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NOTE:

Notes:

1:100 @ A3

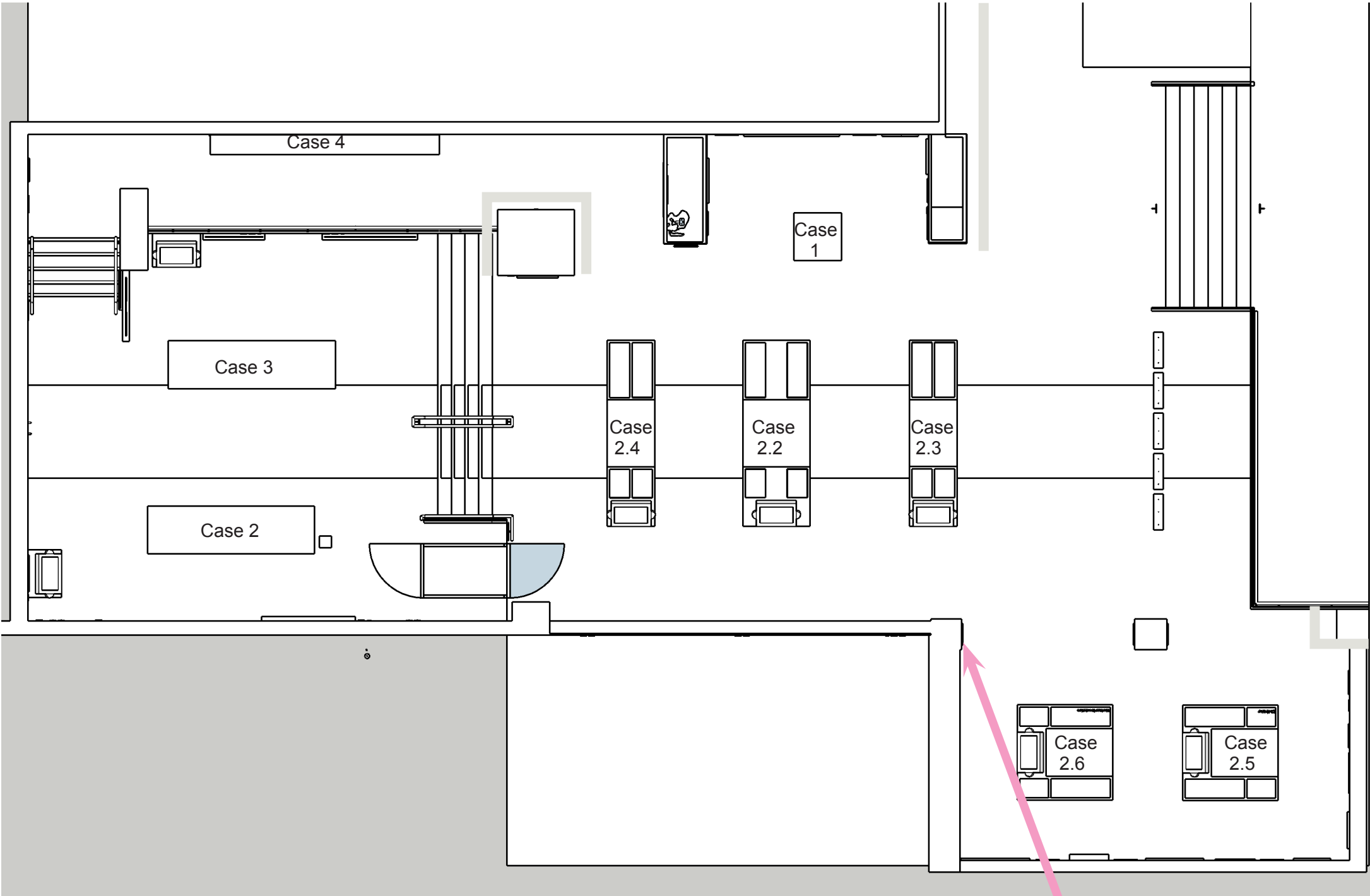
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Area:
Formation
Gallery

Project Title:
Gallery Layout

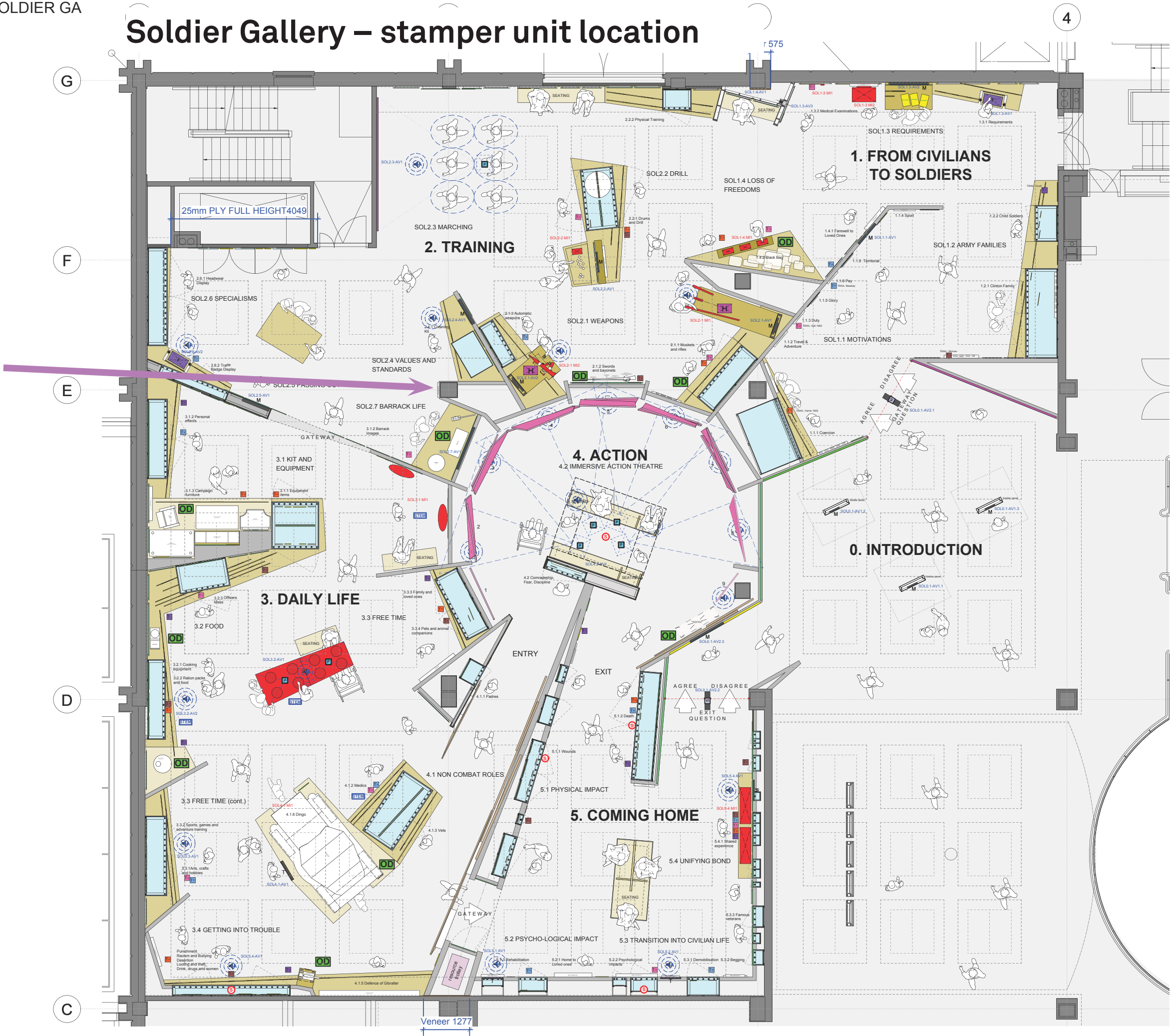
Drawing Title:

Issue: 1
Date: 17.02.21
Description: GA
Drawn: SG
Checked: JH
Amended:



Formation Gallery – stamper unit location

Soldier Gallery – stamper unit location



FOR
INFORMATION

- KEY
- GALLERY TITLE GRAPHIC
 - SUBTHEME GRAPHIC
 - STORY GRAPHIC
 - SCENIC GRAPHIC
 - SHOWCASE OBJECT LABEL

- SHOWCASE
- SCREEN/MONITOR
- TOUCHSCREEN
- PROJECTION
- HYBRID INTERACTIVE
- MANUAL INTERACTIVE
- OPEN DISPLAY OBJECT
- VISITOR INPUT
- AUDIO
- SENSITIVE MATERIAL
- LINKS TO STEM
- SKINNER TRAIL GRAPHIC
- BEESELY TRAIL GRAPHIC
- KELL TRAIL GRAPHIC
- HARRIS TRAIL GRAPHIC
- COVILL TRAIL GRAPHIC

H	Revised	04 - 04 - 16
G	Revised	22 - 02 - 16
F	Revised	12 - 02 - 16
E	Revised	11 - 12 - 15
D	Revised	31 - 07 - 15
C	Revised	15 - 05 - 15
B	Revised	24 - 03 - 15
A	Revised	30 - 01 - 15
/	First Issue	18 - 12 - 14

Rev.	Notes	Date Issued
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email info@eventcomm.com

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Project
National Army Museum
Title / Description:
SOLDIER GA

Drawn by ss
Scale: 1:50 Date: 04.04.16

Drawing reference
Drg. No.
NAM_SOL_GA_000
Revision
H
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[illegible]

Overhead projection map (AV)

case 4

NORTH AMERICA
ELEV 3

CARIBBEAN



INDIA

MEDITERRANEAN
+ MIDDLE EAST

OCEANIA

se 14

EV

AFRICA

case 9 LB4

case 7

11/11/2016

National Army Museum
Royal Hospital Road
Chelsea
London SW3 4HT

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Project **GLOBAL GALLERY**

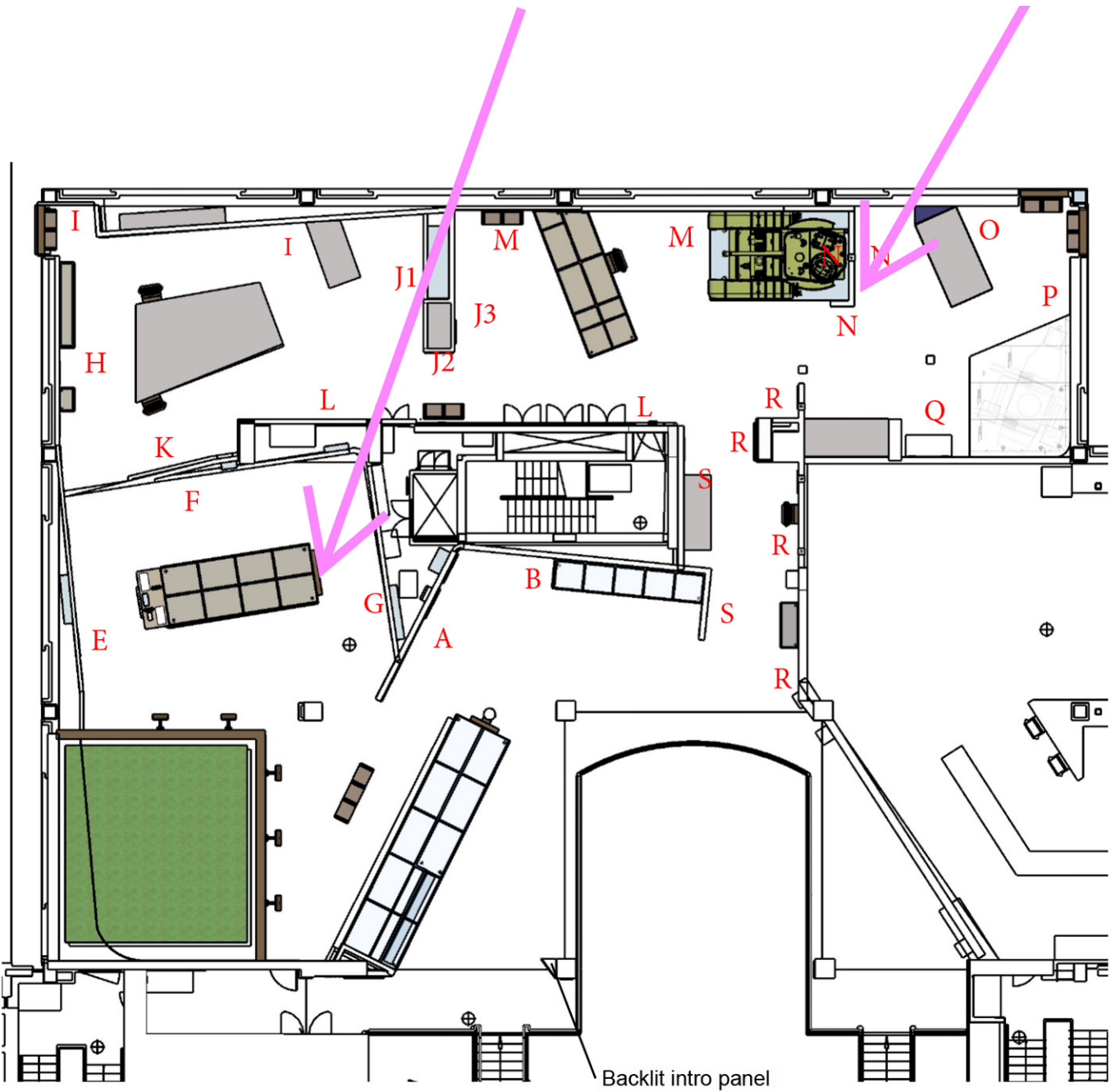
Drawing Title **LAYOUT PLAN**

Drawn	Date	Scale @ A3	Sheet Number
B. Kim	6 Oct 2021	1:100	

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NOTE:

Conflict in Europe Gallery – stamper unit locations (2)



Plan
1:200 @ A3

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Area:
Conflict in Europe Gallery

Project Title: Wall
Elevation Key

Drawing Title:
General Arrangement

Issue: 1
Date: 5th Dec 2022
Description: GA
Drawn:
Checked:
Amended:

GENERAL GEORGE MONCK

THE BATTLE OF THE BOYNE,

GENERAL HUGH MACKAY

LORD GEORGE HAMILTON

OLIVER CROMWELL

INTRO

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DC 1.2B

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DC 1.4

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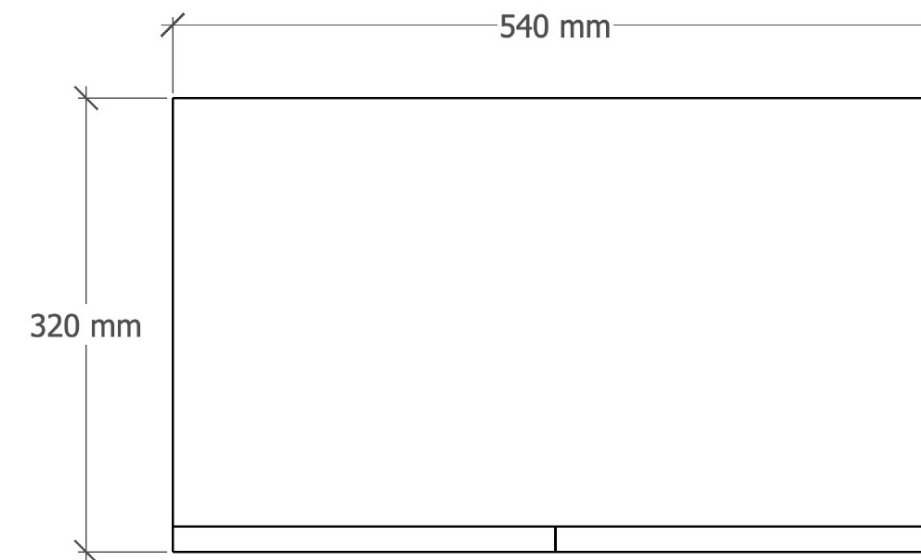
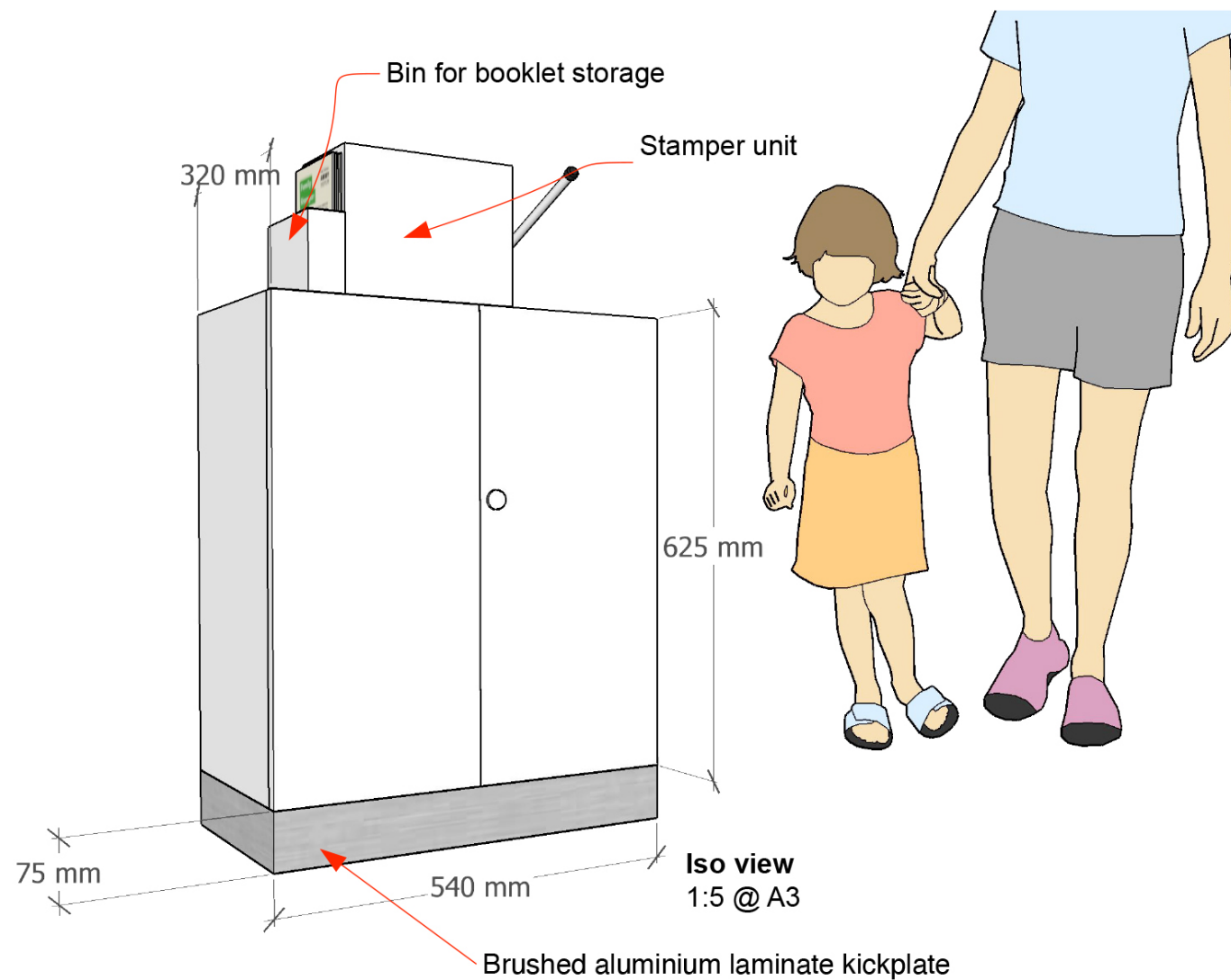
DC 33.9

DC 34.0

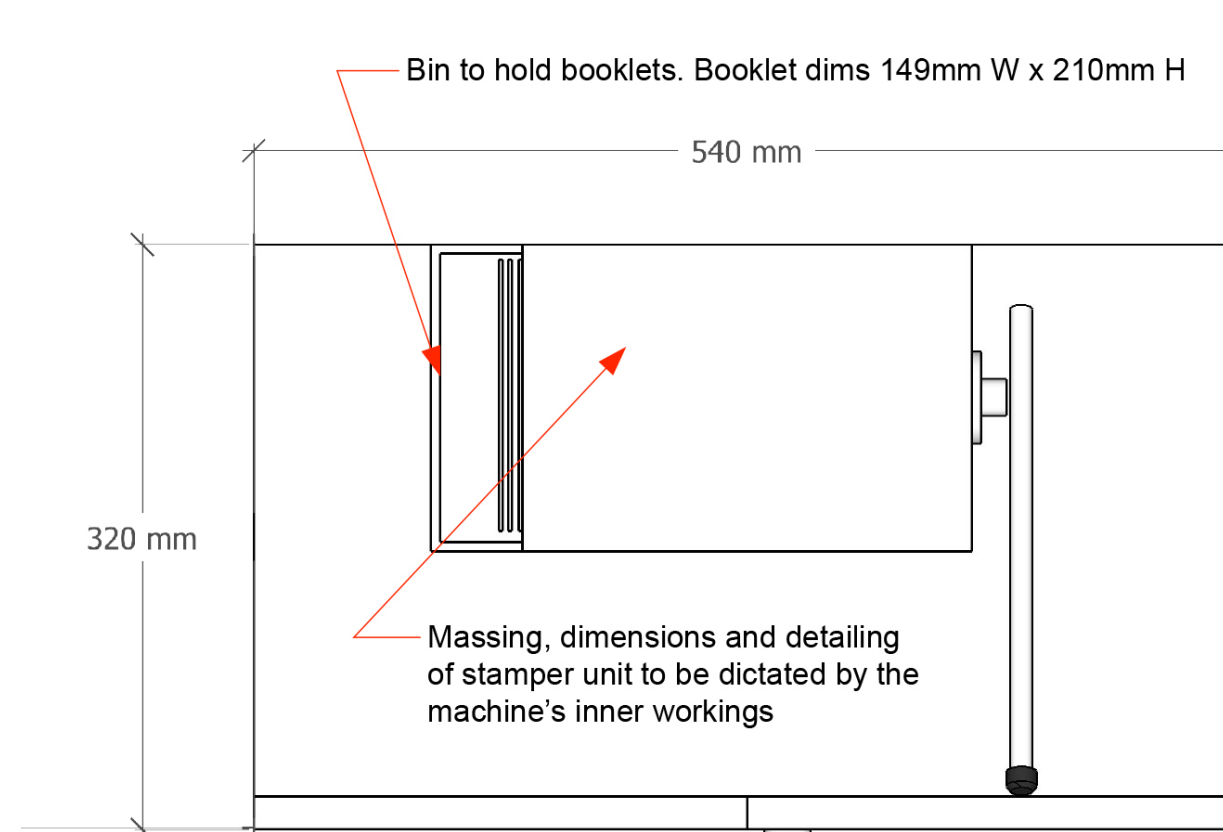
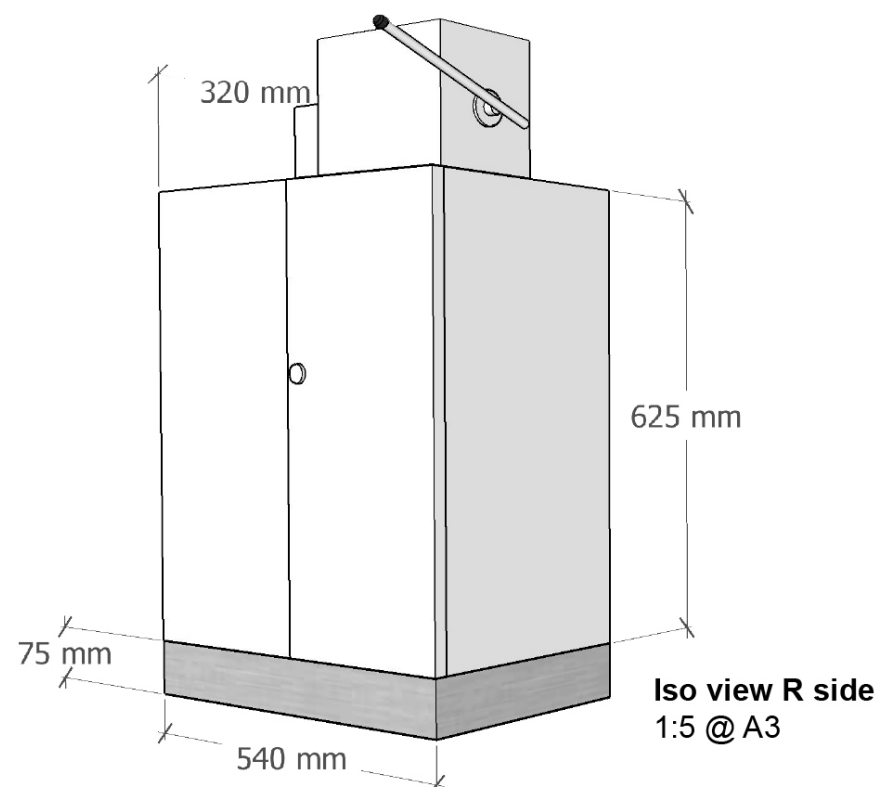
DC 34.

AUTHOR		DATE		APPROVED	
CC				**	
SCALES		1:10 @A3		READ WITH *****	
DRAWING No					
5782		01		10 011 A	
PROJECT No		AREA No		DWG TYPE DWG No REV	
DRAWING STATUS					
For Review					
FOR EXPLANATIONS OF DRAWING CODES AND OTHER DRAWING INFORMATION SEE PL8 DRAWING RESOURCE FILE					

FOR EXPLANATIONS OF DRAWING CODES AND OTHER
DRAWING INFORMATION SEE PLB DRAWING RESOURCE FILE



Plan view, cabinet only
1:3.35 @ A3



Plan view including stamper unit
1:4 @ A3

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Notes: Family Stamper Trail Unit

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Drawing Title:
Concept

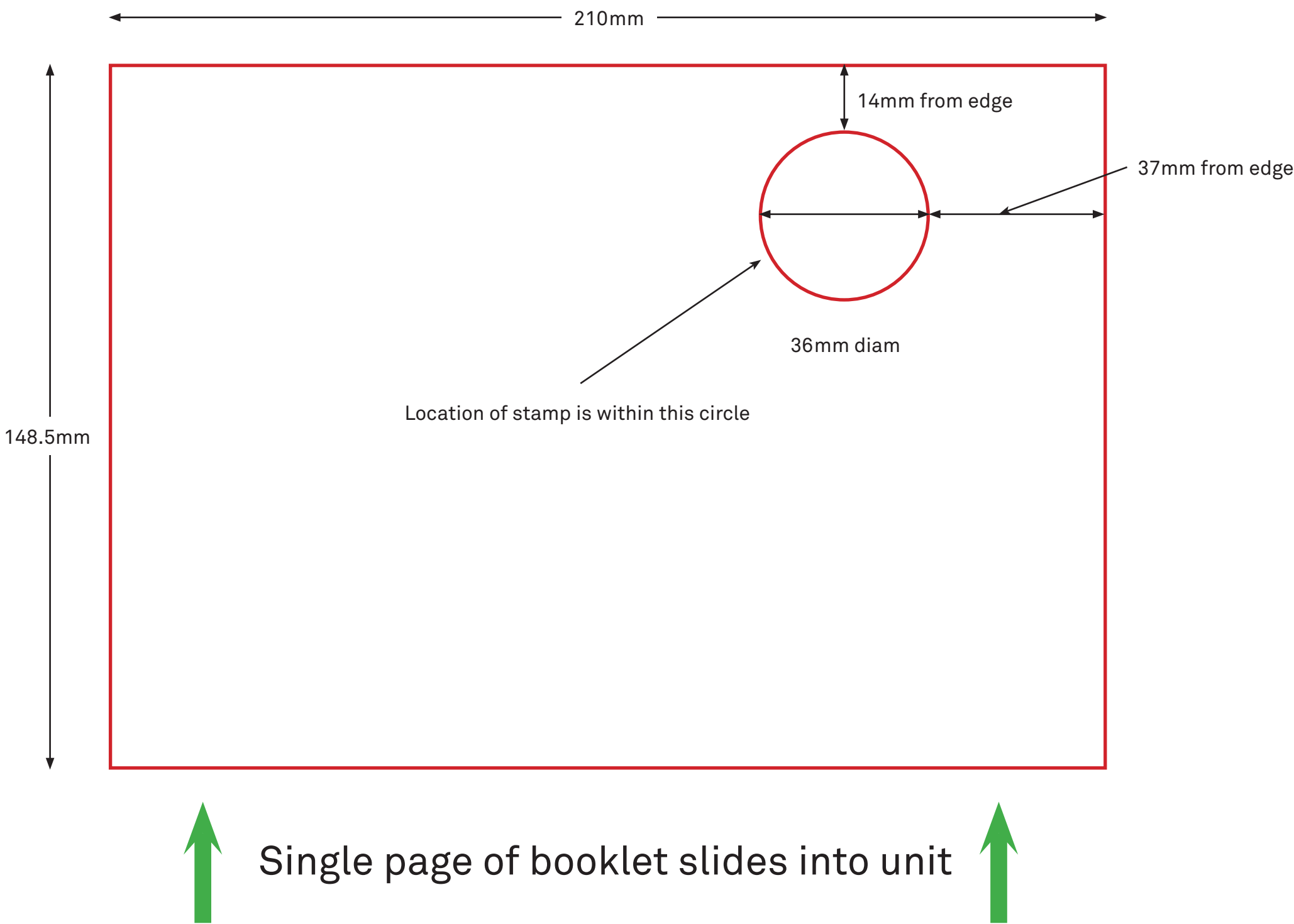
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Issue: 1
Date: 03.15.24
Description: GA
Drawn: JC
Checked:
Amended:

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Booklet dimensions and position of stamp

Each page of the booklet measures 210mm H x 148.5 W and gets turned sideways for the stamping process.



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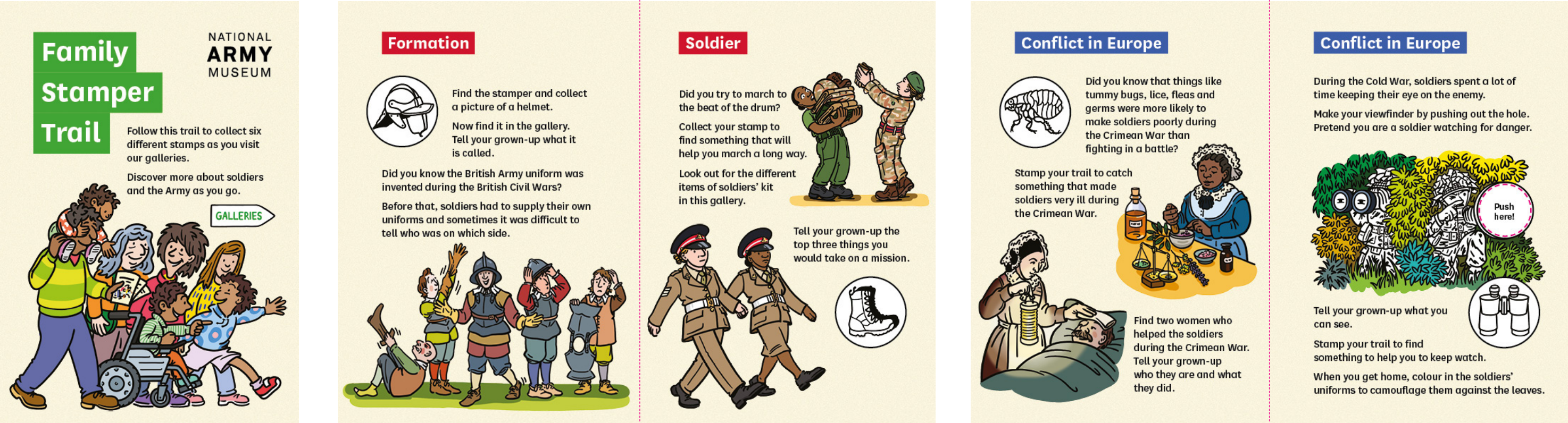
Drawing Title:
Concept

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Date: 03.15.24
Description: GA
Drawn: JC
Checked:
Amended:

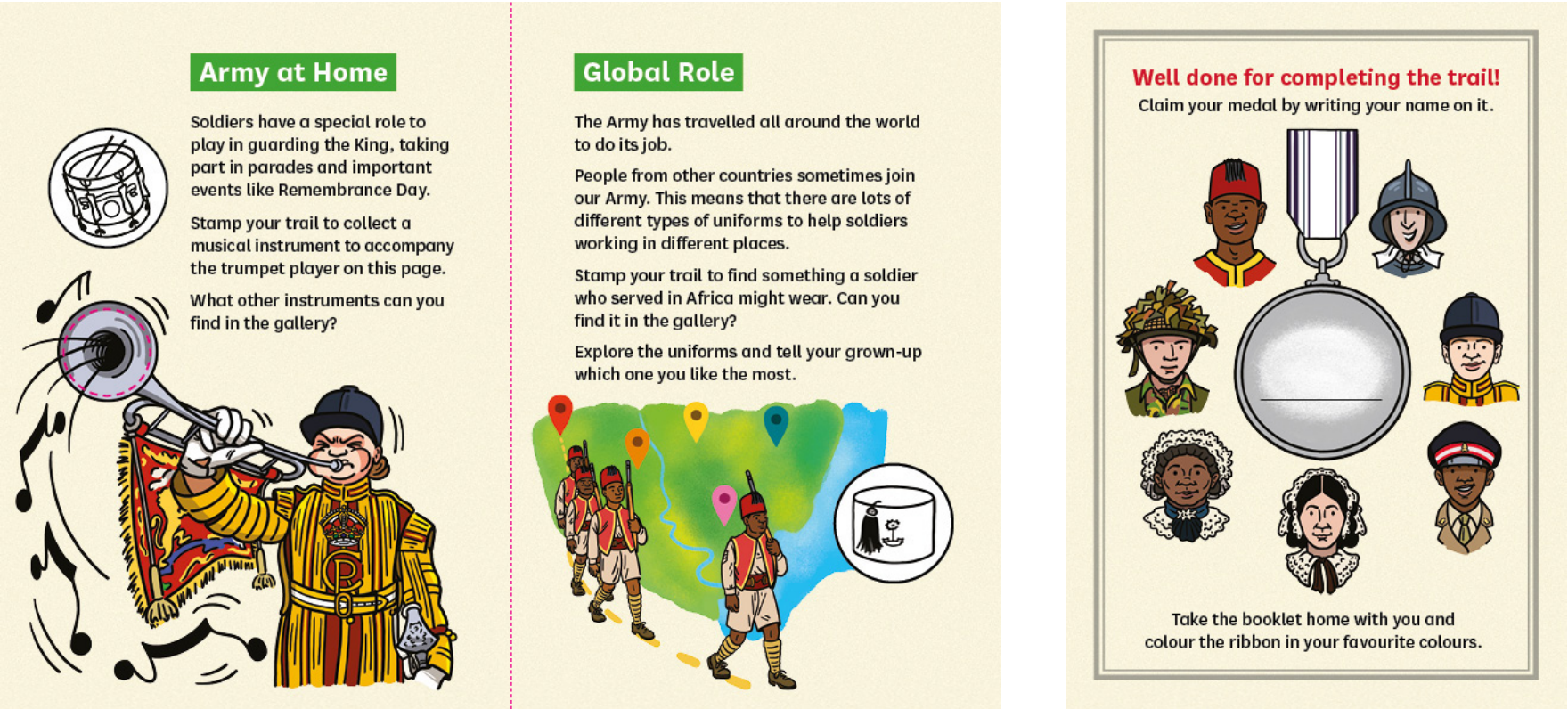
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Booklet pages – 4 (four) A4 pages folded to yield a 148.5mm W x 210mm H booklet (shown at 50%)



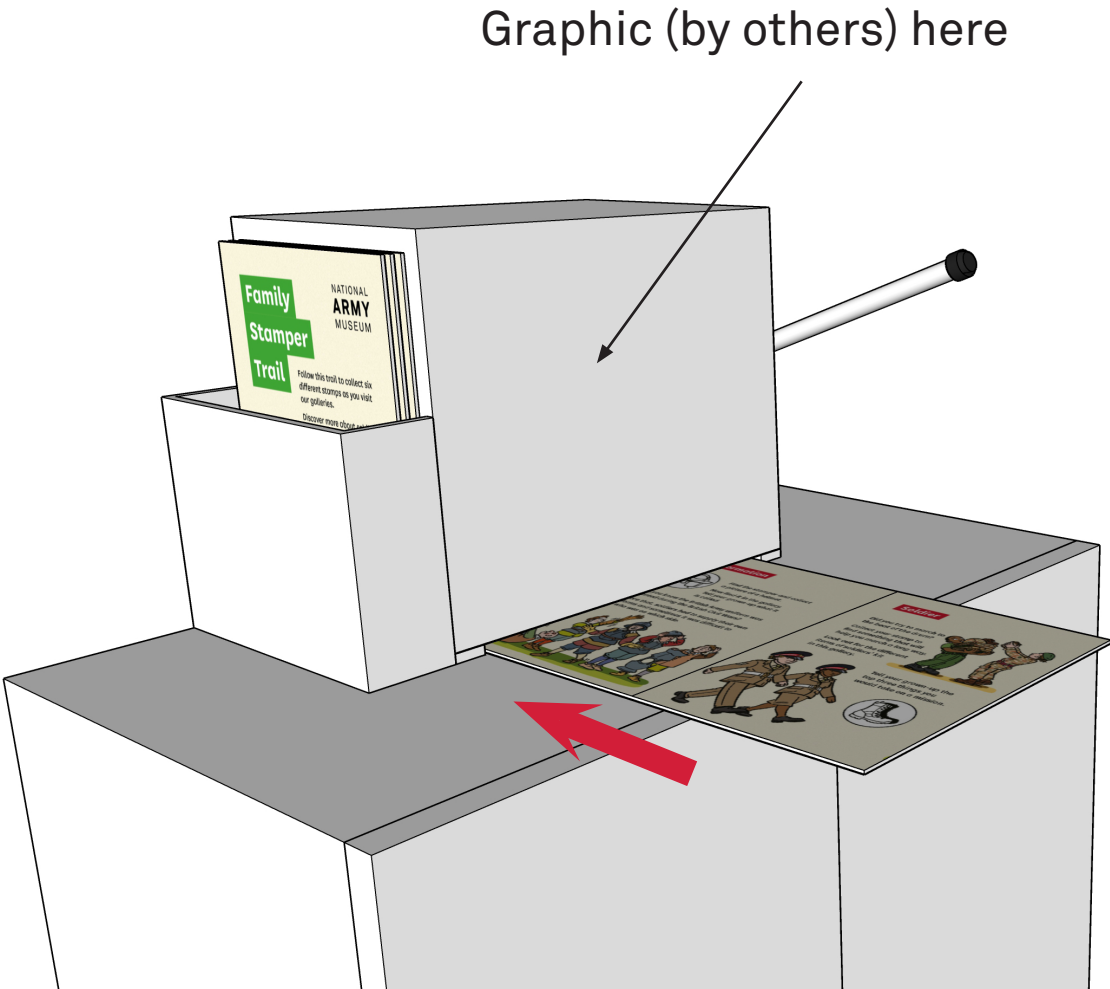
Front cover – no stamp

NB: artwork within booklet subject to change, however this does not affect position of stamps



Back cover – no stamp

Mock-up of booklet insertion



Booklet is opened to the correct page by user and is inserted into the stamper unit.

Aperture should be small enough to prevent a child’s finger from getting pinched. Dimension will be determined by paper thickness, TBD.

Stamp designs

Circular border does not print



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