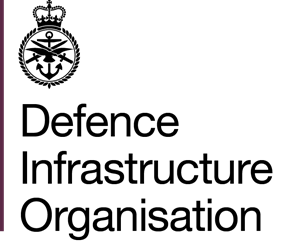
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|  | **DATED** | **2022** |  |  |
|  | | | |  |
|  | **THE SECRETARY OF STATE FOR DEFENCE**  **AND**  **MITIE (DEFENCE)LIMITED** | | **(1)**  **(2)** |  |
|  | **OVERSEAS PRIME CONTRACT**  **GIBRALTAR**  **BOOKLET 3: REQUIREMENTS**  **CONTRACT NUMBER: 700547373** | |  |  |

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**[REDACTED]**