

# Nature for Climate Peatland Grant Scheme Discovery Grant

# Template for response to technical questionnaire Question E02



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| Question E02: What will you achieve and how?  |
| **Your response must include:** * **A work plan and activity timeline to support delivery of the aims and objectives of the project.**
* The completed table of key activity milestones. (Milestones will be used to inform the claims and reporting process).
* **Details of the partners and landowners you intend to work with, identifying their current commitment to the project (Aware, Involved or Still to be contacted) and your plans to work together to build a new partnership and/or achieve the project outcomes.**
* **Details of any site surveys, assessments, modelling, techniques or gathering of technical data regarding the peat resource that will be carried out as part of this project, including how this will be planned and achieved.**
* **Details of any required permissions or consents for work on Protected Sites that will be carried out as part of this project, including how this will be planned and achieved.**
* **Details of how you plan to undertake the work required for Historic Environment Assessment (HEAs) to inform restoration plans.**
* **An assessment of risks and dependencies to the project, and the contingencies that will be put in place to manage and mitigate these**

*40,000 characters (approx. 10 sides of A4)**Tables and images cannot be inserted into the form-field below, they can however be added within the Supporting Information as one document and referenced.*       |

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| Please provide the milestones of activities to be completed for your project.  |
| Milestone reference | Milestone description | Evidence to be provided | Date |
| 1 |       |       |       |
| 2 |       |       |       |
| 3 |       |       |       |
| 4 |       |       |       |
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| 6 |       |       |       |
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| 8 |       |       |       |
| 9 |       |       |       |
| 10 |       |       |       |
| 11 |       |       |       |
| 12 |       |       |       |
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| 14 |       |       |       |
| 15 |       |       |       |