**Tender Clarification Request Form**

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| **The Contract for the provision of an APM ChPP Programme 2023** |
| **Question 1:**  |
| **Answer:** |
| This form is to be used by Tenderers for submitting questions during the tender preparation period. Multiple questions may be submitted using the same form but should be numbered. **Questions should be submitted by email to the Nominated Contact:****Nikki MacPherson (Nikki.macpherson@ecitb.org.uk)** |