**CHICHESTER HARBOUR CONSERVANCY TENDER**

**SALTERNS WAY LINK ROUTE SUBMISSION DOCUMENT**

|  |  |
| --- | --- |
| **Organisation Details** | |
| Name of company |  |
| Full name of individual submitting tender |  |
| Job title of individual submitting tender |  |
| Contact phone number |  |
| Contact email address |  |
| Registered address (if applicable) |  |
| Registered website (if applicable) |  |
| Ownership (solo trader or private limited company |  |
| Number of years established |  |
| Total number of staff employed |  |
| Will you be using sub-contractors to fulfil the tender requirements? If so, please specify. |  |

|  |  |
| --- | --- |
| **Work Component** | **Price £ (Excluding VAT)** |
| Planning & works preparation |  |
| Clearance / Site Preparation |  |
| Materials |  |
| Pathway construction |  |
| Removal and disposal of cleared items |  |
| **Total Project Cost** | **£** |

**Please provide your method statement here: (or attach a clearly named separate document)**

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| **Checklist for other documents** |  |
| Risk assessment |  |
| Health and safety policy |  |
| Environmental & Sustainability policy |  |
| Insurance documents |  |
| Evidence of 2 similar pieces of work |  |

This submission document and all other necessary documents must be submitted by 19th August 09:00hrs in electronic format.

Please send to [tender@conservancy.co.uk](mailto:tender@conservancy.co.uk) with the subject **“Private and Confidential – Salterns Way Link Route”.**

An acknowledgement email will be sent upon receipt. Please contact the Harbour Office if this is not forthcoming within a reasonable time.

**Declaration and signature**

I declare that to the best of my knowledge the answers submitted and information contained in this document and my supporting documents are correct and accurate.

I understand that the Conservancy may reject this submission in its entirety if there is failure to answer all the relevant questions and attach all the relevant documents, or if false/misleading information or content is provided in any section.

|  |  |
| --- | --- |
| **Name** |  |
| **Role in organisation** |  |
| **Organisation** |  |
| **Signature** |  |
| **Date** |  |

**END.**