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DOCUMENT ISSUE SHEET

| Client  | PENZANCE TOWN COUNCIL |  |
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| Project | COACH HOUSE           |  |
| Job No. | MJ-027                |  |

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| Client | PenzanceTown Council | Tender                           |  |
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| .03          | 103-Tree Protection Plan                |       | A3       | 0                      |       |
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| ЛЈ-027-07    | Detailed plan and BC Spec               |       | A1       | 0                      |       |
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