# **S0174 Publication of College Endorsed Manuals**

## **Assumptions / Clarification Questions**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ID** | **Document Name** | **Location / Specific Reference** | **Assumption / Question** | **Rationale** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |