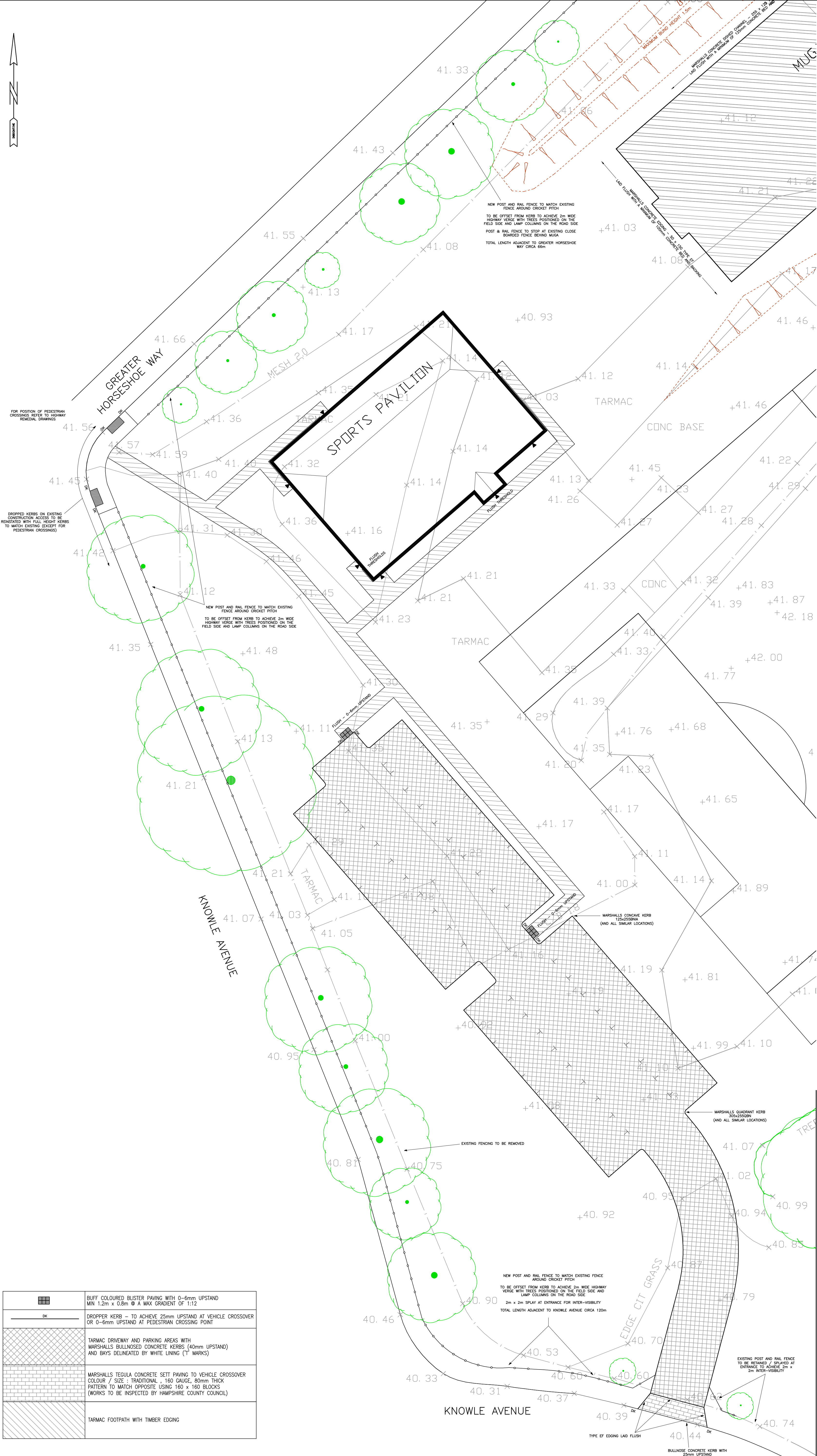




FOR POSITION OF PEDESTRIAN CROSSINGS REFER TO HIGHWAY REMEDIAL DRAWINGS

DROPPED KERBS ON EXISTING CONSTRUCTION ACCESS TO BE REINSTATED WITH FULL HEIGHT KERBS TO MATCH EXISTING (EXCEPT FOR PEDESTRIAN CROSSINGS)

|  |   |
|--|---|
|  | BUFF COLOURED BLUSTER PAVING WITH 0-6mm UPSTAND<br>MIN 1.2m x 0.8m @ A MAX GRADIENT OF 1:12   |
|  | DROPPER KERB - TO ACHIEVE 25mm UPSTAND AT VEHICLE CROSSOVER<br>OR 0-6mm UPSTAND AT PEDESTRIAN CROSSING POINT  |
|  | TARMAC DRIVEWAY AND PARKING AREAS WITH<br>MARSHALL'S BULLNOSED CONCRETE KERBS (40mm UPSTAND)<br>AND BAYS DELINEATED BY WHITE LINING ("T" MARKS)   |
|  | MARSHALL'S TEGULA CONCRETE SETT PAVING TO VEHICLE CROSSOVER<br>COLOUR / SIZE : TRADITIONAL - 160 GAUGE, 80mm THICK<br>PATTERN TO MATCH OPPOSITE USING 160 x 160 BLOCKS<br>(WORKS TO BE INSPECTED BY HAMPSHIRE COUNTY COUNCIL) |
|  | TARMAC FOOTPATH WITH TIMBER EDGING  |



- Notes:
- Front paths to be 1.5m wide.
- Side paths to be 1.2m wide.
- Path Gradients to comply with Part M with a flush threshold to the main entrance and others where indicated on the Technical Layout.
- Minimum of 2no. disabled parking bays to be provided.

- A 11.08.08 VEHICLE CROSSOVER AMENDED TO TEGULA BLOCK PAVING TO MATCH DRIVEWAY OPPOSITE. NOTE ADDED REGARDING EXISTING TEMPORARY ACCESS.
- B 17.02.09 BUND ADDED. KERB UPSTAND CONFIRMED. ISSUED FOR CONSTRUCTION.
- C 01.07.09 BUND AT ENTRANCE OMITTED.
- D 03.11.10 POST AND RAIL FENCE ADDED TO BOUNDARY.

| DO NOT SCALE FROM THIS DRAWING |      |          |
|--------------------------------|------|----------|
| REF                            | DATE | REVISION |

DEVELOPMENT

**KNOWLE VILLAGE  
HAMPSHIRE  
SPORTS PAVILION**

DRAWING TITLE

**PAVING AND FENCING LAYOUT**

FOR CONSTRUCTION

**Berkeley  
HOMES**

Berkeley Homes (Southern) Limited  
Broadlands Business Campus  
Langhurstwood Road, Horsham  
West Sussex RH12 4QP  
Tel: (01403) 211240 Fax: (01403) 211753

|                  |                     |
|------------------|---------------------|
| DRAWN<br>MW      | CHECKED             |
| DATE<br>02.06.08 | SCALE<br>1:200 @ A1 |

|                                 |                  |
|---------------------------------|------------------|
| DRG No.<br><b>C688E / SP-04</b> | REV.<br><b>D</b> |
|---------------------------------|------------------|