**PRELIMINARIES SCHEDULE**

**Internal Fitout Oceansgate Building 1.6, Units 6-12, 10 Vivid Approach, Plymouth PL1 4RW**

|  |  |  |  |  |  |  |
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|  | **BQ**  **REF** | **DESCRIPTION** | **£/WEEK UNIT** | **NO. WEEKS UNITS** | **SUB TOTAL** | **TOTAL** |
| SITE STAFF |  | Project Manager |  |  |  |  |
|  | General Foreman |  |  |  |  |
|  | Section Foreman |  |  |  |  |
|  | Trades Foreman |  |  |  |  |
|  | Engineer/Setting Out |  |  |  |  |
|  | Chainman |  |  |  |  |
|  | Site Clerk/Checker |  |  |  |  |
|  | Contracts Manager |  |  |  |  |
|  | Surveyor |  |  |  |  |
|  | D&B Co-ordinator |  |  |  |  |
|  | Planner |  |  |  |  |
| PRE CONSTRUCTION |  | Project Manager |  |  |  |  |
|  | Surveyor |  |  |  |  |
|  | Project Coordinator |  |  |  |  |
| SITE ACCOM. |  | Offices inc. equipment |  |  |  |  |
|  | Store |  |  |  |  |
|  | Canteen |  |  |  |  |
|  | Latrines |  |  |  |  |
|  | C.O.W Office/Facilities |  |  |  |  |
|  | Cleaning etc. |  |  |  |  |
|  | Erect/dismantle/transport |  |  |  |  |
|  | Services to temporary hutting compound |  |  |  |  |
| OFFICE EQUIP. |  | Tel. install (inc. C.O.W) |  |  |  |  |
|  | Rental (inc. C.O.W) |  |  |  |  |
|  | Facsimile/Photocopier |  |  |  |  |
|  | Calls |  |  |  |  |
| SCAFFOLDING |  | External |  |  |  |  |
|  | Internal |  |  |  |  |
|  | Hoist towers/cage/runners |  |  |  |  |
|  | External loading tower |  |  |  |  |
|  | Handrails/fans/gantries |  |  |  |  |
|  | Mobiles |  |  |  |  |
|  | Suspended Ceilings |  |  |  |  |
|  | Lift shaft/stairs |  |  |  |  |
|  | Miscellaneous |  |  |  |  |
| PLANT |  | Hoist |  |  |  |  |
|  | Tower cranes inc. skips |  |  |  |  |
|  | Mobile crane |  |  |  |  |
|  | Concrete pump |  |  |  |  |
|  | Road sweeper |  |  |  |  |
|  | Dumper/fork lift |  |  |  |  |
|  | Mixers |  |  |  |  |
|  | Compressors & Equip. |  |  |  |  |
|  | Vibrators & screeders |  |  |  |  |
|  | Saw bench/skill saw etc. |  |  |  |  |
|  | Small tools etc. |  |  |  |  |
|  | Skips |  |  |  |  |
|  | Transport equipment |  |  |  |  |
|  | Van/bus |  |  |  |  |
|  | Vehicle wash |  |  |  |  |

**PRELIMINARIES SCHEDULE**

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| --- | --- | --- | --- | --- | --- | --- |
|  | **BQ**  **REF** | **DESCRIPTION** | **£/WEEK UNIT** | **NO. WEEKS UNITS** | **SUB TOTAL** | **TOTAL** |
| ELECTRICITY |  | Generator |  |  |  |  |
|  | Transformers |  |  |  |  |
|  | Site connections |  |  |  |  |
|  | Wanderleads/temp lighting |  |  |  |  |
|  | Current consumed |  |  |  |  |
|  | Heating/lighting offices |  |  |  |  |
| WATER |  | Connection |  |  |  |  |
|  | Temp. plumbing |  |  |  |  |
|  | Water charges |  |  |  |  |
| ACCESS |  | Temp. roads/hardstandings |  |  |  |  |
|  | Hoardings/gantries/bridges |  |  |  |  |
|  | Temporary fencing |  |  |  |  |
|  | Gates |  |  |  |  |
| SECURITY |  | Full time/visiting watchman |  |  |  |  |
|  |  | Alarms/lights |  |  |  |  |
| GENERAL |  | Pumping |  |  |  |  |
|  |  | Testing concrete |  |  |  |  |
|  |  | Samples |  |  |  |  |
|  |  | Drying out |  |  |  |  |
|  |  | Clean site/buildings/roads |  |  |  |  |
|  |  | Consumable stores |  |  |  |  |
|  |  | Sign boards & site signs |  |  |  |  |
|  |  | Window formers |  |  |  |  |
|  |  | Manuals and drawings |  |  |  |  |
|  |  | Protection |  |  |  |  |
| SPECIAL OPERATIVES |  | Crane banksman |  |  |  |  |
|  | Dumper/forklift driver |  |  |  |  |
|  | Hoist driver |  |  |  |  |
|  | Scaffolder |  |  |  |  |
|  | Electrician |  |  |  |  |
|  | Labourer |  |  |  |  |
|  | Other |  |  |  |  |
| ANY OTHER ITEMS |  | Safety Equipment |  |  |  |  |
|  | Bond |  |  |  |  |
|  | Contractors Insurances and Clause 22A |  |  |  |  |
|  | Zurich/NHBC guarantee |  |  |  |  |
|  | Other Items |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | **TOTAL** | **£** |  |  |
|  |  |  |  |  |  |  |

If adjustment required adjust at £ per week

# PRELIMINARIES SCHEDULE

Please list below any further preliminary related, attendance / cranage / offloading or temporary items which may be deemed to be included in tender packages in order that the tenders may be compared on a like by like basis:

|  |  |  |  |
| --- | --- | --- | --- |
| **Activity** | **No. of Weeks** | **Cost per Week** | **Total** |
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