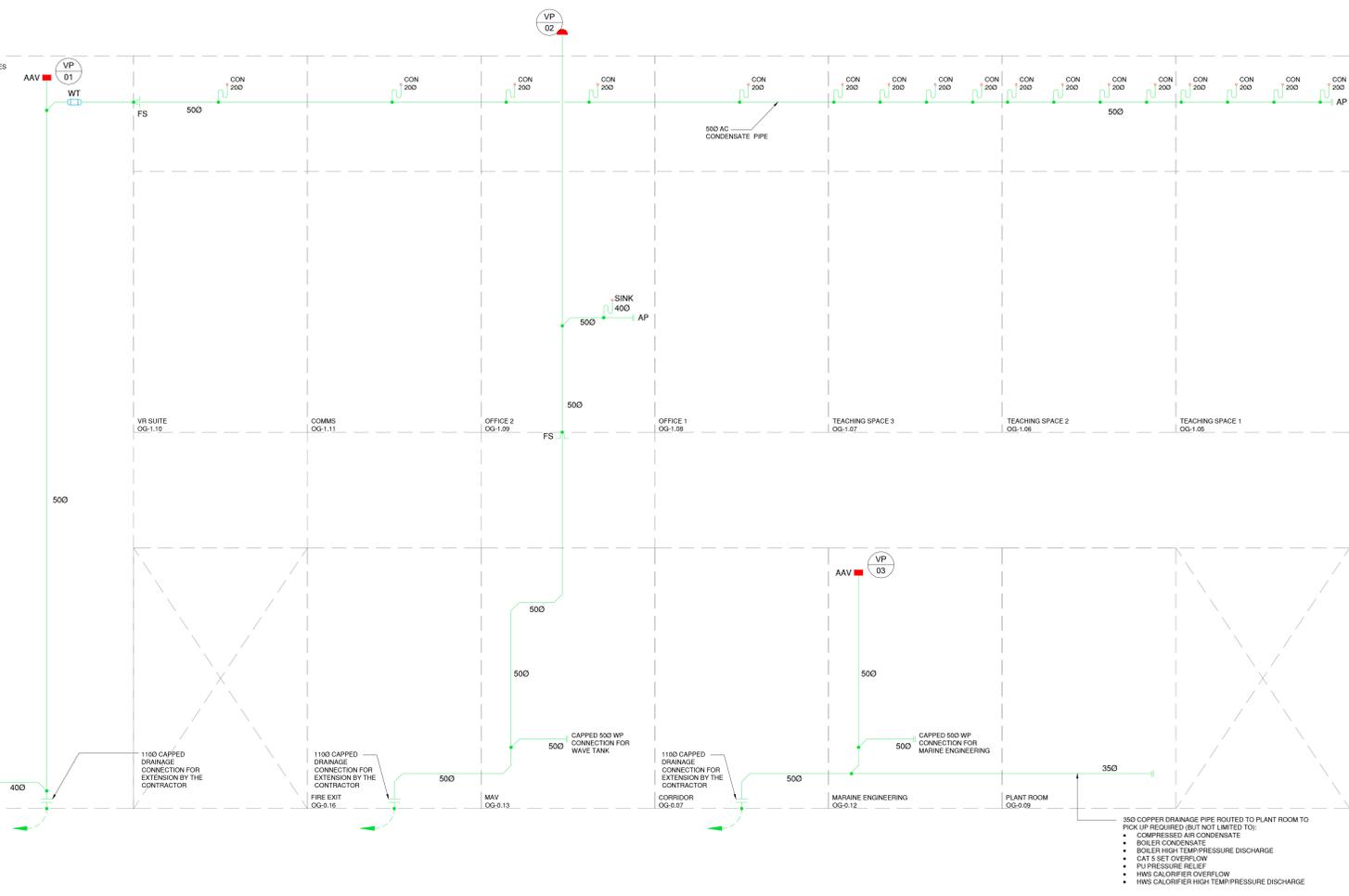
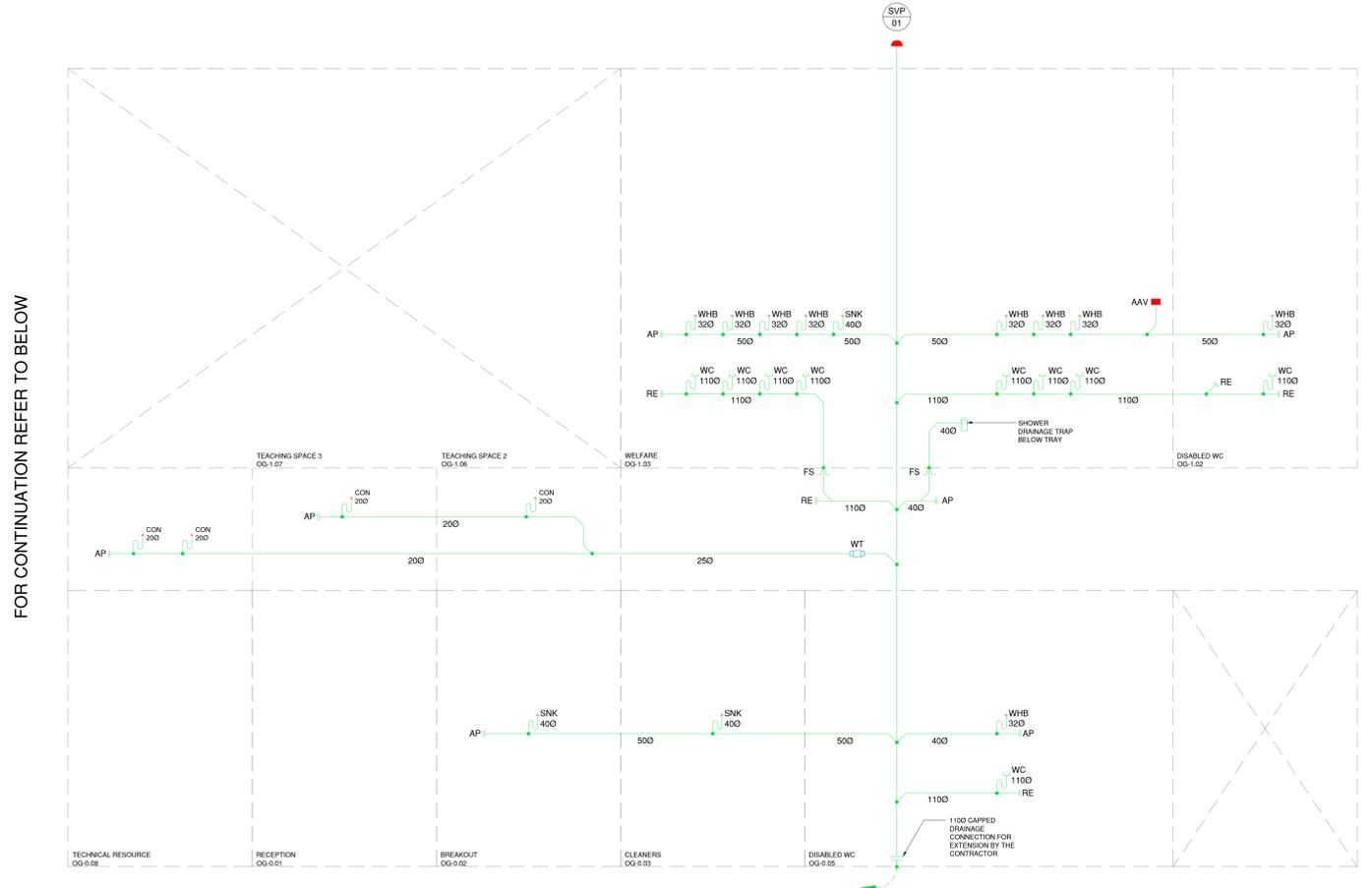
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- Notes:
- DO NOT SCALE THIS DRAWING. WORK TO DIMENSIONS GIVEN.
 - ALL DIMENSIONS ARE TO BE VERIFIED FROM SITE MEASUREMENT.
 - DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE STATED.
 - ANY DISCREPANCIES WITHIN THE MAE PACKAGE BETWEEN DRAWINGS, SCHEMATICS, SPECIFICATION SCHEDULES, ROOM DATA SHEETS WILL BE BROUGHT TO THE ATTENTION OF THE ENGINEER VIA AN RFI PROCESS.

- NOTES:
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER SILCOCK DAWSON & PARTNERS DRAWINGS AND SPECIFICATIONS.
 - THIS INFORMATION SHOWN ON THIS DRAWING IS FOR DESIGN INTENT PURPOSES ONLY. THE MECHANICAL INSTALLATION SHALL BE FULLY DESIGNED AND COORDINATED BY THE CONTRACTOR WITH THE ARCHITECTURAL LAYOUTS, OTHER TRADES AND SERVICES.
 - ACCESS TO BE PROVIDED ON ALL CHANGES OF DIRECTION. ABOVE GROUND TO BE INSTALLED IN ACCORDANCE WITH BS EN 12056 AND PART 1 OF THE BUILDING REGULATIONS. ANY PIPEWORK 400 AND ABOVE PENETRATING FIRE BARRIERS SHALL BE INSTALLED WITH A FIRE SLEEVE OR WRAF.
 - DRAWING SHALL BE READ IN CONJUNCTION WITH THE ARCHITECT'S AND STRUCTURAL ENGINEER DRAWINGS AND SPECIFICATIONS.
 - ALL SIPS TO BE ACOUSTICALLY INSULATED AND RUBBER INSERTS TO BE USED FOR ALL BRACKETS AND HANGERS. PIPEWORK TO BE PROVIDED WITH 10 BANDS TO BS 1170.
 - ACCESS COVERS SHALL HAVE REMOVABLE SECTIONS OF INSULATION.
 - GENERALLY SVP ACCESS DOORS SHALL BE INSTALLED 1200 AFFL FINL HEIGHT TO BE AGREED WITH ARCHITECT. STUB STACKS TO BE ACCESSED BY LIFT OFF PANELS.
 - ALL AC UNITS TO BE PROVIDED WITH CONDENSATE PUMPS EITHER INTEGRAL OR EXTERNAL TO THE UNIT.
 - HEADS OF DRAIN SHALL BE EXTENDED TO VENT TO ATMOSPHERE AS INDICATED ON THE DRAWINGS.

LEGEND

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|-----|----------------------|
| SS | STUB STACK |
| WHB | WASH HAND BASIN |
| WC | WATER CISTERN |
| DW | DISH WASHER |
| FG | FLOOR GULLY |
| SVP | SOIL VENT PIPE |
| AP | ACCESS PLUG |
| RE | RODDING EYE |
| AD | ACCESS DOOR |
| VT | VENT TERMINATION |
| AAV | AIR ADMITTANCE VALVE |
| FS | FIRE SLEEVE |



FOR CONTINUATION REFER TO BELOW

FOR CONTINUATION REFER TO ABOVE

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|---------|----------|--------------|----|-----|
| T1 | 24.07.20 | TENDER ISSUE | GW | GW |
| Version | Date | Description | By | Chk |

Drawing Title: TENDER ISSUE



Brand: T+44 (0)117 929 4749 www.silcockdawson.co.uk



Project: CITY COLLEGE PLYMOUTH MARINE TECHNOLOGY CENTRE OCEANSGATE

Drawn For: MECHANICAL SERVICES HEATING AND COOLING SCHEMATIC

Proj No: PMTC-SDP-XX-XX-DR-M-200

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| Scale | Date | Engineer | Checked |
| NTS@A0 | JUL 20 | GW | GW |