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|  | **DATED** | **2022**  |  |  |
|  |  |
|  | **THE SECRETARY OF STATE FOR DEFENCE****AND****MITIE (DEFENCE)LIMITED** | **(1)****(2)** |  |
|  | **OVERSEAS PRIME CONTRACT****GIBRALTAR****BOOKLET 3: REQUIREMENTS****CONTRACT NUMBER: 700547373** |  |  |

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**[REDACTED]**