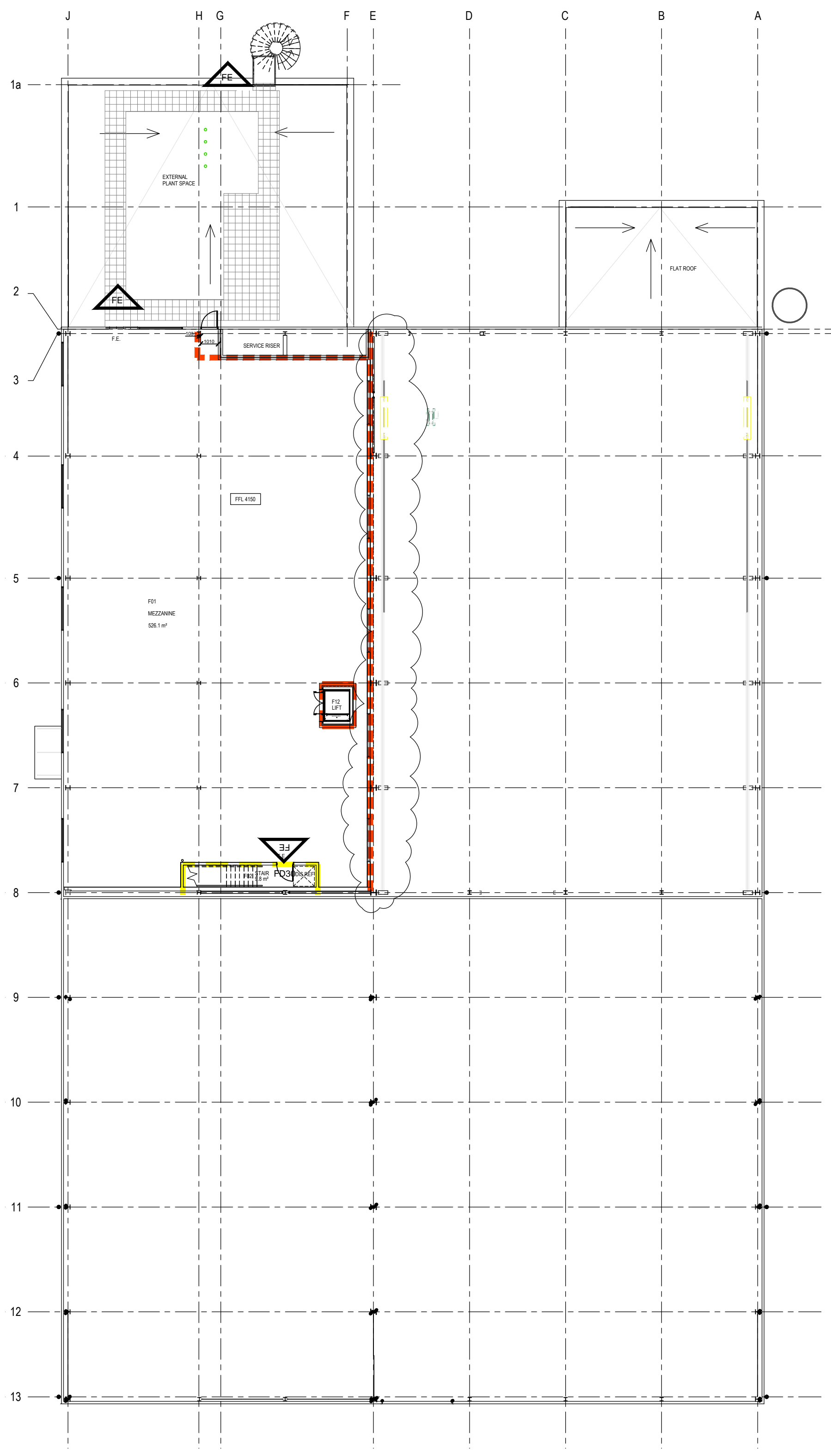


PROPOSED GROUND FLOOR PLAN  
SCALE 1 : 200



PROPOSED FIRST FLOOR PLAN  
SCALE 1 : 200

#### NOTES

- DO NOT SCALE FROM THIS DRAWING.
- ALL MEASUREMENTS ARE IN MILLIMETRES UNLESS STATED OTHERWISE.
- THIS DRAWING IT TO BE READ IN CONJUNCTION WITH THE SPECIFICATION AND ALL RELEVANT ARCHITECTURAL ELECTRICAL, MECHANICAL AND STRUCTURAL DRAWINGS.

#### KEY:

#### KEY:

THIS DRAWING SHOULD BE PRINTED IN COLOUR

- 30 MINUTE FIRE RESISTING WALL
- 60 MINUTE FIRE COMPARTMENT WALL
- FD60 60 MINUTE FIRE RATED DOOR
- FD30 30 MINUTE FIRE RATED DOOR
- FW60 60 MINUTE FIRE RESISTING WINDOW
- ALL STRUCTURAL COLUMNS AND BEAMS AT WITHIN THIS ZONE TO RECEIVE 60 MINS FIRE RATED INTUMESCENT PAINT (GROUND FLOOR ONLY) AS M61:110
- FIRE ESCAPE

#### SAFETY HEALTH AND ENVIRONMENTAL INFORMATION

For details of site-wide and general risks, to be read in conjunction with these notes, see Design Risk Register ref:

In addition to the risks normally associated with the types of work detailed on this drawing, note the following risks and information:

#### CONSTRUCTION

Ci)

Cii)

Ciii)

It is assumed that all works will be carried out by a competent contractor working, where appropriate, to an approved method statement

|    |   |          |     |     |    |
|----|---|----------|-----|-----|----|
| C3 | MEZZANINE WALL RE-INSTATED  | 24.07.15 | GP  | GHA | HL |
| C2 | FIRE RATED PARTITION BETWEEN MEZZANINE AND MAIN HALL OMITTED AS CLIENT REQUIREMENTS | 17.09.14 | GHA | HL  | GN |
| C1 | CONTRACT ISSUE  | 17.09.14 | RH  | GP  | HL |

| Rev | Revision Description | Date | By | Chkd | Auth |
|-----|----------------------|------|----|------|------|
|-----|----------------------|------|----|------|------|

Status

#### CONTRACT ISSUE

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Client

#### CCFE

CULHAM CENTRE FOR FUSION ENERGY

Project

MATERIALS RESEARCH FACILITY  
(MRF)

Drawing Title

FIRE STRATEGY DRAWING

| Original Scale | Original Size | Designed | Drawn    | Checked  | Authorised |
|----------------|---------------|----------|----------|----------|------------|
| 1 : 200        | A1            | GA       | GA       | GP       | HL         |
|                | Office        | Date     | Date     | Date     | Date       |
|                | OXF           | 19/12/13 | 13.01.14 | 13.01.14 | 13.01.14   |

| Project Number  | Discipline | Type  | Code  | Dwg No. | Rev |
|-----------------|------------|-------|-------|---------|-----|
| 5125043 / A / P | - / -      | - / - | - / - | 10-10   | C3  |