

**PURCHASE ORDER****Contract No:** 702120450**Contract Name:** PROVISION OF WASTEWATER HEAT PUMP STUDY ACROSS ARMY ESTABLISHMENTS**Dated:** 23 December 2021

Supply the Deliverables described in the Schedule to this Purchase Order, subject to the attached MOD Terms and Conditions for Less Complex Requirements (up to £122,979).

| <b>Contractor</b>  | <b>Quality Assurance Requirement (Clause 8)</b> |
|--|---|
| Name:<br>Sustainable Energy Limited<br><br>Registered Address:<br>9 Drake Walk, Brigantine Place, Cardiff CF10 4AN |   |

| <b>Consignor (if different from Contractor's registered address)</b> | <b>Transport Instructions (Clause 10)</b>  |
|--|--|
| Name:<br><br>Address:  | Select method of transport of Deliverables<br><br>To be Delivered by the Contactor <input checked="" type="checkbox"/><br>[Special Instructions]<br><br>To be Collected by the Authority <input type="checkbox"/><br>[Special Instructions]<br><br>Each consignment of the Deliverables shall be accompanied by a delivery note. |

| <b>Progress Meetings (Clause 13)</b>  | <b>Progress Reports (Clause 13)</b>  |
|---|--|
| The Contractor shall be required to attend the following meetings:<br><br>Subject: Reports, Outputs, Deliverables<br><br>Frequency: As requested<br><br>Location: As per Statement of Requirement | The Contractor is required to submit the following Reports:<br><br>Subject: As stated in the Statement of Requirement<br><br>Frequency: As requested<br><br>Method of Delivery: As requested<br><br>Delivery Address: As requested |

| <b>Payment (Clause 14)</b>        |
|-----------------------------------|
| Payment is to be enabled by CP&F. |

| Forms and Documentation  | Supply of Hazardous Deliverables (Clause 9)   |
|--|---|
| <p>Forms can be obtained from the following websites:</p> <p><a href="https://www.aof.mod.uk/aofcontent/tactical/toolkit">https://www.aof.mod.uk/aofcontent/tactical/toolkit</a><br/>(Registration is required).</p> <p><a href="https://www.gov.uk/government/organisations/ministry-of-defence/about/procurement#invoice-processing">https://www.gov.uk/government/organisations/ministry-of-defence/about/procurement#invoice-processing</a></p> <p><a href="https://www.dstan.mod.uk/">https://www.dstan.mod.uk/</a><br/>(Registration is required).</p> <p>The MOD Forms and Documentation referred to in the Conditions are available free of charge from:</p> <p>Ministry of Defence, Forms and Pubs Commodity Management<br/>PO Box 2, Building C16, C Site<br/>Lower Arncott<br/>Bicester, OX25 1LP<br/>(Tel. 01869 256197 Fax: 01869 256824)</p> <p>Applications via email:<br/><a href="mailto:DESLCSLS-OpsFormsandPubs@mod.uk">DESLCSLS-OpsFormsandPubs@mod.uk</a></p> <p>If you require this document in a different format (i.e. in a larger font) please contact the Authority's Representative (Commercial Officer), detailed below.</p> | <p>A completed DEFFORM 68 and, if applicable, Safety Data Sheet(s) are to be provided by email with attachment(s) in Adobe PDF or MS WORD format to:</p> <p>a. The Commercial Officer detailed in the Purchase Order, and</p> <p>b. <a href="mailto:DSA-DLSR-MovTpt-DGHSIS@mod.uk">DSA-DLSR-MovTpt-DGHSIS@mod.uk</a></p> <p>by the following date: 07/02/2022</p> <p>or if only hardcopy is available to the addresses below:</p> <p>Hazardous Stores Information System (HSIS)<br/>Defence Safety Authority (DSA)<br/>Movement Transport Safety Regulator (MTSR)<br/>Hazel Building Level 1, #H019<br/>MOD Abbey Wood (North)<br/>Bristol BS34 8QW</p> |

## Appendix - Addresses and Other Information

### 1. Commercial Officer

Name: REDACTED

Address: Army Headquarters, IDL437 Zone 8 Floor 2, Ramillies Building  
Marlborough Lines, Monxton Road, Andover, Hants. SP11 8HJ

Email: REDACTED@mod.gov.uk



### 2. Project Manager, Equipment Support Manager or PT Leader (from whom technical information is available)

Name: REDACTED

Address: Army Headquarters,  
Marlborough Lines, Monxton Road, Andover, Hants. SP11 8HT

Email: REDACTED@mod.gov.uk



### 3. Packaging Design Authority

Organisation & point of contact:

(Where no address is shown please contact the Project Team in Box 2)



### 4. (a) Supply / Support Management Branch or Order Manager: Branch/Name:



(b) U.I.N. A3006W

### 5. Drawings/Specifications are available from

### 6. Intentionally Blank

### 7. Quality Assurance Representative:

Name: Michael Jackman

Commercial staff are reminded that all Quality Assurance requirements should be listed under the General Contract Conditions.

**AQAPS** and **DEF STANs** are available from UK Defence Standardization, for access to the documents and details of the helpdesk visit <http://dstan.gateway.isg-r.r.mil.uk/index.html> [intranet] or <https://www.dstan.mod.uk/> [extranet, registration needed].

### 8. Public Accounting Authority

1. Returns under DEFCON 694 (or SC equivalent) should be sent to DBS Finance ADMT – Assets In Industry 1, Level 4 Piccadilly Gate, Store Street, Manchester, M1 2WD  
☎ 44 (0) 161 233 5397

2. For all other enquiries contact DES Fin FA-AMET Policy, Level 4 Piccadilly Gate, Store Street, Manchester, M1 2WD  
☎ 44 (0) 161 233 5394

### 9. Consignment Instructions

The items are to be consigned as follows:

### 10. Transport. The appropriate Ministry of Defence Transport Offices are:

**A. DSCOM**, DE&S, DSCOM, MoD Abbey Wood, Cedar 3c, Mail Point 3351, BRISTOL BS34 8JH

Air Freight Centre

IMPORTS ☎ 030 679 81113 / 81114 Fax 0117 913 8943

EXPORTS ☎ 030 679 81113 / 81114 Fax 0117 913 8943

Surface Freight Centre

IMPORTS ☎ 030 679 81129 / 81133 / 81138 Fax 0117 913 8946

EXPORTS ☎ 030 679 81129 / 81133 / 81138 Fax 0117 913 8946

### B. JSCS

JSCS Helpdesk No. 01869 256052 (select option 2, then option 3)

JSCS Fax No. 01869 256837

Users requiring an account to use the MOD Freight Collection Service should contact [UKStratCom-DefSp-RAMP@mod.gov.uk](mailto:UKStratCom-DefSp-RAMP@mod.gov.uk) in the first instance.

### 11. The Invoice Paying Authority

Ministry of Defence ☎ 0151-242-2000

DBS Finance

Walker House, Exchange Flags Fax: 0151-242-2809

Liverpool, L2 3YL

**Website is:**

<https://www.gov.uk/government/organisations/ministry-of-defence/about/procurement#invoice-processing>

### 12. Forms and Documentation are available through \*:

Ministry of Defence, Forms and Pubs Commodity Management

PO Box 2, Building C16, C Site

Lower Arncliffe

Bicester, OX25 1LP (Tel. 01869 256197 Fax: 01869 256824)

Applications via fax or email: [DESCLCSLs-OpsFormsandPubs@mod.uk](mailto:DESCLCSLs-OpsFormsandPubs@mod.uk)

### \* NOTE

1. Many DEFCONs and DEFFORMs can be obtained from the MOD Internet Site: <https://www.aof.mod.uk/aofcontent/tactical/toolkit/index.htm>

2. If the required forms or documentation are not available on the MOD Internet site requests should be submitted through the Commercial Officer named in Section 1.

|   |
|---|
| <b>Contractor Commercially Sensitive Information (Clause 5). Not to be published.</b>   |
| Description of Contractor's Commercially Sensitive Information:<br>REDACTED   |
| Cross reference to location of sensitive information:<br>REDACTED   |
| Explanation of Sensitivity:<br>REDACTED   |
| Details of potential harm resulting from disclosure:<br><b>REDACTED</b>   |
| Period of Confidence (if Applicable):   |
| Contact Details for Transparency / Freedom of Information matters:<br>Name: REDACTED<br>Position: Director<br>Address: REDACTED<br>Telephone Number: REDACTED<br>E-mail Address: REDACTED |
|   |

|   |  |
|---|--|
| <b>Offer and Acceptance</b>   |  |
| <p>A) The Purchase Order constitutes an offer by the Contractor to supply the Deliverables. This is open for acceptance by the Authority for 60 days from the date of signature. By signing the Purchase Order the Contractor agrees to be bound by the attached Terms and Conditions for Less Complex Requirements (Up to £122,979).</p> <p>Name (Block Capitals): REDACTED</p> <p>Position: Director</p> <p>For and on behalf of the Contractor <b>REDACTED</b></p> <p>Authorised Signatory .....</p> <p>Date: 18/01/2022</p> | <p>B) Acceptance</p> <p>Name (Block Capitals): REDACTED</p> <p>Position: Commercial Officer</p> <p>For and on behalf of the Authority REDACTED</p> <p>Authorised Signatory .....</p> <p>Date: 18/01/2022</p> |
| <p>C) <b>Effective Date of Contract:</b> 14 January 2022</p>  |  |

**SCHEDULE OF REQUIREMENTS FOR THE SUPPLY OF Provision of Wastewater Heat Pump Study across Army Establishments**

| Deliverables |                         |                             |   |   |  |               |           |                         |  |
|--------------|-------------------------|-----------------------------|---|---|--|---------------|-----------|-------------------------|--|
| Item Number  | MOD Stock Reference No. | Part No. (where applicable) | Specification                           | Consignee Address Code (full address is detailed in DEFFORM 96) | Packaging Requirements inc. PPQ and DofQ (as detailed in DEFFORM 96) | Delivery Date | Total Qty | Firm Price (£) Ex VAT   |  |
|              |                         |                             |   |   |  |               |           | Per Item                | Total inc. packaging (and delivery if specified in the Purchase Order) |
| 1            | NA                      |                             | As per Annex A Statement of Requirement |   |  |               |           |                         | 75,888.00  |
|              |                         |                             |   |   |  |               |           |                         |  |
|              |                         |                             |   |   |  |               |           |                         |  |
|              |                         |                             |   |   |  |               |           |                         |  |
|              |                         |                             |   |   |  |               |           |                         |  |
|              |                         |                             |   |   |  |               |           | <b>Total Firm Price</b> | 75,888.00 ex VAT   |

| Item Number | Consignee Address (XY code only) |
|-------------|----------------------------------|
|             |                                  |