



# Crown Commercial Service

## Crown Commercial Service

7<sup>th</sup> Floor, Aviation House, 125 Kingsway,  
London WC2B 6NH

T REDACTED

E [GPSOpsSouth@crowncommercial.gov.uk](mailto:GPSOpsSouth@crowncommercial.gov.uk)

<https://www.gov.uk/ccs>

### REDACTED

Slaughter & May  
One Bunhill Row  
London  
EC1Y 8YY

23<sup>rd</sup> June 2015

Dear REDACTED

### RM4667 – L0912: Legal Advice for the Identity Assurance Programme

Further to your submission of a Tender for the above Procurement, on behalf of The Cabinet Office (the Authority), I am writing to advise that the procurement is now complete.

I am pleased to inform you that your company ranked first in our evaluation and therefore we would like to award the contract to you.

This letter sets out the services and the terms on which you agree to provide them to the Authority.

A copy of the Terms and Conditions of this Contract can be found in Appendix A of this letter.

### Contract

RM4667 – L0912: Legal Advice for the Identity Assurance Programme

### Service Description

The services as detailed in Appendix B – Service Description to the Invitation to Tender documentation

### Contract Value

The capped contract value for this requirement is REDACTED.

### Contract Commencement Date

23<sup>rd</sup> June 2015

### Expiry Date

The initial contract period will be up to 31<sup>st</sup> March 2016 with an option to extend for a further one (1) year period

### Point of Contact

REDACTED

### Notices

For the Authority:

REDACTED  
REDACTED

For the Supplier:

REDACTED  
REDACTED

By signing and returning this Award Letter, the Supplier agrees to a legally binding contract with the Authority to provide to the Authority the Services specified in this Award Letter, incorporating the rights and obligations in the Terms and Conditions of Contract as set out in Appendix A to this Award Letter, save as varied and supplemented pursuant to be provision set out in Appendix B.

For and on behalf of the Authority:

For and on behalf of the Supplier:

Name.....

Name.....

Signature.....

Signature.....

Please print and sign two (2) copies of the attached contract and send an electronic copy to [GPSOpsSouth@crowncommercial.gov.uk](mailto:GPSOpsSouth@crowncommercial.gov.uk) and a copy to the Authority address below by close of play 25<sup>th</sup> June 2015.

**REDACTED**, Commercial Lead, Financial and Estate Management, 3rd Floor, The Cabinet Office, 1 Horse Guards Road, London, SW1A 2HQ.

Yours sincerely

**REDACTED**  
**Crown Commercial Service Managed Service**  
Tel: **REDACTED**  
E-mail: **REDACTED**