**HULL UK CITY OF CULTURE 2017**

**Invitation to Tender**

**(Part 2 – Assessment Questions)**

**Appendix 1 – Organisation Details**

**Marketing Support Services for Volunteering Programme 2018-2020**

**Tender Return Date and Time (DEADLINE):**

**17:00 – Wednesday 9 May 2018**

[shaun.crummey@hull2017.co.uk](mailto:shaun.crummey@hull2017.co.uk)

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| --- | --- |
| **Full name of organisation tendering:**  **(or of organisation acting as lead contact where a consortium bid is being submitted)** | |
|  | |
| **ORGANISATION DETAILS** | |
| **Registered business address:** |  |
| **Company or charity registration number:** |  |
| **VAT registration number:** |  |
| **Name of immediate parent company:** |  |
| **Name of ultimate parent company:** |  |
| **Date of incorporation:** |  |
| **Type of organisation: *(please delete as appropriate)*** | i) A public limited company |
| ii) A limited company |
| iii) A limited liability partnership |
| iv) Other partnership |
| v) Sole trader |
| vi) Co Ltd by Guarantee |
| vii) CIC |
| viii) Other (please specify) |

|  |  |
| --- | --- |
| **CONTACT DETAILS** | |
| *Contact details for enquiries about this Tender* | |
| **Name** |  | |
| **Address** |  | |
| **Post Code** |  | |
| **Country** |  | |
| **Phone** |  | |
| **Mobile** |  | |
| **Email** |  | |

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| --- | --- | --- |
| **Consortia and Sub-Contracting**  (please tick one box as applicable) | **a)** This organisation is bidding to provide the services required |  |
| **b)** This organisation is bidding in the role of Prime Contractor and intends to use third parties to provide some services |  |
| **c)** The Potential Provider is a consortium |  |

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| **QUESTIONS 1.1 and 1.2 FOR COMPLETION BY NON-UK BUSINESSES ONLY** | |
| **1.1** | Registration with professional body  Is your business registered with the appropriate trade or professional register(s) in the EU member state where it is established (as set out in **Annexes XI A-C of Directive 2014/24/EU**) under the conditions laid down by that member state. If yes, please provide details of the member state and professional body. | |
|  | |
| **1.2** | Is it a legal requirement in the State where you are established for you to be licensed or a member of a relevant organisation in order to provide the requirement of this procurement? If yes, please provide details of what is required and confirm that you have complied with this. | |
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| **ADDITIONAL DOCUMENTATION**  ***(Please attach the following documents as an attachment to this form)*** |
| * Your Environmental Policy |