

Herbert Smith Freehills  
Exchange House  
Primrose Street  
London  
EC2A 2EG

Attn: **REDACTED**, Business Development Executive  
Email: **REDACTED**

Date: **26th March 2025**

Contract ref: **P4104088A**

Dear **REDACTED**,

**Award of contract for the Provision of Legal Advisers for the Euston Programme – Lot 1**

Further to your submission of a bid for the above Procurement, on behalf of the Department of Transport (the “Contracting Authority”), I am pleased to inform you that you ranked first in our evaluation and therefore we would like to award the contract to you.

The attached appendix provides detailed feedback on your submission.

The call-off contract shall commence on 28<sup>th</sup> March 2025 and the expiry date will be 27<sup>th</sup> March 2027, for a period of two years. This includes an extended period of eight months, bringing the final expiry date to 27<sup>th</sup> November 2027.

The total contract value shall be £8,000,000 excluding VAT, including an option to increase the contract value by up to 50%, subject internal approval via DfT’s governance process.

This procurement activity was a mini competition under the Crown Commercial Services RM6204 Rail Legal Services Panel and the Commercial Agreement Terms and Conditions shall apply. A copy of the contract is provided with this Award Letter and includes those terms and conditions.

Please print and sign a copy of this letter and forward to the Procurement Lead electronically via the DfT Jaggaer e-Sourcing Suites’ messaging service by **14:00 on Thursday 27<sup>th</sup> March 2025**. You are reminded that no engagement with the Contracting Authority is permitted until a copy of the signed contract is received.

A copy signed on behalf of the Contracting Authority will be returned for your records.

Should you have any queries regarding this or any other matter please do not hesitate to contact me.

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Yours faithfully,

Signed for and on behalf of the Secretary of State of the Department for Transport

Name: **REDACTED**, Commercial Relationship  
Manager

Signature: **REDACTED**

Date: 26<sup>th</sup> March 2025

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