

Ministry of Defence

GOVERNMENT FURNISHED INFORMATION

| | | |
|---|----------------------------|---|
| 1. <u>Contract Number</u> 708901450 | 2. <u>GFI Number</u> 17 | 3. <u>Contract Delivery Date</u> 31/03/2024 |
| 4. <u>Equipment/Equipment Subsystem Description</u> High Pressure Breathing Air System | | 5. <u>Description of Deliverable Information</u> Defence 68-284 Part 02 Breathing Gas for Non-Medicinal Life-Support Applications Part: 02 : Breathing Oxygen |
| 6. <u>Purpose for which information is required</u> Maintenance | | 7. <u>Special Requirements/Comments</u> [REDACTED] |
| 8. <u>Update/Further Submission Requirements</u> | | |
| 9. <u>Medium of Delivery</u> PDF | | 10. <u>Number of Copies</u> 1 |

Ministry of Defence

GOVERNMENT FURNISHED INFORMATION

| | | |
|---|----------------------------|---|
| 1. <u>Contract Number</u> 708901450 | 2. <u>GFI Number</u> 18 | 3. <u>Contract Delivery Date</u> 31/03/2024 |
| 4. <u>Equipment/Equipment Subsystem Description</u> High Pressure Breathing Air System | | 5. <u>Description of Deliverable Information</u> Defence Standard 68-284 Part 03 Breathing Gas for Non-Medicinal Life-Support Applications Part: 03 : Compressed Natural Breathing Air |
| 6. <u>Purpose for which information is required</u> Maintenance | | 7. <u>Special Requirements/Comments</u> [REDACTED] |
| 8. <u>Update/Further Submission Requirements</u> | | |
| 9. <u>Medium of Delivery</u> PDF | | 10. <u>Number of Copies</u> 1 |

Ministry of Defence

GOVERNMENT FURNISHED INFORMATION

| | | |
|---|----------------------------|---|
| 1. <u>Contract Number</u> 708901450 | 2. <u>GFI Number</u> 19 | 3. <u>Contract Delivery Date</u> 31/03/2024 |
| 4. <u>Equipment/Equipment Subsystem Description</u> High Pressure Breathing Air System | | 5. <u>Description of Deliverable Information</u> Defence Standard 68-284 Part 04 Breathing Gas for Non-Medicinal Life-Support Applications Part: 04 : Breathing Gas Mixtures |
| 6. <u>Purpose for which information is required</u> Maintenance | | 7. <u>Special Requirements/Comments</u> [REDACTED] |
| 8. <u>Update/Further Submission Requirements</u> | | |
| 9. <u>Medium of Delivery</u> PDF | | 10. <u>Number of Copies</u> 1 |

Ministry of Defence

GOVERNMENT FURNISHED INFORMATION

| | | |
|---|----------------------------|---|
| 1. <u>Contract Number</u> 708901450 | 2. <u>GFI Number</u> 20 | 3. <u>Contract Delivery Date</u> 31/03/2024 |
| 4. <u>Equipment/Equipment Subsystem Description</u> High Pressure Breathing Air System | | 5. <u>Description of Deliverable Information</u> Written Scheme of Examination for compliance with The Pressure Systems Safety Regulations 2000 (SI2000 No128) |
| 6. <u>Purpose for which information is required</u> Maintenance | | 7. <u>Special Requirements/Comments</u> [REDACTED] |
| 8. <u>Update/Further Submission Requirements</u> | | |
| 9. <u>Medium of Delivery</u> PDF | | 10. <u>Number of Copies</u> 1 |

Ministry of Defence

GOVERNMENT FURNISHED INFORMATION

| | | |
|--|----------------------------|--|
| 1. <u>Contract Number</u> 708901450 | 2. <u>GFI Number</u> 21 | 3. <u>Contract Delivery Date</u> 31/03/2024 |
| 4. <u>Equipment/Equipment Subsystem Description</u> Maintenance | | 5. <u>Description of Deliverable Information</u> DES Ships Boats Survey and Trials Form Part 1A Condition Survey |
| 6. <u>Purpose for which information is required</u> Maintenance | | 7. <u>Special Requirements/Comments</u> [REDACTED] |
| 8. <u>Update/Further Submission Requirements</u> | | |
| 9. <u>Medium of Delivery</u> MS Word | | 10. <u>Number of Copies</u> 1 |

Ministry of Defence

GOVERNMENT FURNISHED INFORMATION

| | | |
|--|----------------------------|--|
| 1. <u>Contract Number</u> 708901450 | 2. <u>GFI Number</u> 22 | 3. <u>Contract Delivery Date</u> 31/03/2024 |
| 4. <u>Equipment/Equipment Subsystem Description</u> Maintenance | | 5. <u>Description of Deliverable Information</u> DES Ships Boats Survey and Trials Form Part 2A Harbour Acceptance Trials (HATs) and Sea Acceptance Trials (SATs) |
| 6. <u>Purpose for which information is required</u> Maintenance | | 7. <u>Special Requirements/Comments</u> [REDACTED] |
| 8. <u>Update/Further Submission Requirements</u> | | |
| 9. <u>Medium of Delivery</u> MS Word | | 10. <u>Number of Copies</u> 1 |

Ministry of Defence

GOVERNMENT FURNISHED INFORMATION

| | | |
|--|----------------------------|--|
| 1. <u>Contract Number</u> 708901450 | 2. <u>GFI Number</u> 23 | 3. <u>Contract Delivery Date</u> 31/03/2024 |
| 4. <u>Equipment/Equipment Subsystem Description</u> Reports | | 5. <u>Description of Deliverable Information</u> Workboats DORCS Management Quarterly Report Template |
| 6. <u>Purpose for which information is required</u> Technical Support | | 7. <u>Special Requirements/Comments</u> [REDACTED] |
| 8. <u>Update/Further Submission Requirements</u> | | |
| 9. <u>Medium of Delivery</u> MS Word | | 10. <u>Number of Copies</u> 1 |