

This notice in TED website: <http://ted.europa.eu/udl?uri=TED:NOTICE:112893-2017:TEXT:EN:HTML>

**United Kingdom-Normanton: Accumulators, primary cells and primary batteries
2017/S 060-112893**

Contract award notice

Supplies

Directive 2004/18/EC

Section I: Contracting authority

I.1) Name, addresses and contact point(s)

NHS Supply Chain acting as agent for NHS Business Services Authority
NHS Supply Chain, Foxbridge Way
Contact point(s): NUTS Code: UKE4
For the attention of: Sophie Cockman
WF6 1TL Normanton
United Kingdom
Telephone: +44 7764976427
E-mail: sophie.cockman@supplychain.nhs.uk
Fax: +44 1924328744

Internet address(es):

General address of the contracting authority: www.supplychain.nhs.uk

I.2) Type of the contracting authority

National or federal agency/office

I.3) Main activity

Health

I.4) Contract award on behalf of other contracting authorities

The contracting authority is purchasing on behalf of other contracting authorities: yes

Section II: Object of the contract

II.1) Description

II.1.1) Title attributed to the contract

Batteries and Torches.

II.1.2) Type of contract and location of works, place of delivery or of performance

Supplies

Purchase

Main site or location of works, place of delivery or of performance: Various locations in UK.

NUTS code UK

II.1.3) Information about a framework agreement or a dynamic purchasing system (DPS)

The notice involves the establishment of a framework agreement

II.1.4) Short description of the contract or purchase(s)

The Framework Agreement is for the supply of Batteries and Torches including but not limited to batteries (AA AAA C D AA and AAA high power 9V) and torches (LED penlight torches and LED waterproof rubber torches).

This Framework Agreement is for 12 months with the option to extend in incremental stages for up to a total period of 48 months.

NHS Supply Chain has taken the decision not to sub-divide this Framework Agreement into Lots on the basis that the range of products would be suitable for a basket of goods as the products are broadly similar and the total value would be more attractive to the supply base.

II.1.5) **Common procurement vocabulary (CPV)**

31400000

II.1.6) **Information about Government Procurement Agreement (GPA)**

The contract is covered by the Government Procurement Agreement (GPA): yes

II.2) **Total final value of contract(s)**

II.2.1) **Total final value of contract(s)**

Section IV: Procedure

IV.1) **Type of procedure**

IV.1.1) **Type of procedure**

Open

IV.2) **Award criteria**

IV.2.1) **Award criteria**

The most economically advantageous tender in terms of

1. 1. Non-Financial Criteria — Marketing and Support. Weighting 2
2. 2. Non-Financial Criteria — Product Support, Quality and After-Sales Service. Weighting 10
3. 3. Non-Financial Criteria — Inventory and Logistics. Weighting 3
4. 4. Non-Financial Criteria — Sustainability. Weighting 5
5. 5. Financial Evaluation. Weighting 40
6. 6. Performance Evaluation. Weighting 40

IV.2.2) **Information about electronic auction**

IV.3) **Administrative information**

IV.3.1) **File reference number attributed by the contracting authority**

"FAG16424"

IV.3.2) **Previous publication(s) concerning the same contract**

Prior information notice

Notice number in the OJEU: [2015/S 152-279832](#) of 8.8.2015

Contract notice

Notice number in the OJEU: [2016/S 213-388680](#) of 4.11.2016

Section V: Award of contract

Contract No: 16424

Lot title: Batteries and Torches

V.1) **Date of contract award decision:**

28.2.2017

V.2) **Information about offers**

Number of offers received: 4

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**

Allbatteries UK Limited

United Kingdom

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 16424

Lot title: Batteries and Torches

V.1) **Date of contract award decision:**

28.2.2017

V.2) **Information about offers**

Number of offers received: 4

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**

UK Electric Limited t/a H-Squared (a trading division of UK Electric Limited)

United Kingdom

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 16424

Lot title: Batteries and Torches

V.1) **Date of contract award decision:**

28.2.2017

V.2) **Information about offers**

Number of offers received: 4

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**

VTM (UK) Limited

United Kingdom

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Section VI: Complementary information

VI.1) **Information about European Union funds**

VI.2) **Additional information:**

NHS Supply Chain has entered into arrangements under which it will be entitled to purchase supplies and/or services which it will make available for purchase by

1) any NHS Trust;

2) any other NHS entity;

3) any government department agency or other statutory body (for the avoidance of doubt including local authorities) and/or

4) any private sector entity active in the UK healthcare sector. Only NHS Supply Chain can order from the Framework Agreement and enter into contracts under it.

Number of tenders received from SMEs = 3.

Number of tenders received from other EU Member States = 4.

Number of tenders received from non-EU States = 0.

Number of tenders received by electronic means = 4.

VI.3) **Procedures for appeal**

VI.3.1) **Body responsible for appeal procedures**

Refer to point VI.3.2

Body responsible for mediation procedures

Not applicable

VI.3.2) **Lodging of appeals**

Precise information on deadline(s) for lodging appeals: Precise information on deadline(s) for lodging appeals:
Any appeals under this process should be addressed to the contact in point I.1.

VI.3.3) **Service from which information about the lodging of appeals may be obtained**

VI.4) **Date of dispatch of this notice:**

23.3.2017