Atkins Limited   
**REDACTED TEXT under FOIA Section 40, Personal Information**

Attn:  **REDACTED TEXT under FOIA Section 40, Personal Information**

**REDACTED TEXT under FOIA Section 40, Personal Information**

Date: 22nd March 2023

Contract ref: CCCC23A04

Dear Sir/Madam,

**Award of contract for the Provision of Environmental and Social Indicators**

Further to your submission of a bid for the above Procurement, on behalf of Cabinet Office (the “Authority”), I am pleased to inform you that you ranked first in our evaluation and therefore we would like to award the contract to you.

The attached appendix provides detailed feedback on your submission.

The call-off contract shall commence 27th day of March 2023 and the Expiry Date will be 14th day of August 2023. The Contracting Authority reserves the option to extend the call-off contract by 1 period of 3 months. The total contract value shall be £83,000.00 (ex VAT). Three (3) month option to extend subject to further budgetary approval.

This procurement activity was a Further Competition under Commercial Agreement RM6187 Management Consultancy Framework 3 (MCF3) Lot 9: Environmental Sustainability & Socio-Economic Development and the Commercial Agreement Terms and Conditions shall apply. A copy of the contract is provided with this Award Letter and includes those terms and conditions.

Please sign the Call-Off Contract/Terms and Conditions (Attachment 5) and forward to the Procurement Lead electronically via the e-Sourcing Suites’ messaging service by 3.00pm Friday 24th March 2023. You are reminded that no engagement with the Contracting Authority is permitted until a copy of the signed contract is received].

A copy signed on behalf of the Contracting Authority will be returned for your records.

Should you have any queries regarding this or any other matter please do not hesitate to contact me.

Yours faithfully,

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| **REDACTED TEXT under FOIA Section 40, Personal Information** | |
| Category Executive |  |
| Signature: **REDACTED TEXT under FOIA Section 40, Personal Information** |  |
| Date: |  |