

# **National Highways Limited**

## Area 9

**Maintenance and Response Contract** 

**Contract Data Part 2** 

## **CONTENTS AMENDMENT SHEET**

| Amend<br>No. | Revision<br>No. | Amendments   | Initials | Date       |
|--------------|-----------------|--------------|----------|------------|
| 0            | 0               | Tender Issue | AJP      | 30/06/2021 |
|              |                 |              |          |            |
|              |                 |              |          |            |
|              |                 |              |          |            |
|              |                 |              |          |            |

## PART TWO - DATA PROVIDED BY THE CONTRACTOR

Completion of the data in full, according to the Options chosen, is essential to create a complete contract.

# The Contractor is Name Colas Ltd Address for communications Address for electronic communications The fee percentage is the Strategic Road Network within Herefordshire, Worcestershire, Warwickshire, Staffordshire and Shropshire as well as parts of Gloucestershire, Derbyshire and Leicestershire

The key persons are

| Name | Role/Job           | Responsibilities | Qualifications | Experience |
|------|--------------------|------------------|----------------|------------|
|      | General<br>Manager |                  |                |            |

| <br>I                                     | I | <br> |
|---|---|------|
| Network<br>Manager                        |   |      |
| Commercial Manager                        |   |      |
| Quality,<br>Performance &<br>Lean Manager |   |      |



| <br>                                | <br> |  |
|-------------------------------------|------|--|
|                                     |      |  |
| Customer<br>Relationship<br>Manager |      |  |
| Finance<br>Manager                  |      |  |
| Mobilisation<br>Manager             |      |  |



The following matters will be included in the Early Warning Register

N/A

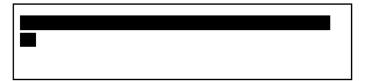
## 2 The Contractor's main responsibilities

The Scope provided by the *Contractor* for its plan is in

As stated in the task order

### 3 Time

The service plan is in



The end of the *service period* for the whole of the *service* is

The service period is for eight years commencing on the access date

## 4 Quality Management

The quality submission is in 5 Payment The price list is Resolving and avoiding disputes The Senior Representatives of the Contractor are Name (1) Address for communications Address for electronic communications Name (2) Address for communications Address for electronic communications Contract Data entry relating to Data Protection Legislation The contact details of the Contractor's Data Protection Officer or Data Protection nominated lead are:

| Y(UK)1: Project Bank Accou                  | nt       |                             |       |               |
|---|----------|-----------------------------|-------|---------------|
| The <i>project bank</i> is                  |          |                             |       |               |
|   |          |                             |       |               |
| named suppliers are                         |          |                             |       |               |
|   |          |                             |       |               |
|   |          |                             |       |               |
|   |          |                             |       |               |
|   |          |                             |       |               |
|   |          |                             |       |               |
| _   |          |                             |       |               |
|   |          |                             |       |               |
|   |          |                             |       |               |
|   |          |                             |       |               |
| Contract Data entries relating to Z Clauses |          |                             |       |               |
| Z9 The <i>credit ratings</i> at the Co      | ntract l | Date and rating agencies is | suing | them are      |
| party                                       |          | rating agency               |       | credit rating |
| Contractor                                  |          |                             |       |               |
| Consortium Member                           | -<br>  [ |                             |       |               |

| National Highways<br>Area 9 Asset Delivery              |                                    | Contract Data         |
|---|------------------------------------|-----------------------|
| Guarantor   |                                    |                       |
| Contract Data entries relating to the                   | Scope                              |                       |
|   |                                    |                       |
| Data for the Schedule of Cost Com                       | ponents (used only with Option     | 1 E)                  |
| The listed items of Equipment purchas                   | ed for work on this contract, with | an on cost charge are |
| Equipment   | time-related on cost charge        | per time period       |
| N/A   |                                    |                       |
|   |                                    |                       |
|   |                                    |                       |
|   |                                    |                       |
|   |                                    |                       |
|   |                                    |                       |
|   |                                    |                       |
|   |                                    |                       |
|   |                                    |                       |
|   |                                    |                       |
| The rates for special Equipment are                     |                                    |                       |
| Equipment   | rate                               |                       |
|   |                                    |                       |
|   |                                    |                       |
|   |                                    |                       |
|   |                                    |                       |
| The rates for Defined Cost of manufa the Contractor are | cture and fabrication outside the  | Service Areas by      |
| category of person                                      | rate                               |                       |
|   | <del></del>                        |                       |

| National Highways<br>Area 9 Asset Delivery |  | Contract Data |
|--|--|---------------|
|  |  |               |
|  |  |               |
|  |  |               |