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NOTIFICATION TECHNICAL:	/
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Contract notice

Services

Directive 2014/24/EU

Section I: Contracting authority

I.1) **Name and addresses**

Cheshire East Borough Council
Westfields, Middlewich Road
Sandbach
CW11 1HZ
United Kingdom
Contact person: Mrs Susan Shaw
Telephone: +44 1270686620
E-mail: susan.shaw2@cheshireeast.gov.uk
NUTS code: UKD62

Internet address(es):

Main address: <http://www.cheshireeast.gov.uk/>
Address of the buyer profile: <http://www.cheshireeast.gov.uk/>

I.2) **Joint procurement**

The contract is awarded by a central purchasing body

I.3) **Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: <https://www.the-chest.org.uk>

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: <https://www.the-chest.org.uk>

I.4) **Type of the contracting authority**

Regional or local authority

I.5) **Main activity**

General public services

Section II: Object

II.1) **Scope of the procurement**

II.1.1) **Title:**

Integrated Carers' Hub
Reference number: DN309190

II.1.2) **Main CPV code**

85000000

II.1.3) **Type of contract**

Services

II.1.4) **Short description:**

The Commissioners are seeking to enable the integration of Carers services through a Carers Hub model to coordinate support for Adult Carers and Young Carers across Cheshire East providing one point of contact for Carers to coordinate and improve access to local support.

The Commissioners require a Provider for the management, co-ordination and provision of an Integrated Carers Hub for Adult Carers and Young Carers and their families.

The purpose of the Carers Hub is to:

- Increase the identification of Carers
- Provide emotional and practical support to meet identified needs
- Reduce any inappropriate caring pressures
- Improve Carers quality of life and opportunities
- Improve Carers physical and emotional well-being
- Provide personalised, integrated and holistic support
- Advocate on behalf of the Carer where required

II.1.5) **Estimated total value**

Value excluding VAT: 2 340 000.00 GBP

II.1.6) **Information about lots**

This contract is divided into lots: no

II.2) **Description**

II.2.1) **Title:**

II.2.2) **Additional CPV code(s)**

II.2.3) **Place of performance**

NUTS code: UKD6

II.2.4) **Description of the procurement:**

The Commissioners are seeking to enable the integration of Carers services through an Integrated Carers Hub approach through a 'Hub and Spoke' model to coordinate support for Adult Carers and Young Carers across Cheshire East. The service will provide a single point of contact for Carers services and will coordinate and improve access to local support, building and promoting existing community assets. The Provider[s] will be required to take a strong partnership approach building on existing assets in Cheshire East.

II.2.5) **Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

II.2.6) **Estimated value**

II.2.7) **Duration of the contract, framework agreement or dynamic purchasing system**

Start: 01/04/2018

End: 31/03/2020

This contract is subject to renewal: yes

Description of renewals:

Option for 2 extension of 12 months duration. Total possible contract length is 4 years

II.2.10) **Information about variants**

Variants will be accepted: no

II.2.11) **Information about options**

Options: no

II.2.12) **Information about electronic catalogues**

II.2.13) **Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

II.2.14) **Additional information**

Section III: Legal, economic, financial and technical information

- III.1) **Conditions for participation**
- III.1.1) **Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**
- III.1.2) **Economic and financial standing**
Selection criteria as stated in the procurement documents
- III.1.3) **Technical and professional ability**
Selection criteria as stated in the procurement documents
- III.1.5) **Information about reserved contracts**
- III.2) **Conditions related to the contract**
- III.2.1) **Information about a particular profession**
Execution of the service is reserved to a particular profession
- III.2.2) **Contract performance conditions:**
- III.2.3) **Information about staff responsible for the performance of the contract**

Section IV: Procedure

- IV.1) **Description**
- IV.1.1) **Type of procedure**
Open procedure
- IV.1.3) **Information about a framework agreement or a dynamic purchasing system**
- IV.1.4) **Information about reduction of the number of solutions or tenders during negotiation or dialogue**
- IV.1.6) **Information about electronic auction**
- IV.1.8) **Information about the Government Procurement Agreement (GPA)**
The procurement is covered by the Government Procurement Agreement: yes
- IV.2) **Administrative information**
- IV.2.1) **Previous publication concerning this procedure**
- IV.2.2) **Time limit for receipt of tenders or requests to participate**
Date: 11/01/2018
Local time: 11:00
- IV.2.3) **Estimated date of dispatch of invitations to tender or to participate to selected candidates**
- IV.2.4) **Languages in which tenders or requests to participate may be submitted:**
English
- IV.2.6) **Minimum time frame during which the tenderer must maintain the tender**
Duration in months: 3 (from the date stated for receipt of tender)
- IV.2.7) **Conditions for opening of tenders**
Date: 11/01/2018
Local time: 22:00

Section VI: Complementary information

- VI.1) **Information about recurrence**
This is a recurrent procurement: no
- VI.2) **Information about electronic workflows**
Electronic invoicing will be accepted

Electronic payment will be used

VI.3) **Additional information:**

VI.4) **Procedures for review**

VI.4.1) **Review body**

Royal Courts of Justice

The Strand

London

United Kingdom

VI.4.2) **Body responsible for mediation procedures**

VI.4.3) **Review procedure**

VI.4.4) **Service from which information about the review procedure may be obtained**

VI.5) **Date of dispatch of this notice:**

29/11/2017