**UK PACT Expert Deployments RFQ form**

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| **RFQ details** | |
| **RFQ Title** | UK PACT ASEAN Sustainable Leadership in Infrastructure Programme (ASLIP) 4.0 |
| **RFQ Issue Date** | 15 July 2025 |
| **Supplier details** | |
| **Full Legal Name of Applicant** |  |
| **Address** |  |
| **Telephone No.(s)** |  |
| **E-mail Address** |  |
| **Web Address** |  |
| **Contact Person, Title** |  |
| **Contact Person, E-mail Address** |  |
| **Contact Person, Phone No.** |  |
| **Year Organisation was Registered** |  |
| **Legal Status of the Organisation** |  |
| **Registration No.** |  |
| **TAX ID No.** |  |
| **Form of tender** | |
| **Approach and methodology**  **(max 1500 words)** | *[Detail how you intend to deliver the services detailed in the RFQ document. This should cover as a minimum your approach to*   * *Engaging in current discussions on sustainable infrastructure and relevant climate topics in ASEAN* * *Stakeholder engagement with ASEAN counterparts & academic institutions* * *Experience in delivering end-to-end training programmes for public officials in Southeast Asia on climate-related topics, including both online and in-person formats, from marketing, conducting, and reporting* * *Creating and managing communication products, including briefing packs, websites, and social media posts* * *Supporting in learning curriculum and agenda development of events, including providing support for both technical and logistical aspects of event planning, such as venue sourcing and printing* * *Project management (incl. finance, risk and contract management)* * *Managing both technical and logistics preparations (international travel, accommodation) of the in-person events* * *Mainstreaming GEDSI considerations]* |
| **Personnel**  **(max 500 words)** | *[Provide an organigram for your proposed team structure for the delivery of the services. Confirm how this team meets the requirements of RFQ Section 1.4, and their availability for mobilisation]* |
| **Total proposed cost (GBP)** | *[Provide a total proposed cost inclusive of all taxes for the services. Full cost breakdown must be provided in the Budget and Workplan Template]* |

We/I hereby certify that the information contained herein an attached hereto is complete and accurate to the best of our/my knowledge

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| **Authorised supplier representative** |  | **Signature** |  | **Date** |  |