



**MOD Terms and Conditions for Less  
Complex Requirements  
(£106,047 - £328,352)**

**Provision of Forensic Consumables and  
Ancillary Equipment**

<p><b>Between the Secretary of State for Defence of the United Kingdom of Great Britain and Northern Ireland</b></p> <p><b>Team Name and address:</b> [Redacted]</p> <p><b>Email Address:</b> [Redacted]</p> <p><b>Telephone Number:</b> [Redacted]</p>	<p><b>And</b></p> <p><b>Contractor Name and address:</b> WA Products (UK) Limited [Redacted]</p> <p><b>E-mail Address:</b> [Redacted]</p> <p><b>Telephone Number:</b> [Redacted]</p>
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**1 Definitions - In the Contract:**

**The Authority** means the Secretary of State for Defence of the United Kingdom of Great Britain and Northern Ireland, (referred to in this document as "the Authority"), acting as part of the Crown;

**Business Day** means 09:00 to 17:00 Monday to Friday, excluding public and statutory holidays;

**Contract** means the agreement concluded between the Authority and the Contractor, including all terms and conditions, , specifications, plans, drawings, schedules and other documentation, expressly made part of the agreement in accordance with Clause 2.c;

**Contractor** means the person, firm or company specified as such in the Contract;

**Contractor Commercially Sensitive Information** means the information listed as such in the Contract, which is information notified by the Contractor to the Authority, which is acknowledged by the Authority as being commercially sensitive;

**Contractor Deliverables** means the goods and / or services including packaging (and supplied in accordance with any QA requirements if specified) which the Contractor is required to provide under the Contract in accordance with the schedule of requirements.

**Effective Date of Contract** means the date stated on the Contract or, if there is no such date stated, the date upon which both Parties have signed the Contract;

**Firm Price** means a price excluding Value Added Tax (VAT) which is not subject to variation;

**Hazardous Contractor Deliverable** means a Contractor Deliverable or a component of a Contractor Deliverable that is itself a hazardous material or substance or that may in the course of its use, maintenance, disposal, or in the event of an accident, release one or more hazardous materials or substances and each material or substance that may be so released;

**Legislation** means in relation to the United Kingdom any Act of Parliament, any subordinate legislation within the meaning of section 21 of the Interpretation Act 1978, any exercise of Royal Prerogative or any enforceable community right within the meaning of Section 2 of the European Communities Act 1972.

**Notices** means all notices, orders, or other forms of communication required to be given in writing under or in connection with the Contract;

**Parties** means the Contractor and the Authority, and Party shall be construed accordingly;

**Transparency Information** means the content of this Contract in its entirety, including from time to time agreed changes to the Contract, and details of any payments made by the Authority to the Contractor under the Contract.

**2 General**

a. The Contractor shall comply with all applicable Legislation, whether specifically referenced in this Contract or not.

b. Any variation to the Contract shall have no effect unless expressly agreed in writing and signed by both Parties.

c. If there is any inconsistency between these terms and conditions and the associated documents expressly referred to therein, the conflict shall be resolved according to the following descending order of priority:

- (1) the terms and conditions;
- (2) the schedules; and
- (3) the documents expressly referred to in the agreement.

d. Neither Party shall be entitled to assign the Contract (or any part thereof) without the prior written consent of the other Party.

e. Failure or delay by either Party in enforcing or partially enforcing any provision of the Contract shall not be construed as a waiver of its rights under the Contract.

f. The Parties to the Contract do not intend that any term of the Contract shall be enforceable by virtue of the Contracts (Rights of Third Parties) Act 1999 by any person that is not a Party to it.

g. The Contract and any non-contractual obligations arising out of or in connection with it shall be governed by and construed in accordance with English Law, and subject to Clause 15 and without prejudice to the dispute resolution procedure set out therein, the

Parties submit to the exclusive jurisdiction of the English courts. Other jurisdictions may apply solely for the purpose of giving effect to this Clause 2.g and for enforcement of any judgement, order or award given under English jurisdiction.

**3 Application of Conditions**

a. These terms and conditions, schedules and the specification govern the Contract to the entire exclusion of all other terms and conditions. No other terms or conditions are implied.

b. The Contract constitutes the entire agreement and understanding and supersedes any previous agreement between the Parties relating to the subject matter of the Contract.

**4 Disclosure of Information**

a. Information received or in connection with the Contract shall be managed in accordance with DEFCON 531 (SC1) and Clause 5.

**5 Transparency**

a. Subject to Clause 5.b, but notwithstanding Clause 4, the Contractor understands that the Authority may publish the Transparency Information to the general public. The Contractor shall assist and cooperate with the Authority to enable the Authority to publish the Transparency Information.

b. Before publishing the Transparency Information to the general public in accordance with Clause 5.a, the Authority shall redact any information that would be exempt from disclosure if it was the subject of a request for information under the Freedom of Information Act 2000 or the Environmental Information Regulations 2004, including the Contractor Commercially Sensitive Information.

c. The Authority may consult with the Contractor before redacting any information from the Transparency Information in accordance with Clause 5.b. The Contractor acknowledges and accepts that its representations on redactions during consultation may not be determinative and that the decision whether to redact information is a matter in which the Authority shall exercise its own discretion, subject always to the provisions of the Freedom of Information Act 2000 or the Environmental Information Regulations 2004.

d. For the avoidance of doubt, nothing in this Clause 5 shall affect the Contractor's rights at law.

**6 Notices**

a. A Notice served under the Contract shall be:

- (1) in writing in the English Language;
- (2) authenticated by signature or such other method as may be agreed between the Parties;
- (3) sent for the attention of the other Party's representative, and to the address set out in the Contract;
- (4) marked with the number of the Contract; and
- (5) delivered by hand, prepaid post (or airmail), facsimile transmission or, if agreed in the Contract, by electronic mail.

b. Notices shall be deemed to have been received:

- (1) if delivered by hand, on the day of delivery if it is a Business Day in the place of receipt, and otherwise on the first Business Day in the place of receipt following the day of delivery;
- (2) if sent by prepaid post, on the fourth Business Day (or the tenth Business Day in the case of airmail) after the day of posting;
- (3) if sent by facsimile or electronic means:
  - (a) if transmitted between 09:00 and 17:00 hours on a Business Day (recipient's time) on completion of receipt by the sender of verification of the transmission from the receiving instrument; or
  - (b) if transmitted at any other time, at 09:00 on the first Business Day (recipient's time) following the completion of receipt by the sender of verification of transmission from the receiving instrument.

**7 Intellectual Property**

a. The Contractor shall as its sole liability keep the Authority fully indemnified against an infringement or alleged infringement of any intellectual property rights or a claim for Crown use of a UK patent

or registered design caused by the use, manufacture or supply of the Contractor Deliverables.

b. The Authority shall promptly notify the Contractor of any infringement claim made against it relating to any Contractor Deliverable and, subject to any statutory obligation requiring the Authority to respond, shall permit the Contractor to have the right, at its sole discretion to assume, defend, settle or otherwise dispose of such claim. The Authority shall give the Contractor such assistance as it may reasonably require to dispose of the claim and will not make any statement which might be prejudicial to the settlement or defence of the claim

#### **8 Supply of Contractor Deliverables and Quality Assurance**

a. This Contract comes into effect on the Effective Date of Contract.

b. The Contractor shall supply the Contractor Deliverables to the Authority at the Firm Price stated in the Contract.

c. The Contractor shall ensure that the Contractor Deliverables:

- (1) correspond with the specification;
- (2) are of satisfactory quality (within the meaning of the Sale of Goods Act 1979, as amended) except that fitness for purpose shall be limited to the goods being fit for the particular purpose held out expressly by or made known expressly to the Contractor and in this respect the Authority relies on the Contractor's skill and judgement; and
- (3) comply with any applicable Quality Assurance Requirements specified in the Contract (as per schedule 3 of the Terms and Conditions).

d. The Contractor shall apply for and obtain any licences required to import any material required for the performance of the Contract in the UK. The Authority shall provide to the Contractor reasonable assistance with regard to any relevant defence or security matter arising in the application for any such licence.

#### **9 Supply of Hazardous Contractor Deliverables**

a. The Contractor shall establish if the Contractor Deliverables are, or contain, Dangerous Goods as defined in the Regulations set out in this Clause 9. Any that do shall be packaged for UK or worldwide shipment by all modes of transport in accordance with the following unless otherwise specified in the Contract.:

- (1) the Technical Instructions for the Safe Transport of Dangerous Goods by Air (ICAO), IATA Dangerous Goods Regulations;
- (2) the International Maritime Dangerous Goods (IMDG) Code;
- (3) the Regulations Concerning the International Carriage of Dangerous Goods by Rail (RID); and
- (4) the European Agreement Concerning the International Carriage of Dangerous Goods by Road (ADR).

b. Certification markings, incorporating the UN logo, the package code and other prescribed information indicating that the package corresponds to the successfully designed type shall be marked on the packaging in accordance with the relevant regulation.

c. As soon as possible and in any event within the period specified in the Contract (or if no such period is specified no later than one month prior to the delivery date), the Contractor shall provide to the Authority's representatives in the manner and format prescribed in the Contract:

- (1) confirmation as to whether or not to the best of its knowledge any of the Contractor Deliverables are Hazardous Contractor Deliverables; and
- (2) for each Hazardous Contractor Deliverable, a Safety Data Sheet containing the data set out at Clause 9.d, which shall be updated by the Contractor during the period of the Contract if it becomes aware of any new relevant data.

d. Safety Data Sheets if required under Clause 9.c shall be provided in accordance with the REACH Regulations (EC) No 1907/2006 and any additional information required by the Health and Safety at Work etc. Act 1974 and shall contain:

- (1) Information required by the Chemicals (Hazardous Information and Packaging for Supply) (CHIP) Regulations 2009 and / or the Classification, Labelling and Packaging

(CLP) Regulation 1272/2008 (whichever is applicable) or any replacement thereof; and

(2) where the Hazardous Contractor Deliverable is, contains or embodies a radioactive substance as defined in the Ionising Radiation Regulations SI 1999/3232, details of the activity, substance and form (including any isotope); and

(3) where the Hazardous Contractor Deliverable has magnetic properties, details of the magnetic flux density at a defined distance, for the condition in which it is packed.

e. The Contractor shall retain its own copies of the Safety Data Sheets provided to the Authority in accordance with Clause 9.d for 4 years after the end of the Contract and shall make them available to the Authority's representatives on request.

f. Nothing in this Clause 9 reduces or limits any statutory or legal obligation of the Authority or the Contractor.

#### **10 Delivery / Collection**

a. The Contract shall specify whether the Contractor Deliverables are to be delivered to the consignee by the Contractor or collected from the consignor by the Authority.

b. Title and risk in the Contractor Deliverables shall pass from the Contractor to the Authority on delivery or on collection in accordance with Clause 10.a.

c. The Authority shall be deemed to have accepted the Contractor Deliverables thirty (30) days after title and risk has passed to the Authority unless it has rejected the Contractor Deliverables within the same period.

#### **11 Marking of Contractor Deliverables**

a. The Contractor shall ensure that each Contractor Deliverable is marked clearly and indelibly:

- (1) in accordance with the requirements specified in the Contract, or if no such requirement is specified, with the MOD stock reference number, NATO Stock Number (NSN) or alternative reference number specified in the schedule of requirements;
- (2) where the Contractor Deliverable has a limited shelf life, the marking shall include: the expiry date / date of manufacture, expressed as specified in the Contract or in the absence of such requirement, as month (letters) and year (last two figures); and
- (3) ensure that any marking method used does not have a detrimental effect on the strength, serviceability or corrosion resistance of the Contractor Deliverables.

b. Where it is not possible to mark a Contractor Deliverable with the required particulars, these should be included on the package in which the Contractor Deliverable is packed.

#### **12 Packaging and Labelling of Contractor Deliverables (Excluding Contractor Deliverables Containing Ammunition or Explosives)**

The Contractor shall pack or have packed the Contractor Deliverables in accordance with any requirements specified in the Contract and Def Stan 81-041 (Part 1 and Part 6).

#### **13 Progress Monitoring, Meetings and Reports**

The Contractor shall attend progress meetings and deliver reports at the frequency or times (if any) specified in the Contract and shall ensure that its Contractor's representatives are suitably qualified to attend such meetings.

#### **14 Payment**

a. Payment for Contractor Deliverables under the Contract shall be made via the Contracting, Purchasing and Finance (CP&F) electronic procurement tool.

b. The approval for payment of a valid and undisputed invoice by the Authority shall not be construed as acceptance by the Authority of the performance of the Contractor's obligations nor as a waiver of its rights and remedies under this Contract.

c. Without prejudice to any other right or remedy, the Authority reserves the right to set off any amount owing at any time from the Contractor to the Authority against any amount payable by the

Authority to the Contractor under the Contract or under any other contract with the Authority, or with any other Government Department.

**15 Dispute Resolution**

- a. The Parties will attempt in good faith to resolve any dispute or claim arising out of or relating to the Contract through negotiations between the respective representatives of the Parties having authority to settle the matter, which attempts may include the use of any alternative dispute resolution procedure on which the Parties may agree.
- b. In the event that the dispute or claim is not resolved pursuant to Clause 15.a the dispute shall be referred to arbitration and shall be governed by the Arbitration Act 1996. For the purposes of the arbitration, the arbitrator shall have the power to make provisional awards pursuant to Section 39 of the Arbitration Act 1996.

**16 Termination for Corrupt Gifts**

The Authority may terminate the Contract with immediate effect, without compensation, by giving written notice to the Contractor at any time after any of the following events:

- a. where the Authority becomes aware that the Contractor, its employees, agents or any sub-contractor (or anyone acting on its behalf or any of its or their employees):
  - (1) has offered, promised or given to any Crown servant any gift or financial or other advantage of any kind as an inducement or reward;
  - (2) commits or has committed any prohibited act or any offence under the Prevention of Corruption Acts 1889 – 1916, under sub sections 108 – 109 of the Anti-Terrorism or Crime and Security Act 2001 before these Acts or sub sections are revoked or an offence under the Bribery Act 2010 with or without the knowledge or authority of the Contractor in relation to this Contract or any other contract with the Crown;
  - (3) has entered into this or any other contract with the Crown in connection with which commission has been paid or has been agreed to be paid by it or on its behalf, or to its knowledge, unless before the contract is made particulars of any such commission and of the terms and conditions of any such agreement for the payment thereof have been disclosed in writing to the Authority.
- b. In exercising its rights or remedies to terminate the Contract under Clause 16.a. the Authority shall:
  - (1) act in a reasonable and proportionate manner having regard to such matters as the gravity of, and the identity of the person committing the prohibited act;
  - (2) give due consideration, where appropriate, to action other than termination of the Contract, including (without being limited to):
    - (a) requiring the Contractor to procure the termination of a subcontract where the prohibited act is that of a Subcontractor or anyone acting on its or their behalf;
    - (b) requiring the Contractor to procure the dismissal of an employee (whether its own or that of a Subcontractor or anyone acting on its behalf) where the prohibited act is that of such employee.
- c. Where the Contract has been terminated under Clause 16.a.the Authority shall be entitled to purchase substitute Contractor Deliverables from elsewhere and recover from the Contractor any costs and expenses incurred by the Authority in obtaining the Contractor Deliverables in substitution from another supplier.

**17 Material Breach**

In addition to any other rights and remedies, the Authority shall have the right to terminate the Contract (in whole or in part) with immediate effect by giving written notice to the Contractor where the Contractor is in material breach of its obligations under the Contract. Where the Authority has terminated the Contract under Clause 17 the Authority shall have the right to claim such damages

as may have been sustained as a result of the Contractor’s material breach of the Contract.

**18 Insolvency**

The Authority shall have the right to terminate the contract if the Contractor is declared bankrupt or goes into liquidation or administration. This is without prejudice to any other rights or remedies under this Contract.

**19 The project specific DEFCONs and DEFCON SC variants that apply to this Contract are:**

- DEFCON 16 (Edn 10/04) – Repair and Maintenance Information
- DEFCON 21 (Edn 10/04) – Retention of Records
- DEFCON 117 (SC1) (Edn 12/16) – Supply of Documentation for NATO Codification Purposes
- DEFCON 502 (SC1) (Edn 12/16) – Specification Changes
- DEFCON 503 (SC1) (Edn 12/16) – Formal Amendments to Contract
- DEFCON 531 (SC1) (Edn 06/17) – Disclosure of Information
- DEFCON 537 (Edn 06/02) – Rights of Third Parties
- DEFCON 538 (Edn 06/02) – Severability
- DEFCON 566 (Edn 10/16) – Change of Control of Contractor
- DEFCON 602B (Edn 12/06) – Quality Assurance (Without a Deliverable Quality Plan
- DEFCON 606 (Edn 12/16) – Change and Configuration Control Procedure
- DEFCON 608 (Edn 10/14) – Access to Facilities to be Provided by the Contractor
- DEFCON 609 (SC1) (Edn 12/16) – Contractor’s Records
- DEFCON 620 (SC1) (Edn 12/16) – Contract Change Control Procedure
- DEFCON 630 (SC1) (Edn 12/16) – Framework Agreements
- DEFCON 649 (SC1) (Edn 12/16) – Vesting
- DEFCON 656A (Edn 08/16) – Termination for Convenience

**20 The special conditions that apply to this Contract are:**

- a. This is a Framework agreement that represents for the period of its term:
  - i. The purpose of this Agreement is to enable the Authority, to place Orders with the Contractor under the Terms and Conditions as set out in this Contract.
  - ii. This Agreement does not commit the Authority to place any Orders from the Contractor.
  - iii. The Authority reserves the right to procure items at Schedule 8 in this Contract from elsewhere.
- b. Options:
  - i. The option prices for Schedule of Requirement (SoR) Item A are Firm Price.
  - ii.The Contractor hereby grants to the Authority the irrevocable Option listed in SoR Item Number A within the Terms and Conditions set out in this Contract or any such subsequent Contract or Contracts where such Options are taken up, it being agreed that the Authority has no obligation to exercise such Options.
  - iii. The Authority shall have the right to exercise the Option in SoR Item Number A no later than three (3) months prior to the expiry of the Contract or within such further period as corresponds to the aggregate of any period(s):
    - 1. of delay in the delivery programme whether constituting any breach of the Contract,
    - or
    - 2. for the duration of which the Authority is prevented from exercising any such Option by reason of any other breach of the Contract by the Contractor.
  - iv. The Authority shall not be obliged to exercise the Option.

**21 The processes that apply to this Contract are:**

- a. The Order process for this contract is as follows:
  - i. The Authority will submit an Order Form, using the Order Form at Schedule 7 to the Contract, via email stating the quantity of the required product(s), a required by delivery date, and a Firm Price using the Option Price List at

Schedule 8 to the Contract. Each Order Form shall use a unique and sequential Order Number.

ii. The Contractor shall confirm the Firm Price for the order and confirm a delivery date within two (2) Business Days of the Authority issuing the Order Form, using Part B of the Order Form at Schedule 7 to the Contract.

iii. The Authority's representative from box 1 of DEFFORM 111 will then approve the Order via email, using Part C of the Order Form.

iv. The Contractor shall then fulfil the Order to the address stated Schedule 3 to the Contract, subject to Clause 10. The Contractor shall not proceed with any Order if the Limit of Liability for Item Number 1 of Schedule 2 will be breached.

v. This will then start the payment process at Clause 21 b. below.

b. The payment process for this contract is as follows:

i. The Contractor, upon completion of the Order process, will submit an invoice using CP&F and send a delivery note to the Authority via email, to the email address stated in box 2 of DEFFORM 111

ii. Payment will then be made in accordance with Clause 14.

**Schedule 1 – Additional Definitions of Contract**

**Terms and Conditions** means this document, stating the terms of this contract, agreed between the Authority and Contractor

**Order** means a formal request of items under the framework placed by the Authority to the Contractor

Schedule 2 - Schedule of Requirement for Contract No: SPSCM/01051

CORE DELIVERABLES

<b>Contractor Deliverables</b>										
Item Number	MOD Reference No.	Stock No.	Part No. (where applicable)	Specification	Consignee Address Code	Packaging Requirements inc. PPQ and DofQ	Delivery Date	Total Qty	Limit of Liability (£) Ex VAT	
									Per Item	Total inc. Packaging (and Delivery if specified in Schedule 3 (Contract Data Sheet))
1				Consumable Items and Ancillary Equipment from 14 <sup>th</sup> August 2017 to 13 <sup>th</sup> August 2020 in accordance with Schedule 6 - Statement of Work	In accordance with Annex A to Schedule 3 - DEFFORM 111 Box 9	Commercial Level A	As stated in Schedule 7 – Order Form.	In accordance with Schedule 6 - Statement of Work and as stated in Schedule 7 – Order Form.	In accordance with Schedule 8 to Contract – Options Price List.	£91,688.67
<b>Total Firm Price</b>										

OPTIONS

<b>Contractor Deliverables</b>										
Item Number	MOD Reference No.	Stock No.	Part No. (where applicable)	Specification	Consignee Address Code	Packaging Requirements inc. PPQ and DofQ	Delivery Date	Total Qty	Limit of Liability (£) Ex VAT	
									Per Item	Total inc. Packaging (and Delivery if specified in Schedule 3 (Contract Data Sheet))
A				Consumable Items and Ancillary Equipment 14 <sup>th</sup> August 2020 to 13 <sup>th</sup> August 2021 in accordance with Schedule 6 - Statement of Work.	In accordance with Annex A to Schedule 3 - DEFFORM 111 Box 9	Commercial Level A	As stated in Schedule 7 – Order Form.	In accordance with Schedule 6 - Statement of Work and as stated in Schedule 7 – Order Form.	In accordance with Schedule 8 to Contract – Options Price List.	Nil
<b>Total Firm Price</b>										

**Schedule 3 - Contract Data Sheet for Contract No: SPSCM/01051**

<b>Contract Period</b>	Effective date of Contract: 14 <sup>th</sup> August 2017 The Contract expiry date shall be: 13 <sup>th</sup> August 2020
<b>Clause 6 - Notices</b>	Notices served under the Contract can be transmitted by electronic mail Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Notices served under the Contract shall be sent to the following address: Authority: The Address stated in Box 1 of the DEFFORM 111 Contractor: <i>[Redacted]</i>
<b>Clause 8 – Supply of Contractor Deliverables and Quality Assurance</b>	Is a Deliverable Quality Plan required for this Contract? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If Yes the Deliverable Quality Plan must be set out as defined in AQAP 2105 and delivered to the Authority (Quality) within Business Days of Contract Award. Once agreed by the Authority the Quality Plan shall be incorporated into the Contract. The Contractor shall remain at all times, solely responsible for the accuracy, suitability and applicability of the Deliverable Quality Plan. <b>Other Quality Assurance Requirements:</b> AQAP 2131 Edition 2 NATO Quality Assurance required for Final Inspection ISO 9001:2015 Quality Management Systems ISO 18385 Minimising the risk of human DNA contamination in products (where applicable)

<p><b>Clause 9 – Supply of Data for Hazardous Contractor Deliverables, Materials and Substances</b></p>	<p>A completed DEFFORM 68 (Hazardous Articles, Materials or Substance Statement), and if applicable, Safety Data Sheet(s) are to be provided by e-mail with attachments in Adobe PDF or MS WORD format to:</p> <p>a) The Authority’s Representative (Commercial)</p> <p>b) <a href="mailto:DSALand-MovTpt-DGHSIS@mod.uk">DSALand-MovTpt-DGHSIS@mod.uk</a></p> <p>or: if only a hardcopy is available to:</p> <p>a) The Authority’s Representative (Commercial)</p> <p>b) Hazardous Stores Information System (HSIS)</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 25%;">Defence</td> <td style="width: 25%;">Safety</td> <td style="width: 25%;">Authority</td> <td style="width: 25%;">(DSA)</td> </tr> <tr> <td>Movement</td> <td>Transport</td> <td>Safety Regulator</td> <td>(MTSR)</td> </tr> <tr> <td>Hazel</td> <td>Building</td> <td>Level 1,</td> <td>#H019</td> </tr> <tr> <td>MOD</td> <td>Abbey</td> <td>Wood</td> <td>(North)</td> </tr> <tr> <td colspan="4">Bristol, BS34 8QW</td> </tr> <tr> <td colspan="2">DSA-DLSR-MovTpt-DG</td> <td>HSIS</td> <td>(MULTIUSER)</td> </tr> </table> <p>to be Delivered no later than one (1) month prior to the Delivery Date for the Contract Deliverable or by the following date:</p>	Defence	Safety	Authority	(DSA)	Movement	Transport	Safety Regulator	(MTSR)	Hazel	Building	Level 1,	#H019	MOD	Abbey	Wood	(North)	Bristol, BS34 8QW				DSA-DLSR-MovTpt-DG		HSIS	(MULTIUSER)
Defence	Safety	Authority	(DSA)																						
Movement	Transport	Safety Regulator	(MTSR)																						
Hazel	Building	Level 1,	#H019																						
MOD	Abbey	Wood	(North)																						
Bristol, BS34 8QW																									
DSA-DLSR-MovTpt-DG		HSIS	(MULTIUSER)																						
<p><b>Clause 10 Delivery/Collection</b></p>	<p>– Contract Deliverables are to be:</p> <p>Delivered by the Contractor <input checked="" type="checkbox"/></p> <p>Special Instructions:</p> <p>The Contractor is responsible for booking in deliveries for Trade Reciepts (Land)</p> <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Trade</td> <td style="width: 30%;">Reciepts</td> <td style="width: 20%;">(Land)</td> </tr> <tr> <td>JSCS</td> <td></td> <td></td> </tr> <tr> <td>Donnington</td> <td></td> <td></td> </tr> <tr> <td>Telford</td> <td></td> <td></td> </tr> <tr> <td>Shropshire</td> <td></td> <td></td> </tr> <tr> <td>TF2 8JT</td> <td></td> <td></td> </tr> </table> <p>Collected by the Authority <input type="checkbox"/></p> <p>Special Instructions (including consignor address if different from Contractor’s registered address):</p> <p>N/A</p>	Trade	Reciepts	(Land)	JSCS			Donnington			Telford			Shropshire			TF2 8JT								
Trade	Reciepts	(Land)																							
JSCS																									
Donnington																									
Telford																									
Shropshire																									
TF2 8JT																									

<p><b>Clause 12 – Packaging and Labelling of Contractor Deliverables</b></p>	<p>Additional packaging requirements: N/A</p>
<p><b>Clause 13 – Progress Meetings</b></p>	<p>The Contractor shall be required to attend the following meetings: N/A</p>
<p><b>Clause 13 – Progress Reports</b></p>	<p>The Contractor is required to submit the following Reports: N/A</p>

**DEFFORM 111 – Annex A to Schedule 3  
(Edn 18/11/16)  
Appendix - Addresses and Other Information**

**1. Commercial Officer**

Name:  
[Redacted]

Address:  
[Redacted]



**8. Public Accounting Authority**

1. Returns under DEFCON 694 (or SC equivalent) should be sent to DBS Finance ADMT – Assets In Industry 1, Level 4 Piccadilly Gate, Store Street, Manchester, M1 2WD  
☎ 44 (0) 161 233 5397

2. For all other enquiries contact DES Fin FA-AMET Policy, Level 4 Piccadilly Gate, Store Street, Manchester, M1 2WD  
☎ 44 (0) 161 233 5394

**2. Project Manager, Equipment Support Manager or PT Leader** (from whom technical information is available)

Name:  
[Redacted]

Address:  
[Redacted]

**Email:** [Redacted]



**9. Consignment Instructions**

**The items are to be consigned as follows:**

[Redacted]

**3. Packaging Design Authority**

Organisation & point of contact:

(Where no address is shown please contact the Project Team in Box 2)



**10. Transport.** The appropriate Ministry of Defence Transport Offices are:

**A. DSCOM,** DE&S, DSCOM, MoD Abbey Wood, Cedar 3c, Mail Point 3351, BRISTOL BS34 8JH

Air Freight Centre

IMPORTS ☎ 030 679 81113 / 81114 Fax 0117 913 8943

EXPORTS ☎ 030 679 81113 / 81114 Fax 0117 913 8943

Surface Freight Centre

IMPORTS ☎ 030 679 81129 / 81133 / 81138 Fax 0117 913 8946

EXPORTS ☎ 030 679 81129 / 81133 / 81138 Fax 0117 913 8946

**4. (a) Supply / Support Management Branch or Order Manager: Branch/Name:**

See	Box	2	Contact	Details
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**B. JSCS**

JSCS Helpdesk No. 01869 256052 (select option 2, then option 3)

JSCS Fax No. 01869 256837

[www.freightcollection.com](http://www.freightcollection.com)

**5. Drawings/Specifications are available from**

See Box 2 Contact Details

**11. The Invoice Paying Authority**

Ministry of Defence ☎ 0151-242-2000

DBS Finance

Walker House, Exchange Flags Fax: 0151-242-2809

Liverpool, L2 3YL

**Website**

**is:**

<https://www.gov.uk/government/organisations/ministry-of-defence/about/procurement#invoice-processing>

**6. Intentionally Blank**

**12. Forms and Documentation are available through \*:**

Ministry of Defence, Forms and Pubs Commodity Management

PO Box 2, Building C16, C Site

Lower Arncott

Bicester, OX25 1LP (Tel. 01869 256197 Fax: 01869 256824)

**Applications via fax or email:** [DESLCSSL-OpsFormsandPubs@mod.uk](mailto:DESLCSSL-OpsFormsandPubs@mod.uk)

**7. Quality Assurance Representative:**

Name: See Box 2 Contact Details

Commercial staff are reminded that all Quality Assurance requirements should be listed under the General Contract Conditions.

**AQAPS** and **DEF STANs** are available from UK Defence Standardization, for access to the documents and details of the helpdesk visit <http://dstan.uwh.dif.r.mil.uk/> [intranet] or <https://www.dstan.mod.uk/> [extranet, registration needed].

**NOTE**

Many **DEFCONs** and **DEFFORMs** can be obtained from the MOD Internet Site: <https://www.aof.mod.uk/aofcontent/tactical/toolkit/index.htm>

**Schedule 4 - Contractor's Commercially Sensitive Information Form (i.a.w. Clause 5) for  
Contract No: SPSCM/01051**

[Redacted]

## Hazardous Articles, Deliverables, Materials or Substances Statement by the Contractor

Contract Number: SPSCM/01051

Contract Title: Framework Agreement for the Provision of Forensic Consumables and Ancillary Equipment

Contractor: WA Products (UK) Limited

Date of Contract: 8<sup>th</sup> June 2017

\* To the best of our knowledge there are no hazardous Articles, Deliverables, materials or substances to be supplied.

\* To the best of our knowledge the hazards associated with Articles, Deliverables, materials or substances to be supplied under the Contract are identified in the Safety Data Sheets (Qty: ) attached in accordance with either:

DEFCON 68  ; or

Condition 9 of Standardised Contract 1A/B Conditions

Contractor's Signature: [Redacted]

Name: [Redacted]

Job Title: Group Managing Director

Date: 8<sup>th</sup> June 2017

\* check box () as appropriate

---

### To be completed by the Authority

DMC:

NATO Stock Number:

Contact Name:

Contact Address:

Copy to be forwarded to:

Hazardous Stores Information System (HSIS)  
Defence Safety Authority (DSA)  
Movement Transport Safety Regulator (MTSR)  
Hazel Building Level 1, #H019  
MOD Abbey Wood (North)  
Bristol, BS34 8QW

# Schedule 6 – Statement of Work Forensic Consumables and Ancillary Equipment

**1. Purpose.**

This Statement of Work (SoW) provides a narrative in support of the Authority's Forensic Consumable and Ancillary Equipment requirements. This SoW is the definitive set of requirements that shall be delivered by the Contractor. This SoW sets out to describe both the scope of the requirement and the manner in which the Contractor shall be required to fulfil that requirement.

## 2. Deliverables.

The Contractor will supply consumables detailed in Table 1.

NSN	Short Description	Long Description	Dof Q. <sup>1</sup>	PPQ <sup>2</sup>
7520-99-239-4973	ROBERTS COMBINATION FINGERPRINT TOOL	ROBERTS COMBINATION FINGERPRINT TOOL; Plastic; White	EA	
7690-99-153-5445	DISPOSABLE RULER TAPE LABELS	PAPER;WHITE;PRESSURE SENSITIVE ADHESIVE;BACK;A2 RECTANGULAR;500;PEELABLE DESIG ; GRADUATIONS IN MM	RO	
7920-99-361-5300	SQUIRREL HAIR BRUSH FINGERPRINT DUSTING	SQUIRREL HAIR BRUSH FINGERPRINT DUSTING HAIR, SQUIRREL;220.00 MM LONG;WOOD	EA	
7510-01-618-1980	FILM, FINGERPRINT LIFTING	FILM,FINGERPRINT LIFTING;(QUANTITY 12 PER PACK)	PK	
7690-99-958-8236	POST MORTEM FINGERPRINT CARD	CARDBOARD;SET COMPRISES 1 CARD FOR EACH FINGER RIGHT AND LEFT HANDS AND ENVELOPE FOR EACH HAND	SE	
7920-99-514-4484	SPRING LOADED MAGNETIC FLAKE APPLICATOR	MAGNETIC FLAKE APPLICATO:SPRING LOADED MAGNETIC POWDER APPLICATOR	EA	
7690-99-290-4786	MOD PEK RIGHT HAND FINGERPRINT CARD	PAPER;WHITE;MARKED TO IDENTIFY EACH FINGER OF RIGHT HAND	PK	100
7510-17-124-8154	FILM, FINGERPRINT LIFTING	FILM, FINGERPRINT LIFTING; TRANSPARENT; 180.0 MM LONG; 130.0 MM WIDE. (QUANTITY 10 PER PACK).	PK	10
7920-99-314-6220	PONY HAIR MIX FINGERPRINT BRUSH DUSTING	HORSEHAIR;185.00 MM LONG;WOOD;INCLUDED	EA	
6810-99-725-8932	WATER, STERILE, 5ML, AMPOULES, 20 PER PACK	WATER,STERILE;ALTHOUGH THIS PRODUCT IS STERILE WATER (QUANTITY 20 PER PACK X 5ML PLASTIC AMPOULES)	PK	20*
7690-99-341-9166	MOD PEK LEFT HAND FINGERPRINT CARD	PAPER;WHITE;MARKED TO IDENTIFY EACH FINGER OF LEFT HAND	PK	100
7920-01-617-6982	FINGERPRINT APPLICATOR	BI-CHROMATIC POWDER:A MIXTURE OF MULTI COLOURED POWDER WHICH APPEARS BLACK WHEN DUSTED ON A LIGHT COLOURED SURFACE & SILVER WHEN USED ON A DARK SURFACE.	EA	
6850-01-593-3650	CHEMICAL KIT FINGERPRINT	CHEMICAL KIT FINGERPRINT	EA	
7510-99-359-5208	BI CHROMATIC FINGERPRINT POWDER 200 GRAMS	BI-CHROMATIC POWDER: A MIXTURE OF MULTI COLOURED POWDER WHICH APPEARS BLACK WHEN DUSTED ON LIGHT COLOURED SURFACE	EA	
7510-99-167-5473	MAGNETIC BI CHROMATIC FINGERPRINT POWDER	500GM POT; MIXTURE OF MULTICOLOURED POWDER WHICH APPEARS BLACK WHEN DUSTED ON A LIGHT COLOURED SURFACE	EA	

<sup>1</sup> Denomination of Quantity

<sup>2</sup> Primary Packaging Quantity as defined by codified item

7920-99-438-2778	PONY HAIR MIX BRUSH 92A	BRUSH, DUSTING, FINGERPRINT POWDER: PONY HAIR; 220MM O/A LG; 16MM O/A DIA; BLACK WOODEN HANDLE; W/METAL FERRULE.	EA	
7920-99-297-8360	PONY HAIR MIX BRUSH	BRUSH,DUSTING,FINGERPRINT POWDER:PONY HAIR;235MM O/A LG;20MM DIA;WOODEN HANDLE W/METAL FERRULE.	EA	
7920-99-372-3130	SQUIRREL HAIR FINGERPRINT BRUSH	BRUSH,DUSTING,FINGERPRINT POWDER:SQUIRREL HAIR;180MM LG;30MM DIA;WOODEN HANDLE W/METAL FERRULE.	EA	
7920-99-852-5998	SQUIRREL HAIR FINGERPRINT BRUSH	BRUSH,DUSTING,FINGERPRINT POWDER:SQUIRREL HAIR;220MM O/A LG;20MM O/A DIA;WOODEN HANDLE;C/W METAL FERRULE.	EA	
7920-99-562-7972	SQUIRREL HAIR FINGERPRINT BRUSH	SQUIRREL HAIR BRISH - LG:DOME HEADED; SUPPLIED IN A CLEAR PLASTIC TUBE	EA	
7510-99-474-6874	GEL LIFTS CLEAR 13CM X 18CM PACK OF 10	FILM,FINGERPRINT LIFTING:13CM X 18CM 10PACK GEL (GELATINE) LIFTERS;CSI GEL LIFTERS - FINGERPRINT CLEAR.	PK	10
8105-99-447-1255	EVIDENCE BAG, MEDIUM	A4 FLAT;420.00 MM LONG;0.05 MM THK;260.00 MM WIDE;PLASTIC SINGLE WALL;CLEAR;HEAT SEAL;NOT INCLUDED;ADHESIVE;ONE END;LEGEND FOR PRESERVING CHAIN OF CUSTODY;SUPPLIED IN PACKS OF 100	PK	100*
8105-99-173-1085	TAMPER EVIDENCE BAGS-LARGE	610.0MM LONG;390.0MM WIDE;PACK OF 100; UNIQUE BAG NUMBER AND PRINTED LABEL; LEAKPROOF	PK	100*
8105-99-701-6770	EVIDENCE BAG-SMALL	A4 FLAT;260.00 MM LONG;0.05 MM THK;200.00 MM WIDE;PLASTIC SINGLE WALL;CLEAR;HEAT SEAL;NOT INCLUDED;ADHESIVE;ONE END;LEGEND FOR PRESERVING CHAIN OF CUSTODY;;SUPPLIED IN PACKS OF 100	PK	100*
8105-99-428-5504	BAGS-EVIDENCE	PACKET OF 50 BROWN PAPER EVIDENCE BAGS 720 MM X 520 MM	PK	50*
8105-99-870-1972	BAGS-EVIDENCE	BAG,EVIDENCE:PACKET OF 50 BROWN PAPER EVIDENCE BAGS 550MM X 350MM	PK	50*
8115-99-975-3904	RIFLE BOX WITH INSERT (LARGE)	OUTER FLAP FULL OVERLAP;HINGED FULL DEPTH COVER WITH WINDOW;1275.00 MM LONG;260.00 MM WIDE;105.00 MM HIGH;PRINTED WITH CJ ACT CONTINUITY PANEL; CLEAR ACETATE WINDOW	BX	
8115-99-687-3214	MEDIUM GUN BOX W/INSERT	MEDIUM GUN BOX W/INSERT:OUTER FLAP FULL OVERLAP;HINGED FULL DEPTH COVER W/WINDOW;720MM LG;310MM WD;110MM H;	EA	
6640-99-151-5955	SAMPLE TUBE	FORENSIC CONTAINER 52ML WITH HINGED LID;FLIP-TOP VIAL WITH THE ADDITION OF A LOCK SEAL TAB THAT ALLOWS THE USER TO LOCK THE LID TO THE BASE OF THE CONTAINER.	EA	*
7510-99-875-3210	CSI GEL LIFTERS-FOOTPR	CSI GEL LIFTERS - FOOTPRINTS BLACK:13CMX36CM 2PK GEL (GELETINE)LIFTERS;FOR THE LIFTING OF FINGERPRINTS,FOOTPRINTS,DUST MARKS & MICRO TRACES FROM CRIME SCENES	EA	
7510-99-259-0069	FILM,FINGERPRINT LIFTING	FILM,FINGERPRINT LIFTING:13CM X 18CM 10PACK GEL (GELATINE) LIFTERS;CSI GEL LIFTERS - FINGERPRINT BLACK	PK	
6515-99-899-6586	SWAB, CULTURE	PLASTIC SHAFT:IN LABELLED TUBE:STERILE:CASE OF 800	PK	*
6850-01-617-6983	FINGERPRINT POWDER	FINGERPRINT POWDER	EA	
7510-01-537-3732	FINGERPRINT POWDER	FINGERPRINT POWDER:BLACK;THIS SILVER/BLACK MAGNETIC LATENT PRING POWDER WILL CONTRAST WITH ANY COLOUR SURFACE.IT'S UNIQUE FORMULATION WILL DEVELOP BLACK ON LIGHT SURFACES AND SILVER ON DARK SURFACES	EA	

7520-99-591-4808	PAD,FINGERPRINT LIFTING	FINGERPRINT POWDER: BLACK;THIS SILVER/BLACK MAGNETIC LATENT PRING POWDER WILL CONTRAST WITH ANY COLOUR SURFACE.IT'S UNIQUE FORMULATION WILL DEVELOP BLACK ON LIGHT SURFACES AND SILVER ON DARK SURFACES	EA	
7690-99-485-3868	FTA SINGLE SPOT INDICATION	FTA SINGLE SPOT INDICATION; SINGULAR;RECTANGULAR	EA	
6550-99-152-6115	TEST KIT, DNA ANALYSIS	DESIG TEST KIT,DNA ANALYSIS:SUPPLIED IN BOX OF 30;1-OFF GLOVE/MASK MODULE,1-OFF HAIR RECOVERY MODULE,1-OFF DNA BUCAL CELL MODULE,1-OFF WASTE BAG.	BX	30*
6550-12-403-1762	TEST KIT, MULTIDRUG, CONTROLLED SUBSTANCES	25 TEST CAPABILITY;IDENTIFICATION OF CANNABIS, COCAINE;SALIVA;EXPIRATION DATED (DRUGWIPES 3S)	BX	25
To be codified	DEMO TEST KIT, MULTIDRUG, CONTROLLED SUBSTANCES	25 DEMO TEST CAPABILITY;IDENTIFICATION OF CANNABIS, COCAINE;SALIVA;EXPIRATION DATED ( DEMO FOR DRUGWIPES 3S)	BX	25
6530-99-667-8568	BIOLOGICAL HAZARD WASTE DISPOSAL BAG	A4 FLAT;760.00 MM HIGH;455.00 MM WIDE;PLASTIC SINGLE WALL;YELLOW;HEAT SEAL;TOP;BIOHAZARD; DANGER OF INFECTION;SUPPLIED IN BOX OF 50	BX	50
8105-99-551-5535	EVIDENCE BAG-LARGE	PLASTIC; 740MM O/A LG;520MM O/A WD; CLEAR; LARGE; TAMPER PROOF; BREATHABLE; 500 UNIT PACKAGE QTY	BX	500*
8105-99-820-8638	EVIDENCE BAG-MEDIUM	PLASTIC; 530MM O/A LG; 355MM O/A WD; CLEAR; MEDIUM; TAMPER PROOF; BREATHABLE; 500 QTY	BX	500*
8105-99-908-2340	EVIDENCE BAG-SMALL	PLASTIC; 305MM O/A LG; 190MM O/A WD; CLEAR; SMALL; TAMPER PROOF; BREATHABLE; 500 QTY	BX	500*

**Table 1: Consumable Equipment.** \* Indicates that consumable item shall conform to ISO 18385

### 3. Quality Requirements

The Forensic Consumables and Ancillary Equipment supplied shall meet all requirements laid down in:

- AQAP 2131 Edition 2 NATO Quality Assurance required for Final Inspection.
- ISO 9001:2015 Quality Management Systems.
- ISO 18385 Minimising the risk of human DNA contamination in products, where indicated in Table 1.

### 4. Integrated Logistics Support (ILS).

The Contractor shall handle the Packaging, Handling, Storage and Transportation (PHS&T), in accordance with the Contract including:

- Details of the packaging or proposed solution.
- Details of any limitations relevant to the handling or transportation.
- Details of any special storage arrangements – in particular life limited, long lead times.
- Labelling of Forensic Consumables and Ancillary Equipment shall conform to Clause 12 of the Contract.

### 5. Obsolescence.

Where obsolescence (no longer manufactured) or potential obsolescence is identified the contractor shall report findings to the Authority in writing within five (5) Business Days of the issue being identified.

### 6. Delivery.

No delivery shall take longer than thirty (30) Business Days to fulfil. The Contractor shall schedule delivery of consumables with Trade Receipts (Land) (in accordance with Clause 10 of the Contract and Schedule 3).

**7. Project Progress Reports and Support**

- a. All soft copies of documentation shall be compatible with Microsoft Office 2010.
- b. Status reports will contain, but not be limited to the area outlined below.
  - Delivery Schedule
  - Issues/Risks- Dependencies
- c. The Contractor shall provide the Authority with a suitable response to status reports within two (2) Business Days of receipt of a request for information.
- d. The Contractor shall provide safety and technical documentation when requested to do so within five (5) Business Days.

**8. Risk Management**

- a. The Contractor shall provide a Risk Register with mitigations for risks that may impact delivery of Forensic Consumables and Ancillary Equipment by 28<sup>th</sup> August 2017

**SPSCM/01051 – Forensic Consumables and Ancillary Equipment – Order Form****Part A****Request (to be completed by the Authority)**

Requested By:

Order Date:

Order Number:

NSN	Short Description	Quantity Required	Unit Price	Line Total
7520-99-239-4973	ROBERTS COMBINATION FINGERPRINT TOOL			
7690-99-153-5445	DISPOSABLE RULER TAPE LABELS			
7920-99-361-5300	SQUIRREL HAIR BRUSH FINGERPRINT DUSTING			
7510-01-618-1980	FILM, FINGERPRINT LIFTING			
7690-99-958-8236	POST MORTEM FINGERPRINT CARD SET			
7920-99-514-4484	SPRING LOADED MAGNETIC FLAKE APPLICATOR			
7690-99-290-4786	MOD PEK RIGHT HAND FINGERPRINT CARD			
7510-17-124-8154	FILM, FINGERPRINT LIFTING			
7920-99-314-6220	PONY HAIR MIX FINGERPRINT BRUSH DUSTING			
6810-99-725-8932	WATER, STERILE, 5ML, AMPOULES, 20 PER PACK			
7690-99-341-9166	MOD PEK LEFT HAND FINGERPRINT CARD			
7920-01-617-6982	FINGERPRINT APPLICATOR			
6850-01-593-3650	CHEMICAL KIT FINGERPRINT			
7510-99-359-5208	BI CHROMATIC FINGERPRINT POWDER 200 GRAMS			
7510-99-167-5473	MAGNETIC BI CHROMATIC FINGERPRINT POWDER			
7920-99-438-2778	PONY HAIR MIX BRUSH 92A			
7920-99-297-8360	PONY HAIR MIX BRUSH			
7920-99-372-3130	SQUIRREL HAIR FINGERPRINT BRUSH			
7920-99-852-5998	SQUIRREL HAIR FINGERPRINT BRUSH			
7920-99-562-7972	SQUIRREL HAIR FINGERPRINT BRUSH			
7510-99-474-6874	GEL LIFTS CLEAR 13CM X 18CM			

	PACK OF 10			
8105-99-447-1255	EVIDENCE BAG, MEDIUM			
8105-99-173-1085	TAMPER EVIDENCE BAGS-LARGE			
8105-99-701-6770	EVIDENCE BAG-SMALL			
8105-99-428-5504	BAGS-EVIDENCE			
8105-99-870-1972	BAGS-EVIDENCE			
8115-99-975-3904	RIFLE BOX WITH INSERT (LARGE)			
8115-99-687-3214	MEDIUM GUN BOX W/INSERT			
6640-99-151-5955	SAMPLE TUBE			
7510-99-875-3210	CSI GEL LIFTERS-FOOTPR			
7510-99-259-0069	FILM,FINGERPRINT LIFTING			
6515-99-899-6586	SWAB, CULTURE			
6850-01-617-6983	FINGERPRINT POWDER			
7510-01-537-3732	FINGERPRINT POWDER			
7520-99-591-4808	PAD,FINGERPRINT LIFTING			
7690-99-485-3868	FTA SINGLE SPOT INDICATION			
6550-99-152-6115	TEST KIT, DNA ANALYSIS			
6550-12-403-1762	TEST KIT, MULTIDRUG, CONTROLLED SUBSTANCES			
To be codified	DEMO TEST KIT, IDRUG, CONTROLLED SUBSTANCES			
6530-99-667-8568	BIOLOGICAL HAZARD WASTE DISPOSAL BAG			
8105-99-551-5535	EVIDENCE BAG-LARGE			
8105-99-820-8638	EVIDENCE BAG-MEDIUM			
8105-99-908-2340	EVIDENCE BAG-SMALL			
<b>TOTAL (£)</b>				

**Other Comments or Special Instructions**

Completed Date:

Signature:

Date:

**Part B**

**Response** (to be completed by Contractor)

CONTRACT No. SPSCM/01051	
TOTAL PRICE FOR THE ORDER	
TIMESCALE/COMPLETION DATE	
<b>Signed</b>	<b>Name</b>

**Part C**

**Authorisation to Proceed (to be completed by the Authority)**

Approval to proceed with Order No..... against a Firm Price of.....

Signed	Name

## Schedule 8 – Option Price List

Serial	NSN	Option	Part Number	Quantities of item from NSN number	Delivery time (Business Days)	Initial Firm Price Per Unit (£) ex. VAT
1	7520-99-239-4973	ROBERTS COMBINATION FINGERPRINT TOOL	B21330	1-50	[Redacted]	[Redacted]
				51-100	[Redacted]	[Redacted]
				101-150	[Redacted]	[Redacted]
				150<	[Redacted]	[Redacted]
2	7690-99-153-5445	DISPOSABLE RULER TAPE LABELS	B22159	1-7	[Redacted]	[Redacted]
				8-14	[Redacted]	[Redacted]
				15-21	[Redacted]	[Redacted]
				21<	[Redacted]	[Redacted]
3	7920-99-361-5300	SQUIRREL HAIR BRUSH FINGERPRINT DUSTING	B20729	1-39	[Redacted]	[Redacted]
				40-79	[Redacted]	[Redacted]
				79-119	[Redacted]	[Redacted]
				119<	[Redacted]	[Redacted]
4	7510-01-618-1980	FILM, FINGERPRINT LIFTING	LP131LW	1-120	[Redacted]	[Redacted]
				121-240	[Redacted]	[Redacted]
				241-360	[Redacted]	[Redacted]
				260<	[Redacted]	[Redacted]

5	7690-99-958-8236	POST MORTEM FINGERPRINT CARD SET	G90354	1-19	[Redacted]	[Redacted]
				20-39	[Redacted]	[Redacted]
				40-59	[Redacted]	[Redacted]
				59<	[Redacted]	[Redacted]
6	7920-99-514-4484	SPRING LOADED MAGNETIC FLAKE APPLICATOR	B20709	1-39	[Redacted]	[Redacted]
				40-79	[Redacted]	[Redacted]
				79-119	[Redacted]	[Redacted]
				119<	[Redacted]	[Redacted]
7	7690-99-290-4786	MOD PEK RIGHT HAND FINGERPRINT CARD	B21242	0-24	[Redacted]	[Redacted]
				25-49	[Redacted]	[Redacted]
				50-74	[Redacted]	[Redacted]
				74<	[Redacted]	[Redacted]
8	7510-17-124-8154	FILM, FINGERPRINT LIFTING	B-17000	0-49	[Redacted]	[Redacted]
				50-99	[Redacted]	[Redacted]
				100-149	[Redacted]	[Redacted]
				149<	[Redacted]	[Redacted]
9	7920-99-314-6220	PONY HAIR MIX FINGERPRINT BRUSH DUSTING	B20738	1-10	[Redacted]	[Redacted]
				11-20	[Redacted]	[Redacted]
				300-399	[Redacted]	[Redacted]

				399<	[Redacted]	[Redacted]
10	6810-99-725-8932	WATER, STERILE, 5ML AMPOULES, 20 PER PACK	B24511-20	0-99	[Redacted]	[Redacted]
				100-199	[Redacted]	[Redacted]
				200 – 299	[Redacted]	[Redacted]
				299<	[Redacted]	[Redacted]
11	7690-99-341-9166	MOD PEK LEFT HAND FINGERPRINT CARD	B21241	0-24	[Redacted]	[Redacted]
				25-49	[Redacted]	[Redacted]
				50-74	[Redacted]	[Redacted]
				74<	[Redacted]	[Redacted]
12	7920-01-617-6982	FINGERPRINT APPLICATOR	MSW200	0-24	[Redacted]	[Redacted]
				25-49	[Redacted]	[Redacted]
				50-74	[Redacted]	[Redacted]
				74<	[Redacted]	[Redacted]
13	6850-01-593-3650	CHEMICAL KIT FINGERPRINT	LE 46	0-5	[Redacted]	[Redacted]
				6-10	[Redacted]	[Redacted]
				11-15	[Redacted]	[Redacted]
				15<	[Redacted]	[Redacted]

14	7510-99-359-5208	BI CHROMATIC FINGERPRINT POWDER 200 GRAMMS	96557	0-24	[Redacted]	[Redacted]
				25-49	[Redacted]	[Redacted]
				50-74	[Redacted]	[Redacted]
				74<	[Redacted]	[Redacted]
15	7510-99-167-5473	MAGNETIC BI-CHROMATIC FINGERPRINT POWDER	96562	0-99	[Redacted]	[Redacted]
				100-199	[Redacted]	[Redacted]
				200 – 299	[Redacted]	[Redacted]
				299<	[Redacted]	[Redacted]
16	7920-99-438-2778	PONY HAIR MIX FINGERPRINT BRUSH 92A	95101	1-39	[Redacted]	[Redacted]
				40-79	[Redacted]	[Redacted]
				79-119	[Redacted]	[Redacted]
				119<	[Redacted]	[Redacted]
17	7920-99-297-8360	PONY HAIR MIX BRUSH	95103	1-39	[Redacted]	[Redacted]
				40-79	[Redacted]	[Redacted]
				79-119	[Redacted]	[Redacted]
				119<	[Redacted]	[Redacted]
18	7920-99-372-3130	SQUIRREL HAIR FINGERPRINT BRUSH	95121	1-39	[Redacted]	[Redacted]
				40-79	[Redacted]	[Redacted]

				79-119	[Redacted]	[Redacted]
				119<	[Redacted]	[Redacted]
19	7920-99-852-5998	SQUIRREL HAIR FINGERPRINT BRUSH	95109	1-39	[Redacted]	[Redacted]
				40-79	[Redacted]	[Redacted]
				79-119	[Redacted]	[Redacted]
				119<	[Redacted]	[Redacted]
20	7920-99-562-7972	SQUIRREL HAIR FINGERPRINT BRUSH	95111	1-39	[Redacted]	[Redacted]
				40-79	[Redacted]	[Redacted]
				79-119	[Redacted]	[Redacted]
				119<	[Redacted]	[Redacted]
21	7510-99-474-6874	GEL LIFTS CLEAR 13CM X 18CM, PACK OF 10	96120	0-99	[Redacted]	[Redacted]
				100-199	[Redacted]	[Redacted]
				200 – 299	[Redacted]	[Redacted]
				299<	[Redacted]	[Redacted]
22	8105-99-447-1255	EVIDENCE BAG, MEDIUM	95676	0-9	[Redacted]	[Redacted]
				10-19	[Redacted]	[Redacted]
				20-29	[Redacted]	[Redacted]
				29<	[Redacted]	[Redacted]

23	8105-99-173-1085	TAMPER EVIDENT BAGS - LARGE	95677	0-9	[Redacted]	[Redacted]
				10-19	[Redacted]	[Redacted]
				20-29	[Redacted]	[Redacted]
				29<	[Redacted]	[Redacted]
24	8105-99-701-6770	EVIDENCE BAG,SMALL	95675	0-9	[Redacted]	[Redacted]
				10-19	[Redacted]	[Redacted]
				20-29	[Redacted]	[Redacted]
				29<	[Redacted]	[Redacted]
25	8105-99-428-5504	BAG,EVIDENCE	95666	1-39	[Redacted]	[Redacted]
				40-79	[Redacted]	[Redacted]
				79-119	[Redacted]	[Redacted]
				119<	[Redacted]	[Redacted]
26	8105-99-870-1972	BAG,EVIDENCE	95665	1-39	[Redacted]	[Redacted]
				40-79	[Redacted]	[Redacted]
				79-119	[Redacted]	[Redacted]
				119<	[Redacted]	[Redacted]
27	8115-99-975-3904	RIFLE BOX WITH INSERT (LARGE)	B25562	1-39	[Redacted]	[Redacted]
				40-79	[Redacted]	[Redacted]
				79-119	[Redacted]	[Redacted]

				119<	[Redacted]	[Redacted]
28	8115-99-687-3214	MEDIUM GUN BOX W/INSERT	B25564	1-39	[Redacted]	[Redacted]
				40-79	[Redacted]	[Redacted]
				79-119	[Redacted]	[Redacted]
				119<	[Redacted]	[Redacted]
29	6640-99-151-5955	SAMPLE TUBE	F60464	1-39	[Redacted]	[Redacted]
				40-79	[Redacted]	[Redacted]
				79-119	[Redacted]	[Redacted]
				119<	[Redacted]	[Redacted]
30	7510-99-875-3210	CSI GEL LIFTERS - FOOTPR	96126	1-39	[Redacted]	[Redacted]
				40-79	[Redacted]	[Redacted]
				79-119	[Redacted]	[Redacted]
				119<	[Redacted]	[Redacted]
31	7510-99-259-0069	FILM,FINGERPRINT LIFTING	96121	0-4	[Redacted]	[Redacted]
				5-9	[Redacted]	[Redacted]
				10-14	[Redacted]	[Redacted]
				14<	[Redacted]	[Redacted]

32	6515-99-899-6586	SWAB,CULTURE	MW102	0-24	[Redacted]	[Redacted]
				25-49	[Redacted]	[Redacted]
				50-74	[Redacted]	[Redacted]
				75<	[Redacted]	[Redacted]
33	6850-01-617-6983	FINGERPRINT POWDER	SB201L	0-24	[Redacted]	[Redacted]
				25-49	[Redacted]	[Redacted]
				50-74	[Redacted]	[Redacted]
				75<	[Redacted]	[Redacted]
34	7510-01-537-3732	FINGERPRINT POWDER	SBM9	0-24	[Redacted]	[Redacted]
				25-49	[Redacted]	[Redacted]
				50-74	[Redacted]	[Redacted]
				75<	[Redacted]	[Redacted]
35	7520-99-591-4808	PAD,FINGERPRINT LIFTING	B21324	0-29	[Redacted]	[Redacted]
				30-59	[Redacted]	[Redacted]
				60-89	[Redacted]	[Redacted]
				89<	[Redacted]	[Redacted]
36	7690-99-485-3868	FTA SINGLE SPOT INDICATI	B22334	0-99	[Redacted]	[Redacted]
				100-199	[Redacted]	[Redacted]
				200-299	[Redacted]	[Redacted]

				299<	[Redacted]	[Redacted]
37	6550-99-152-6115	TEST KIT,DNA ANALYSIS	G90844-30	0-29	[Redacted]	[Redacted]
				30-59	[Redacted]	[Redacted]
				60-89	[Redacted]	[Redacted]
				89<	[Redacted]	[Redacted]
38	6550-12-403-1762	TEST KIT,MULTIDRUG,CONTROLLED SUBSTANCES	Drugwipe 3S	0-9	[Redacted]	[Redacted]
				10-19	[Redacted]	[Redacted]
				20-29	[Redacted]	[Redacted]
				29<	[Redacted]	[Redacted]
39	TO BE CODIFIED Confirmed as 6910-12-406-1485	TEST KIT, MULTIDRUG, CONTROLLED SUBSTANCES - DEMO	Drugwipe 3S - Demo	0-9	[Redacted]	[Redacted]
				10-19	[Redacted]	[Redacted]
				20-29	[Redacted]	[Redacted]
				29<	[Redacted]	[Redacted]
40	6530-99-667-8568	BIOLOGICAL HAZARD WASTE DISPOSAL BAG	BAJ-560-030D	0-1	[Redacted]	[Redacted]
				2-3	[Redacted]	[Redacted]
				4-5	[Redacted]	[Redacted]
				5<	[Redacted]	[Redacted]

41	8105-99-551-5535	BAG, EVIDENCE, LARGE	A15058	0-1	[Redacted]	[Redacted]
				2-3	[Redacted]	[Redacted]
				4-5	[Redacted]	[Redacted]
				5<	[Redacted]	[Redacted]
42	8105-99-820-8638	BAG, EVIDENCE, MEDIUM	A15060	0-1	[Redacted]	[Redacted]
				2-3	[Redacted]	[Redacted]
				4-5	[Redacted]	[Redacted]
				5<	[Redacted]	[Redacted]
43	8105-99-908-2340	BAG, EVIDENCE, SMALL	A15059	0-1	[Redacted]	[Redacted]
				2-3	[Redacted]	[Redacted]
				4-5	[Redacted]	[Redacted]
				5<	[Redacted]	[Redacted]

## Ministry of Defence

## Schedule 9 - CONTRACT DATA REQUIREMENT

<p>1. <u>ITT/Contract Number</u></p> <p>SPSCM/01051</p>	<p>2. <u>CDR Number</u></p> <p>1</p>	<p>3. <u>Data Category</u></p> <p>As specified in Schedule 6 of Contract</p>	<p>4. <u>Contract Delivery Date</u></p> <p>As specified in Schedule 6 of Contract</p>
<p>5. <u>Equipment/Equipment Subsystem Description</u></p> <p>Demo Test Capability; Identification of Cannabis, Cocaine; Saliva; Expiration dated (DRUGSWIPES 3S)</p>		<p>6. <u>General Description of Data Deliverable</u></p> <p>General health and safety information and usage information</p>	
<p>7. <u>Purpose for which data is required</u></p> <p>General health and safety use in theatre</p>		<p>8. <u>Intellectual Property Rights</u></p> <p>a. <u>Applicable DEFCONs</u></p> <p>DEFCON 16 (Edn 10/04) – Repair and Maintenance Information DEFCON 21 (Edn 10/04) – Retention of Records</p> <p>b. <u>Special IP Conditions</u></p>	
<p>9. <u>Update/Further Submission Requirements</u></p> <p>N/A</p>			
<p>10. <u>Medium of Delivery</u></p> <p>Email to <i>[Redacted]</i></p>		<p>11. <u>Number of Copies</u></p> <p>One (1)</p>	