**Specialised Equipment Specifications.**

**Ref:-** 01-Hynd-2019

Number of units = 3

|  |  |  |  |
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| **Section 1. Vehicle / Chassis** | **Specification** | **Supplier to specify** |  **Price** |
| Make or Equivalent | John Deere  |  |  |
| Model | 1570 |  |  |
| Type/Exterior Colour | Green |  |  |
| Construction | Steel |  |  |
| Suspension Seats | 1 |  |  |
| Trim | Vinyl  |  |  |
| Heating | N/A |  |  |
| Instruments | Standard |  |  |
| **Chassis** |  |  |  |
| Frame Design  | Standard |  |  |
| Construction | Standard |  |  |
| **Dimensions** |  |  |  |
| Wheel base | Standard |  |  |
| Overall length | Standard |  |  |
| Overall Width | Standard |  |  |
| Front overhang | Supplier to Provide |  |  |
| Rear overhang | Supplier to Provide |  |  |
| Min turning circle | Supplier to Provide |  |  |
| **Wheels** |  |  |  |
| Configuration | N/A |  |  |
| Type | Steel Rims |  |  |
| Tyres | Standard |  |  |
| Spare Wheel | N/A  |  |  |
| **Suspension** |  |  |  |
| 1st Axle | Standard |  |  |
| 2nd Axle | Standard |  |  |
| 3rd Axle | N/A |  |  |
| 4th Axle | N/A |  |  |
| 1st Axle Weight | Supplier to Provide |  |  |
| 2nd Axle Weight | Supplier to Provide |  |  |
| 3rd Axle Weight | N/A |  |  |
| 4th Axle Weight | N/A |  |  |
| Gross Vehicle Weight | Supplier to Provide |  |  |
| Gross Train Weight | Supplier to Provide |  |  |
| Unladen Weight | Supplier to Provide |  |  |

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| **Steering** |  |  |  |
| Type | Power Assisted |  |  |
| **Brakes** |  |  |  |
| Design/Primary | Standard |  |  |
| Secondary | Standard |  |  |
| Parking Brake  | Standard |  |  |
| Drum/Disc | Standard |  |  |
| **Engine** |  |  |  |
| Type | Diesel  |  |  |
| Cylinders | Supplier to Provide |  |  |
| Cubic Capacity | Supplier to Provide |  |  |
| Power | Standard |  |  |
| Torque  | Supplier to Provide |  |  |
| Turbo/Normal | Supplier to Provide |  |  |
| CO2 emissions | Supplier to Provide |  |  |
| Max % Bio fuel | Supplier to Provide |  |  |
| **Deck** |  |  |  |
|  |  |  |  |
| Collection | No |  |  |
| Discharge | Rear |  |  |
| Cutting width  | 157cm |  |  |
| **ROPS** |  |  |  |
|  | Yes foldable |  |  |
|  |  |  |  |
| **Seatbelt** |  |  |  |
|  | Yes |  |  |
| **Electrical** |  |  |  |
| Voltage  | Supplier to Provide |  |  |
| Batteries | Supplier to Provide |  |  |
| Alternator | Supplier to Provide |  |  |
| Security | Immobilisation |  |  |
|  |  |  |  |
| **Fuel Tank**  |  |  |  |
| Location | Supplier to Provide |  |  |
| Capacity/security | 60 litres - min |  |  |
|  |  |  |  |
| **Appendix 1. Required** | **Specification** | **Supplier Specification** |  **Price** |
|  | Operator and Workshop Manuals/cd’s/on Line Facilities for Vehicle/Chassis must be supplied |  |  |
|  | Tyre Pressure Decals to all Wheel Arches |  |  |
|  | Road tax and registered |  |  |
|  | Fitted number plate |  |  |
| Delivery | CVMU Library Street |  |  |
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|  |  |  |  |
|  | Quote submissions must provide lead time and delivery date | Delivery-Wks | = |
|  |  | **Chassis Total** | **£** |
| **Optional requirements**(Priced Separately) | **Specification** | **Supplier Specification** |  **Price** |
| Tyres | Kevlar reinforced |  | £ |
| Mulch Kit |  |  | £ |
| Seat | Upgrade |  | £ |
| Lights | Full road lighting kit LED |  | £ |
| Deck  | Rear rubber flap  |  | £ |
| Beacon | LED single (Inboard of roll frame) |  | £ |
|  | LED flush mounted, below and to the sides of the ROPS frame |  | £ |
| Warranty | Upgrade to 2/3 years |  | £ |
| **Written confirmation of completion of optional requirements in line with quote submission** | Quote submissions must provide lead time and delivery date | Delivery-Wks | = |
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| **Section 2. Body Type** | **Specification** | **Supplier Specification** |  **Price** |
| Make  | Panel Van |  |  |
| Construction | Mild Steel |  |  |
| Access Doors  | Supplier To Provide |  |  |
| Height | Supplier To Provide |  |  |
| Body Dimension | Supplier To Provide |  |  |
| Capacity  | Supplier To Provide |  |  |
| (Load/Seating) | N/A |  |  |
| Lighting | N/A |  |  |
| Heating | N/A |  |  |
| Exterior Colour | White |  |  |
| Unladen Weight | Supplier to provide |  |  |
|  |  |  |  |
| **Appendix 2. Required** | **Specification** | **Supplier Specification** |  **Price** |
|  | Operator and workshop Manuals/cd’s/on Line Facilities for Body must be supplied |  |  |
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| **Written confirmation of delivery in line with quote submission** | Quote submissions must provide lead time and delivery date | Delivery-Wks | = |
|  |  | **Body Total** | **£** |
| **Optional requirements**(Priced Separately) | **Specification** | **Supplier Specification** |  **Price** |
|  |  |  | £ |
|  |  |  | £ |
|  |  |  | £ |
|  |  |  | £ |
| **Written confirmation of delivery in line with quote submission** | Quote submissions must provide lead time and delivery date | Delivery | = |
|  |  | Optional Total | £ |

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| **Section 3. Specialised Equipment** | **Specification** | **Supplier Specification** |  **Price** |
|  | N/ A |  |  |
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| **Appendix 3. Required** | **Specification** | **Supplier Specification** |  **Price** |
|  | Operator and workshop manuals/cd’s/on line facilities for specialised equipment i.e. Bin lifter must be supplied. |  |  |
|  | Operator training must be provided for two operators per unit. |  |  |
|  | One day familiarisation training for two mechanics per unit. |  |  |
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| **Written confirmation of delivery in line with quote submission** | Quote submissions must provide lead time and delivery date | Delivery-Wks | = |
|  |  | **Equipment Total**  | **£** |

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| **Optional requirements**(Priced Separately) | **Specification** | **Supplier Specification** |  **Price** |
|  |  |  | £ |
|  |  |  | £ |
|  |  |  | £ |
|  |  |  | £ |
|  |  |  | £ |
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|  |  |  | £ |
|  |  |  | £ |
| **Written confirmation of delivery in line with quote submission** | Quote submissions must provide lead time and delivery date | Delivery-Wks | = |
|  |  | Optional Total | £ |

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| **Section 4.Quote of solus supplier for all 3 sections**  | **Note: All optional requirements listed at sections 1,2&3 must be priced separately within the sections** | **Supplier Specification** |  **Price** |
| Section 1 |  |  | £ |
| Section 2 |  |  | £ |
| Section 3 |  |  | £ |
|  |  |  | £ |
|  |  |  | £ |
|  |  |  | £ |
|  |  |  | £ |
|  |  |  | £ |
| **Written confirmation of delivery in line with quote submission** | Quote submissions must provide lead time and delivery date. | Delivery-Wks | = |
|  |  | Optional Total | £ |