

**National Highways Limited**

**Scheme Delivery Framework**

**Insert Awarded Lot Reference here**

**Contract Data**

**Part 2**

**(PSC – Lot 12)**

**September 2021**

**CONTENTS AMENDMENT SHEET**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **AmendNo.** | **Revision No.** | **Amendments** | **Initials** | **Date** |
| 01 | 0 | Tender issue | AJP | Dec 20 |
| 2 | 1 | Key persons schedule included | AJP | 14/01/21 |
| 3 | 2 | Post Award inc. Tender Commitments | SW | 23/08/21 |
| 2 | 3 | DRAFT issued for information | AP | 06/09/21 |
| 2 | 4 | FINAL version (inc name change) | SW | 13/09/21 |

Contract Data – Part 2

This is the “PSC Contract Data” referred to in the framework contract applicable to Lot 12.

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| **PART TWO – DATA PROVIDED BY THE *CONSULTANT*** |
|  |
| Completion of the data in full, according to the Options chosen, is essential to create a complete contract. |
|  |
| **1 General** |
|  |
| The *Consultant* is the *Supplier* identified in the framework contract |
|  |
| The *fee percentage* is | as stated in the *quotation information* |  |
|

|  |  |
| --- | --- |
| The *quotation information* is in |   |

 |
| The *key persons* are  |
| Name (1) | [To be completed by supplier] |
|  |
| Job | Framework Manager |
|  |
|  Responsibilities | [To be completed by supplier] |
|  |
| Qualifications | [To be completed by supplier] |
|  |
| Experience | [To be completed by supplier] |
|  |
| Name (2) | [To be completed by supplier] |
|  |
| Job | Commercial Manager |
|  |
|  Responsibilities | [To be completed by supplier] |
|  |
| Qualifications | [To be completed by supplier] |
|  |
| Experience | [To be completed by supplier] |
|  |
| Name (3) | [To be completed by supplier] |
|  |
| Job | Health and Safety Manager |
|  |
|  Responsibilities | [To be completed by supplier] |
|  |
| Qualifications | [To be completed by supplier] |
|  |
| Experience | [To be completed by supplier] |
|  |
| Name (4) | [To be completed by supplier] |
|  |
| Job | Quality Manager |
|  |
|  Responsibilities | [To be completed by supplier] |
|  |
| Qualifications | [To be completed by supplier] |
|  |
| Experience | [To be completed by supplier] |
|  |
| Name (5) | [To be completed by supplier] |
|  |
| Job | Principal Designer |
|  |
|  Responsibilities | [To be completed by supplier] |
|  |
| Qualifications | [To be completed by supplier] |
|  |
| Experience | [To be completed by supplier] |
|  |
| The following matters will be included in the Early Warning Register |
| as stated in the Work Order |
|  |
| **2 The *Consultant’s* main responsibilities** |
|  |
| The Scope provided by the *Consultant* is in |  Not applicable |
|  |
| **3 Time** |
|  |
| The programme identified in the Contract Data is |  As stated in the Work Order |
|  |
| **4 Quality Management** |
|  |
| The Quality Statement is in  | [To be completed by supplier] |
|  |
| **5 Payment** |
|  |
| The *expenses* stated by the *Consultant* are any |
| item |  | amount |
| Not applicable |  |  |
|  |
| If Option C is used | The *activity schedule* is | as stated in the Work Order |
|  |
| **Resolving and avoiding disputes** |
|  |
| The *Senior Representatives* of the *Consultant* are |
| Name (1) | [To be completed by supplier] |
|  |
| Address for communications | [To be completed by supplier] |
|  |
| Address for electronic communications | [To be completed by supplier] |
|  |
| Name (2) | [To be completed by supplier] |
|  |
| Address for communications | [To be completed by supplier] |
|  |
| Address for electronic communications | [To be completed by supplier] |
|  |
| **Contract Data entry relating to Data Protection Legislation** |
|  |
| The contact details of the *Consultant’s* Data Protection Officer or Data Protection nominated lead are: | [To be completed by supplier] |
|  |
| **X10: Information modelling** |
|  |
| The *information execution plan* identified in the Contract Data is | if applicable, as stated in the Work order |
|  |
| **Y(UK)1: Project Bank Account** |
|  |
| The *project bank* is |
| To be completed by supplier |
|  |
| *named suppliers* are |
| To be completed by supplier |
| All known tier 2 and 3 suppliers must be listed as*named suppliers* |
| **Contract Data entries relating to Z Clauses** |
|  |
| Z9 | The *credit ratings* at the Contract Date and rating agencies issuing them are |
|  | party |  | rating agency |  | credit rating |
|  |
|  | *Consultant* |  | [To be completed by supplier] |  |   |
|  |
|  | Consortium Member |  | [To be completed by supplier] |  |   |
|  |
|  | Guarantor |  | [To be completed by supplier] |  |   |
|  |
| Z100 | The *maximum staff rates* are: as detailed in the *quotation information*. |
|  |
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| **Tender Commitments** |

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| *Insert submitted Tender Commitment(s)* |
| **Question 1** | **Organisation & Resources** |
| **Commitment No.** | **Q1/01** |
| **Specific** |  |
| **Measurable**  |  |
| **Achievable** |  |
| **Relevant** |  |
| **Time-Bound** |  |

|  |
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| *Insert submitted Tender Commitment(s)* |
| **Question 2** | **Delivery** |
| **Commitment No.** | **Q2/01** |
| **Specific** |  |
| **Measurable**  |  |
| **Achievable** |  |
| **Relevant** |  |
| **Time-Bound** |  |

|  |
| --- |
| *Insert submitted Tender Commitment(s)* |
| **Question 3** | **Collaboration** |
| **Commitment No.** | **Q3/01** |
| **Specific** |  |
| **Measurable**  |  |
| **Achievable** |  |
| **Relevant** |  |
| **Time-Bound** |  |

|  |
| --- |
| *Insert submitted Tender Commitment(s)* |
| **Question 4** | **Health & Safety** |
| **Commitment No.** | **Q4/01** |
| **Specific** |  |
| **Measurable**  |  |
| **Achievable** |  |
| **Relevant** |  |
| **Time-Bound** |  |

|  |
| --- |
| *Insert submitted Tender Commitment(s)* |
| **Question 5** | **Commercial** |
| **Commitment No.** | **Q5/01** |
| **Specific** |  |
| **Measurable**  |  |
| **Achievable** |  |
| **Relevant** |  |
| **Time-Bound** |  |

|  |
| --- |
| *Insert submitted Tender Commitment(s)* |
| **Question 6** | **Customer & Stakeholder Management** |
| **Commitment No.** | **Q6/01** |
| **Specific** |  |
| **Measurable**  |  |
| **Achievable** |  |
| **Relevant** |  |
| **Time-Bound** |  |

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| *Insert submitted Tender Commitment(s)* |
| **Question 7** | **Social Value** |
| **Commitment No.** | **Q7/01** |
| **Specific** |  |
| **Measurable**  |  |
| **Achievable** |  |
| **Relevant** |  |
| **Time-Bound** |  |

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| *Insert submitted Tender Commitment(s)* |
| **Question 20** | **Design Services -** **Organisation & Resources** |
| **Commitment No.** | **Q20/01** |
| **Specific** |  |
| **Measurable**  |  |
| **Achievable** |  |
| **Relevant** |  |
| **Time-Bound** |  |

|  |
| --- |
| *Insert submitted Tender Commitment(s)* |
| **Question 21** | **Health & Safety****(Band D - Lot 12)** |
| **Commitment No.** | **Q21/01** |
| **Specific** |  |
| **Measurable**  |  |
| **Achievable** |  |
| **Relevant** |  |
| **Time-Bound** |  |