

This notice in TED website: <http://ted.europa.eu/udl?uri=TED:NOTICE:100424-2017:TEXT:EN:HTML>

**United Kingdom-Normanton: Devices and instruments for transfusion and infusion  
2017/S 054-100424**

**Contract award notice**

**Supplies**

Directive 2004/18/EC

**Section I: Contracting authority**

**I.1) Name, addresses and contact point(s)**

NHS Supply Chain acting as agent for NHS Business Services Authority  
Foxbridge Way  
For the attention of: Sarah Bailey NUTS Code: UKE4  
WF6 1TL Normanton  
United Kingdom  
Telephone: +44 7540715014  
E-mail: [Sarah.Bailey@supplychain.nhs.uk](mailto:Sarah.Bailey@supplychain.nhs.uk)  
Fax: +44 1924328744

**Internet address(es):**

General address of the contracting authority: [www.supplychain.nhs.uk](http://www.supplychain.nhs.uk)

**I.2) Type of the contracting authority**

National or federal agency/office

**I.3) Main activity**

Health

**I.4) Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: yes

**Section II: Object of the contract**

**II.1) Description**

**II.1.1) Title attributed to the contract**

Pressure Infusers and Associated Products.

**II.1.2) Type of contract and location of works, place of delivery or of performance**

Supplies

Purchase

Main site or location of works, place of delivery or of performance: Various locations in UK.  
NUTS code UK

**II.1.3) Information about a framework agreement or a dynamic purchasing system (DPS)**

**II.1.4) Short description of the contract or purchase(s)**

The agreement will cover the following product types:

- Disposable Pressure Infusers;
- Reusable Pressure Infusers;
- Replacement parts for reusable pressure infusers.

**II.1.5) Common procurement vocabulary (CPV)**

33194000, 33194100, 33194120

II.1.6) **Information about Government Procurement Agreement (GPA)**

The contract is covered by the Government Procurement Agreement (GPA): yes

II.2) **Total final value of contract(s)**

II.2.1) **Total final value of contract(s)**

**Section IV: Procedure**

IV.1) **Type of procedure**

IV.1.1) **Type of procedure**

Open

IV.2) **Award criteria**

IV.2.1) **Award criteria**

The most economically advantageous tender in terms of

1. Lot 1 Sales and Ability to Supply. Weighting 15
2. Lot 1 Customer Support. Weighting 20
3. Lot 1 Supply Chain Assessment. Weighting 25
4. Lot 1 Finance. Weighting 40
5. Lot 2 Finance. Weighting 100

IV.2.2) **Information about electronic auction**

IV.3) **Administrative information**

IV.3.1) **File reference number attributed by the contracting authority**

"FAG16235"

IV.3.2) **Previous publication(s) concerning the same contract**

**Contract notice**

Notice number in the OJEU: [2016/S 052-086508](#) of 15.3.2016

**Section V: Award of contract**

Contract No: 16235

Lot title: Lot No: 1 Lot title: Disposable Pressure Infusers

V.1) **Date of contract award decision:**

14.7.2016

V.2) **Information about offers**

Number of offers received: 10

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**

Anetic Aid Limited  
United Kingdom

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 16235

Lot title: Lot No: 1 Lot title: Disposable Pressure Infusers

V.1) **Date of contract award decision:**

14.7.2016

V.2) **Information about offers**

Number of offers received: 10

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**  
Blue Box Medical Limited  
United Kingdom

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 16235

Lot title: Lot No: 1 Lot title: Disposable Pressure Infusers

V.1) **Date of contract award decision:**  
14.7.2016

V.2) **Information about offers**  
Number of offers received: 10

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**  
Fannin UK Ltd  
United Kingdom

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 16235

Lot title: Lot No: 1 Lot title: Disposable Pressure Infusers

V.1) **Date of contract award decision:**  
14.7.2016

V.2) **Information about offers**  
Number of offers received: 10

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**  
Merit Medical UK Limited  
United Kingdom

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 16235

Lot title: Lot No: 1 Lot title: Disposable Pressure Infusers

V.1) **Date of contract award decision:**  
14.7.2016

V.2) **Information about offers**  
Number of offers received: 10

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**  
Proact Medical Limited  
United Kingdom

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 16235

Lot title: Lot No:2 Lot title: Reusable Pressure Infusers

V.1) **Date of contract award decision:**  
14.7.2016

- V.2) **Information about offers**  
Number of offers received: 10
- V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**  
Blue Box Medical  
United Kingdom
- V.4) **Information on value of contract**
- V.5) **Information about subcontracting**

**Section VI: Complementary information**

- VI.1) **Information about European Union funds**
- VI.2) **Additional information:**  
NHS Supply Chain has entered into arrangements under which it will be entitled to purchase supplies and/or services which it will make available for purchase by
- 1) any NHS Trust;
  - 2) any other NHS entity;
  - 3) any government department agency or other statutory body; and/or
  - 4) any private sector entity active in the UK healthcare sector. Only NHS Supply Chain can order from the Framework Agreement and enter into contracts under it.
- VI.3) **Procedures for appeal**
- VI.3.1) **Body responsible for appeal procedures**  
Refer to point VI.3.2
- Body responsible for mediation procedures**  
Not applicable
- VI.3.2) **Lodging of appeals**  
Precise information on deadline(s) for lodging appeals: Precise information on deadline(s) for lodging appeals:  
Any appeals under this process should be addressed to the contact in point I.1.
- VI.3.3) **Service from which information about the lodging of appeals may be obtained**
- VI.4) **Date of dispatch of this notice:**  
15.3.2017