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**United Kingdom-Runcorn: Pharmaceutical products  
2017/S 161-332106**

**Contract award notice**

**Results of the procurement procedure**

**Supplies**

Directive 2014/24/EU

**Section I: Contracting authority**

**I.1) Name and addresses**

The Secretary of State for Health acting as part of the Crown through the Department of Health  
2nd Floor, Rutland House  
Runcorn  
WA7 2ES  
United Kingdom  
E-mail: [lynne.nichols@dh.gsi.gov.uk](mailto:lynne.nichols@dh.gsi.gov.uk)  
NUTS code: UK

**Internet address(es):**

Main address: <https://cmu.bravosolution.co.uk>

**I.2) Joint procurement**

The contract is awarded by a central purchasing body

**I.4) Type of the contracting authority**

Ministry or any other national or federal authority, including their regional or local subdivisions

**I.5) Main activity**

Health

**Section II: Object**

**II.1) Scope of the procurement**

**II.1.1) Title:**

Contract for the supply of Prussian blue (ferric hexacyanoferrate).  
Reference number: CM/EMP/17/18290

**II.1.2) Main CPV code**

33600000

**II.1.3) Type of contract**

Supplies

**II.1.4) Short description:**

Procurement exercise to put in place a contract for the supply of Prussian blue (ferric hexacyanoferrate).

**II.1.6) Information about lots**

This contract is divided into lots: no

**II.1.7) Total value of the procurement (excluding VAT)**

Value excluding VAT: 1.00 GBP

II.2) **Description**

II.2.1) **Title:**

II.2.2) **Additional CPV code(s)**

33690000

II.2.3) **Place of performance**

NUTS code: UK

Main site or place of performance:

England.

II.2.4) **Description of the procurement:**

The provision of Prussian blue (ferric hexacyanoferrate), to be used as part of the emergency medicines, stockpile. The duration of the contract is 2 years with an option to extend for up to an additional 24 months.

The awarding of lots is not appropriate for this product due to the nature of the product involved.

II.2.5) **Award criteria**

Quality criterion - Name: Available on request / Weighting: Available on request

Cost criterion - Name: Available on request / Weighting: 30 %

II.2.11) **Information about options**

Options: yes

Description of options:

This contract has the option to be extended for up to an additional 24 months.

II.2.13) **Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

II.2.14) **Additional information**

**Section IV: Procedure**

IV.1) **Description**

IV.1.1) **Type of procedure**

Restricted procedure

Accelerated procedure

Justification:

Given the nature of the product and the Authority's current requirement, it is necessary for a prompt conclusion for this procurement.

IV.1.3) **Information about a framework agreement or a dynamic purchasing system**

IV.1.6) **Information about electronic auction**

IV.1.8) **Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: yes

IV.2) **Administrative information**

IV.2.1) **Previous publication concerning this procedure**

Notice number in the OJ S: [2017/S 113-227311](#)

IV.2.8) **Information about termination of dynamic purchasing system**

IV.2.9) **Information about termination of call for competition in the form of a prior information notice**

**Section V: Award of contract**

A contract/lot is awarded: yes

V.2) **Award of contract**

V.2.1) **Date of conclusion of the contract:**

18/08/2017

V.2.2) **Information about tenders**

Number of tenders received: 2

The contract has been awarded to a group of economic operators: no

V.2.3) **Name and address of the contractor**

Alliance Pharmaceuticals Ltd

Chippenham

United Kingdom

NUTS code: UKK1

The contractor is an SME: no

V.2.4) **Information on value of the contract/lot (excluding VAT)**

Total value of the contract/lot: 1.00 GBP

V.2.5) **Information about subcontracting**

**Section VI: Complementary information**

VI.3) **Additional information:**

The contract(s) is for the benefit of the Contracting Authority and NHS bodies along with any other non-NHS bodies which are necessary for the delivery of services or goods to NHS bodies, local authorities, other government departments or non-departmental public bodies charged with the delivery of healthcare or health related services in the United Kingdom, Crown Dependencies and British Overseas Territories including, without limitation, the National Assembly for Wales, the Northern Ireland Assembly, and Scottish Ministers.

VI.4) **Procedures for review**

VI.4.1) **Review body**

The Secretary of State for Health acting as part of the Crown through the Department of Health

Runcorn

United Kingdom

VI.4.2) **Body responsible for mediation procedures**

VI.4.3) **Review procedure**

VI.4.4) **Service from which information about the review procedure may be obtained**

VI.5) **Date of dispatch of this notice:**

22/08/2017