### **Order Form**

CALL-OFF REFERENCE:

THE BUYER:

Department for the Environment, Food and Rural Affairs (DEFRA) and associated Arm's Length Bodies as listed below:

- Environment Agency
- Natural England
- Animal and Plant Health Agency (APHA)
- Agriculture and Horticulture Development Board (AHDB)
- Rural Payments Agency (RPA)
- Joint Nature Conservation Committee (JNCC)
- Veterinary Medicines Directorate (VMD)
- Marine Management Organisation (MMO)

BUYER ADDRESS

2 Marsham Street, London Sw1P 4DF

**Corporate Travel Management** 

THE SUPPLIER:

SUPPLIER ADDRESS: REGISTRATION NUMBER:

DUNS NUMBER:

CALL-OFF START DATE: 01/03/2024

CALL-OFF EXPIRY DATE: 28/02/2027

CALL-OFF INITIAL PERIOD: 3 years

CALL-OFF OPTIONAL EXTENSION PERIOD: No extension options

GO LIVE DATE: 01/03/2024

#### APPLICABLE FRAMEWORK CONTRACT

This Order Form is for the provision of the Deliverables and dated 21/02/2024

This Order Form is issued under the Framework Contract with the reference number RM6217 for the provision of Travel and Venue Solutions.

## CALL-OFF LOT(S) AND APPLICABLE SCHEDULE 20 (CALL-OFF SPECIFICATION) TERMS:

Column 1		Column 2	
LOT NUMBER AND DESCRIPTION	Tick as applicable	SCHEDULE 20 (CALL-OFF SPECIFICATION) APPLICABLE PARAGRAPHS	
Lot 1: Booking Solutions UK Points of Sale – Low Touch		Paragraph 3 (Mandatory Service Requirements All Lots) Paragraph 4 (Mandatory Service Requirements: Lots 1-3) Paragraph 5 (Lot 1: Booking Solutions UK Points of Sale – Low Touch)	
Lot 2: Booking Solutions UK & Overseas Points of Sale – High Touch	V	Paragraph 3 (Mandatory Service Requirements All Lots) Paragraph 4 (Mandatory Service Requirements: Lots 1-3) Paragraph 6 (Lot 2: Booking Solutions UK & Overseas Points of Sale – High Touch)	
Lot 3: Booking Solutions Specialist Needs		Paragraph 3 (Mandatory Service Requirements All Lots) Paragraph 4 (Mandatory Service Requirements: Lots 1-3 Paragraph 7 (Lot 3: Booking Solutions Specialist Needs)	
Lot 4: Booking □ Solutions Venues & Events		Paragraph 3 (Mandatory Service Requirements All Lots) Paragraph 8 (Lot 4: Booking Solutions Venues & Events)	

Only those paragraphs of Schedule 20 (Call-Off Specification) listed in "*column 2*" of the above table (which, for the avoidance of doubt apply to the Call-Off Lot(s) selected by the Buyer) shall be incorporated into the Call-Off Contract, and those which do not apply to the Call-Off Lots(s) selected by the Buyer, shall not be incorporated into the Call-Off Contract.

The Buyer must comply with its obligations set out in Schedule 20 (Call-Off Specification).

#### CALL-OFF INCORPORATED TERMS

The following documents are incorporated into the Call-Off Contract. Where Schedule numbers are missing, this is intentional as they do not apply to the Call-Off Contract. If the documents conflict, the following order of precedence applies:



• Joint Schedules for RM6217:



• Call-Off Schedules for RM6217:



- 5. The Core Terms (version 3.0.11)
- 6. Joint Schedule 5 (Corporate Social Responsibility) RM6217

No other Supplier terms are part of the Call-Off Contract. That includes any terms written on the back of, added to this Order Form, or presented at the time of delivery/performance.

#### CALL-OFF SPECIAL TERMS

The clauses in the Core Terms shall be amended in accordance with the following Call-Off Special Terms which shall be incorporated into the Call-Off Contract:



#### **CALL-OFF DELIVERABLES**

See details in Call-Off Schedule 20 (Call-Off Specification).

#### **Overseas Points of Sale**

N/A

#### MAXIMUM LIABILITY

The Estimated Year 1 Charges used to calculate liability in the first Contract Year is

#### CALL-OFF CHARGES



Also see schedule 5

#### CALL-OFF CONTRACT ANTICIPATED POTENTIAL VALUE

The total anticipated potential value of the Call-Off Contract is in the following potential range



#### **REIMBURSABLE EXPENSES**



#### **PAYMENT METHOD**



Framework Ref: RM6217 Project Version: v1.0 Model Version: v3.8

**BUYER'S INVOICE ADDRESS:** 

**BUYER AUTHORISED REPRESENTATIVE** 



**BUYER'S ENVIRONMENTAL POLICY** 

About us - Department for Environment, Food & Rural Affairs - GOV.UK (www.gov.uk)

SUPPLIER AUTHORISED REPRESENTATIVE



**PROGRESS REPORT FREQUENCY** 

**PROGRESS MEETING FREQUENCY** 

#### **QUALITY PLANS**

#### **KEY STAFF**

Framework Ref: RM6217 Project Version: v1.0 Model Version: v3.8

**KEY SUBCONTRACTOR(S)** 

COMMERCIALLY SENSITIVE INFORMATION

SERVICE CREDITS

ADDITIONAL INSURANCES

GUARANTEE

SOCIAL VALUE COMMITMENT

For and on behalf of the Supplier:		For and on behalf of the Buyer:		
Signature:		Signature:		
Name:		Name:		
Role:		Role:		
Date:		Date:		