This is a published notice on the Find a Tender service: <a href="https://www.find-tender.service.gov.uk/Notice/011315-2021">https://www.find-tender.service.gov.uk/Notice/011315-2021</a>

# **Water Hygiene Testing and Monitoring**

# **Johnnie Johnson Housing**

Publication reference: 2021/S 000-011315

Publication date: 21 May 2021

F02: Contract notice

# **Section I: Contracting authority**

## I.1) Name and addresses

Johnnie Johnson Housing

Eden Point, Three Acres Lane

Cheadle Hulme, Stockport

SK8 6RL

#### **Email**

procurement@procure-plus.com

#### Country

**United Kingdom** 

#### **NUTS** code

**UK - United Kingdom** 

Internet address(es)

Main address

#### https://www.jjhousing.co.uk/

## I.3) Communication

The procurement documents are available for unrestricted and full direct access, free of charge, at

https://tendermanagement.launchcontrol-systems.com/register/index/f10f145ffb

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted electronically via

https://tendermanagement.launchcontrol-systems.com/register/index/f10f145ffb

## I.4) Type of the contracting authority

Body governed by public law

## I.5) Main activity

Housing and community amenities

# **Section II: Object**

#### II.1) Scope of the procurement

#### II.1.1) Title

Water Hygiene Testing and Monitoring

#### II.1.2) Main CPV code

• 9000000 - Sewage, refuse, cleaning and environmental services

#### II.1.3) Type of contract

Services

#### II.1.4) Short description

Johnnie Johnson Housing is a not for profit housing association dedicated to offering quality homes for independent living across the North West, North East, Yorkshire and Derbyshire. Johnnie Johnson Housing would like to procure and enter into a contract for water hygiene testing and monitoring.

The services required under the contract include the inspection, testing, monitoring and maintenance of water systems.

#### II.1.5) Estimated total value

Value excluding VAT: £334,310

#### II.1.6) Information about lots

This contract is divided into lots: No

#### II.2) Description

#### II.2.2) Additional CPV code(s)

- 45232430 Water-treatment work
- 71700000 Monitoring and control services

#### II.2.3) Place of performance

#### **NUTS** codes

- UKC North East (England)
- UKD North West (England)
- UKE Yorkshire and the Humber

#### II.2.4) Description of the procurement

The services required under the contract include the inspection, testing, monitoring and maintenance of water systems.

#### II.2.5) Award criteria

Price is not the only award criterion and all criteria are stated only in the procurement documents

#### II.2.6) Estimated value

Value excluding VAT: £334,310

# II.2.7) Duration of the contract, framework agreement or dynamic purchasing system Duration in months

60

#### This contract is subject to renewal

No

#### II.2.10) Information about variants

Variants will be accepted: No

#### II.2.11) Information about options

Options: No

#### II.2.13) Information about European Union Funds

The procurement is related to a project and/or programme financed by European Union funds: No

# Section III. Legal, economic, financial and technical information

# III.1) Conditions for participation

# III.1.2) Economic and financial standing

Selection criteria as stated in the procurement documents

# III.1.3) Technical and professional ability

Selection criteria as stated in the procurement documents

#### Section IV. Procedure

<b>IV.1)</b>	Desc	crip	tion
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IV.1.1) Type of procedure

Open procedure

IV.1.8) Information about the Government Procurement Agreement (GPA)

The procurement is covered by the Government Procurement Agreement: Yes

IV.2) Administrative information

IV.2.2) Time limit for receipt of projects or requests to participate

**Date** 

25 June 2021

Local time

5:00pm

IV.2.4) Languages in which tenders or requests to participate may be submitted

**English** 

IV.2.7) Conditions for opening of tenders

**Date** 

25 June 2021

Local time

5:01pm

# **Section VI. Complementary information**

VI.1) Information about recurrence

This is a recurrent procurement: Yes

Estimated timing for further notices to be published: 2026

#### VI.3) Additional information

Johnnie Johnson Housing reserves the right to cancel the procurement at any time and not to proceed with all or any part of the contracts covered by this contract notice. Johnnie Johnson Housing will not under any circumstances reimburse any expense incurred by bidders in preparing their submissions for the contract.

# VI.4) Procedures for review

## VI.4.1) Review body

Royal Courts of Justice

The Strand

London

WC2A 2LL

#### Country

**United Kingdom** 

#### VI.4.4) Service from which information about the review procedure may be obtained

**Cabinet Office** 

70 Whitehall

London

SW1A 2AS

#### Country

**United Kingdom**