**CHICHESTER HARBOUR CONSERVANCY TENDER**

**SALTERNS WAY LINK ROUTE SUBMISSION DOCUMENT**

|  |
| --- |
| **Organisation Details** |
| Name of company |  |
| Full name of individual submitting tender |  |
| Job title of individual submitting tender |  |
| Contact phone number |  |
| Contact email address  |  |
| Registered address (if applicable) |  |
| Registered website (if applicable) |  |
| Ownership (solo trader or private limited company  |  |
| Number of years established |  |
| Total number of staff employed |  |
| Will you be using sub-contractors to fulfil the tender requirements? If so, please specify.  |  |

|  |  |
| --- | --- |
| **Work Component** | **Price £ (Excluding VAT)** |
| Planning & works preparation |  |
| Clearance / Site Preparation |  |
| Materials |  |
| Pathway construction |  |
| Removal and disposal of cleared items  |  |
| **Total Project Cost** | **£** |

**Please provide your method statement here: (or attach a clearly named separate document)**

|  |
| --- |
| **Checklist for other documents**  |[x]
| Risk assessment |[ ]
| Health and safety policy |[ ]
| Environmental & Sustainability policy  |[ ]
| Insurance documents |[ ]
| Evidence of 2 similar pieces of work |[ ]

This submission document and all other necessary documents must be submitted by 19th August 09:00hrs in electronic format.

Please send to tender@conservancy.co.uk with the subject **“Private and Confidential – Salterns Way Link Route”.**

An acknowledgement email will be sent upon receipt. Please contact the Harbour Office if this is not forthcoming within a reasonable time.

**Declaration and signature**

I declare that to the best of my knowledge the answers submitted and information contained in this document and my supporting documents are correct and accurate.

I understand that the Conservancy may reject this submission in its entirety if there is failure to answer all the relevant questions and attach all the relevant documents, or if false/misleading information or content is provided in any section.

|  |  |
| --- | --- |
| **Name** |  |
| **Role in organisation** |  |
| **Organisation**  |  |
| **Signature**  |  |
| **Date** |  |

 **END.**