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NOTIFICATION TECHNICAL:	/
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## Contract notice

### Services

Directive 2014/24/EU

#### **Section I: Contracting authority**

I.1) **Name and addresses**

Cheshire East Borough Council  
Westfields, Middlewich Road  
Sandbach  
CW11 1HZ  
United Kingdom  
Contact person: Mrs Louise Fenn  
Telephone: +44 1270686454  
E-mail: [louise.fenn@cheshireeast.gov.uk](mailto:louise.fenn@cheshireeast.gov.uk)  
NUTS code: UKD2

**Internet address(es):**

Main address: <http://www.cheshireeast.gov.uk/>  
Address of the buyer profile: <http://www.cheshireeast.gov.uk/>

I.2) **Joint procurement**

I.3) **Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at: [www.the-chest.org.uk](http://www.the-chest.org.uk)

Additional information can be obtained from the abovementioned address

Tenders or requests to participate must be submitted electronically via: [www.the-chest.org.uk](http://www.the-chest.org.uk)

I.4) **Type of the contracting authority**

Regional or local authority

I.5) **Main activity**

General public services

#### **Section II: Object**

II.1) **Scope of the procurement**

II.1.1) **Title:**

16 090 Catering Services for High Schools  
Reference number: DN227950

II.1.2) **Main CPV code**

55500000

II.1.3) **Type of contract**

Services

II.1.4) **Short description:**

Provision of Catering Services for Knutsford Multi-Academy Trust, Middlewich High School, Poynton High School and Wilmslow High Schools, a single provider will be required to contract directly with all 4 schools. The Contractor will be required to provide breakfast, a mid-day service, mid-morning snacks for the staff & students, and possibly other catering services (e.g. hospitality) which may differ by school. Note – the

participation and process for this tender will be via the electronic tendering portal located at [www.the-chest.org.uk](http://www.the-chest.org.uk). Please ensure you also refer to section VI.3 of this notice.

The contracting authority considers that this contract may be suitable for economic operators that are small or medium enterprises (SME's). For the avoidance of doubt, the contracting authority points out that no weight will be attached to whether or not an economic operator is an SME in selecting economic operators to submit tenders or in assessing the most economically advantageous tender.

II.1.5) **Estimated total value**

II.1.6) **Information about lots**

This contract is divided into lots: no

II.2) **Description**

II.2.1) **Title:**

II.2.2) **Additional CPV code(s)**

II.2.3) **Place of performance**

NUTS code: UKD2

II.2.4) **Description of the procurement:**

Provision of Catering Services, from April 2017, for an initial period of approx. 3 years and 4 months until 31st July 2020, with 3 x 12 month options to extend until 31st July 2021, 31st July 2022, and 31st July 2023 respectively.

The schools require a nutritious high quality, value for money catering service, which meets the needs of both customers & the schools. Please note that TUPE will apply and bidders will be required to agree to a pension bond in the form of an admission agreement, and must be able to service all 4 schools.

II.2.5) **Award criteria**

Price is not the only award criterion and all criteria are stated only in the procurement documents

II.2.6) **Estimated value**

II.2.7) **Duration of the contract, framework agreement or dynamic purchasing system**

Start: 11/04/2017

End: 31/07/2020

This contract is subject to renewal: no

II.2.10) **Information about variants**

Variants will be accepted: no

II.2.11) **Information about options**

Options: yes

Description of options:

3 months prior to the end date, initially 31st July 2020), notice will be provided by the schools advising whether they wish to exercise extension(s). There are 3 possible 12 month extension options available, until 31st July 2021, 31st July 2022, and 31st July 2023 respectively. The options will be exercised at the discretion of the individual schools.

II.2.12) **Information about electronic catalogues**

II.2.13) **Information about European Union funds**

The procurement is related to a project and/or programme financed by European Union funds: no

II.2.14) **Additional information**

**Section III: Legal, economic, financial and technical information**

- III.1) **Conditions for participation**
- III.1.1) **Suitability to pursue the professional activity, including requirements relating to enrolment on professional or trade registers**
- III.1.2) **Economic and financial standing**  
Selection criteria as stated in the procurement documents
- III.1.3) **Technical and professional ability**  
Selection criteria as stated in the procurement documents
- III.1.5) **Information about reserved contracts**
- III.2) **Conditions related to the contract**
- III.2.1) **Information about a particular profession**
- III.2.2) **Contract performance conditions:**
- III.2.3) **Information about staff responsible for the performance of the contract**

#### **Section IV: Procedure**

- IV.1) **Description**
- IV.1.1) **Type of procedure**  
Open procedure
- IV.1.3) **Information about a framework agreement or a dynamic purchasing system**
- IV.1.4) **Information about reduction of the number of solutions or tenders during negotiation or dialogue**
- IV.1.6) **Information about electronic auction**
- IV.1.8) **Information about the Government Procurement Agreement (GPA)**  
The procurement is covered by the Government Procurement Agreement: yes
- IV.2) **Administrative information**
- IV.2.1) **Previous publication concerning this procedure**
- IV.2.2) **Time limit for receipt of tenders or requests to participate**  
Date: 17/02/2017  
Local time: 13:00
- IV.2.3) **Estimated date of dispatch of invitations to tender or to participate to selected candidates**
- IV.2.4) **Languages in which tenders or requests to participate may be submitted:**  
English
- IV.2.6) **Minimum time frame during which the tenderer must maintain the tender**
- IV.2.7) **Conditions for opening of tenders**  
Date: 17/02/2017  
Local time: 13:00

#### **Section VI: Complementary information**

- VI.1) **Information about recurrence**  
This is a recurrent procurement: yes
- VI.2) **Information about electronic workflows**
- VI.3) **Additional information:**  
The values given in this notice are only estimations - The Authority gives no guarantee or warranty or makes any representation as to the accuracy of any indicative volumes or as to the value of the work during the

contract period - any expenditure, work or effort undertaken prior to contract award is accordingly a matter solely for the commercial judgement of potential providers.

This procurement exercise will be conducted on the Council's electronic Contract and Tender Management System at the [www.the-chest.org.uk](http://www.the-chest.org.uk). Organisations wishing to be considered for these contracts must register their expression of interest and provide additional procurement-specific information (if required) through 'the Chest'.

It is the organisations responsibility to satisfy themselves that they have provided all of the required information.

If you have any technical problems with The Chest please contact the helpdesk on: Email:

[ProcontractSuppliers@proactis.com](mailto:ProcontractSuppliers@proactis.com) or Tel: +44 (0)330 005 0352

VI.4) **Procedures for review**

VI.4.1) **Review body**

High Courts

The Strand

London

WC2A 2LL

United Kingdom

VI.4.2) **Body responsible for mediation procedures**

VI.4.3) **Review procedure**

Precise information on deadline(s) for review procedures:

Cheshire East Borough Council will incorporate a standstill period at the point information on the award of the contract is communicated to tenderers. That notification will provide full information on the award decision. The standstill period, which will be for a minimum of 10 calendar days, provides time for unsuccessful tenderers to challenge the award decision before the contract is entered into. The Public Contracts Regulations 2015 (SI No 102) provides for aggrieved parties who have been harmed or are at risk of harm by a breach of the rules to take action in the High Court (England, Wales and Northern Ireland).

VI.4.4) **Service from which information about the review procedure may be obtained**

VI.5) **Date of dispatch of this notice:**

18/01/2017