**UK PACT Expert Deployments RFQ form**

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| **RFQ details** |
| **RFQ Title** | Supporting Digital Transformation of the Rural Electrification Agency through the REPAAS Initiative |
| **RFQ Issue Date** | 15 October 2025 |
| **Supplier details** |
| **Full Legal Name of Applicant** |  |
| **Address** |  |
| **Telephone No.(s)** |  |
| **E-mail Address** |  |
| **Web Address** |  |
| **Contact Person, Title** |  |
| **Contact Person, E-mail Address** |  |
| **Contact Person, Phone No.** |  |
| **Year Organisation was Registered** |  |
| **Legal Status of the Organisation** |  |
| **Registration No.** |  |
| **TAX ID No.** |  |
| **Form of tender** |
| **Approach and methodology** **(max 1500 words)** | *[Detail how you intend to deliver the services detailed in the RFQ document. This should cover as a minimum your approach to* * *Stakeholder engagement and partnership mapping with programme teams, developers, and end-users to identify functional requirements, integration needs (e.g., smart meters, mobile money, Odyssey), and long-term sustainability, funding, and partnership considerations (as well as GEDSI considerations);*
* *Transforming manual processes into digital platforms;*
* *Identifying existing architectures and assessing feasibility for integration into other systems/contexts;*
* *The design and delivery of capacity-building activities to transfer technical knowledge, and capturing learning from the events;*
* *Project management (incl. finance, risk and contract management)]*
* *Coordinating delivery across the four digital workstreams, manage interdependencies, and ensure outputs are technically and strategically aligned.*
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| **Personnel** **(max 500 words)** | *[Provide an organigram for your proposed team structure for the delivery of the services. Confirm how this team meets the requirements of RFQ Section 1.4, and their availability for mobilisation]* |
| **Total proposed cost (GBP)** | *[Provide a total proposed cost inclusive of all taxes for the services. Full cost breakdown must be provided in the Budget and Workplan Template]* |

We/I hereby certify that the information contained herein an attached hereto is complete and accurate to the best of our/my knowledge

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| **Authorised supplier representative** |  | **Signature** |  | **Date** |  |