**ANNEX B TO**

**DEFFORM 47**

**712071450**

**CLARIFICATION QUESTIONS & ANSWERS**

**Reference No: 712071450 /CQ/**

|  |  |
| --- | --- |
| From (Bidder) |  |
| Date Received by Army Commercial Procure Team NI |  |
| Question |  |
| Answer |  |
| Date Answer Sent by  Army Commercial Procure Team Field Army |  |
| Response written by: |  |