**Adult and Childrens Community Services to NHS Bath and North East Somerset, Swindon and Wiltshire Integrated Care Board**

**Market Engagement Event**

To register for the market engagement event please complete the Registration Form and return to scwcsu.whprocurement@nhs.net making sure to include **“BSW MEE for Community Service”** in the subject line.

The outline Agenda\*:

1. **Commissioner Presentation**
2. **Table Discussions**
3. **Supplier Networking**

**\* subject to change**

Please Note:

* This is an ‘in person’ event.
* There will not be facilities for organisations to attend electronically.
* Only two attendees per organisation may be nominated to attend the event.
* Commissioners reserves the right to reduce to a single attendee per organisation (due to venue capacity restrictions).

*An expression of interest to attend this Market Engagement is no indication of a commitment to participate in the future tender process nor does it infer any special status on those Providers who do attend. An expression of interest in this will not automatically entitle involvement in any future procurement exercise. Any procurement conducted as a result of this will be undertaken separately and all organisations wanting to participate will need to respond to the procurement instructions as and when it is published.*

*Providers who do not attend this Market Engagement will still be able to apply for the Procurement in the future. Please note that this Market Engagement does not represent a formal stage in the procurement process and attendance will play no part in any subsequent evaluation process.*

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| --- |
| **Attendee Registration** |
| **Organisation name** |  |
| **Organisation address** |  |
| **Attendee 1 name** |  |
| **Attendee 1 email address** |  |
| **Attendee 2 name** |  |
| **Attendee 2 email address** |  |
| **Event Dates** |
| * **Please indicate which Event(s) you wish to attend.**
* **You are able to select both dates as the second event is likely to build upon the first event.**
 |
| **Tuesday 4th July 2023** |  |
| **Tuesday 1st August 2023** |  |
| **Information Sharing** |
| **Would you like us to share your contact details with other provider organisations expressing interest in this opportunity, to help facilitate potential partnering/sub-contracting opportunities?** | Yes [ ] No [ ]  |