Drawing and Document Register & Transmittal

File Ref:

Mallan House, Bridge End, Hexham NE46 4DQ

Shotton Community Centre

Project No:	1442		**Day:**	07	20	01	06															
Discipline:	Tender		**Month:**	02	02	03	03															
Design Stage:	**Stage 4**		**Year:**	19	19	19	19															
Drawing / Document Title:		**Drawing No.**	**Current Revision**	**Revision**																		
Location Plan		L(-1)01	**T**	T																		
Existing Site Plan		L(-1)02	**T**	T																		
Proposed Site Plan		L(-1)101	**T**	T																		
Phase 1 and Phase 2 Enabling Works		L(-1)102	**T**	T																		
Utility connection proposed plan		L(-1)104	**T**	T																		
Proposed Drainage plan		L(-1)105	**T1**	T	T1																	
Proposed Drainage Details 1		L(-1)106	**T**	T																		
Proposed Drainage Details 2		L(-1)107	**T**	T																		
Proposed Tree Protection		L(-1)108	**T**	T																		
Proposed Floor Plan & Finishes Plan		L(-2)101	**T1**	T	T1																	
Proposed Floor Plan Wall Types		L(-2)102	**T**	T																		
Proposed Floor Plan setting out		L(-2)103	**T**	T																		
Proposed Section A-A		L(-3)101	**T**	T																		
Proposed Section B-B		L(-3)102	**T**	T																		
Proposed Section C-C & D-D		L(-3)103	**T**	T																		
Proposed Section E-E & F-F		L(-3)104	**T**	T																		
Proposed Elevations Sheet 1		L(-4)101	**T1**	T		T1																
Proposed Elevations Sheet 2		L(-4)102	**T1**	T		T1																
Proposed Accessible W.C 09		L(22)03	**T**		T																	
Proposed Male W.C 10		L(22)04	**T**		T																	
Proposed Female W.C 12		L(22)05	**T**		T																	
Proposed Roof plan		L(27)01	**T**		T		T1															
Proposed Section Details - Sheet 1		A(21)101	**T**	T																		
Proposed Kitchen Plan & Elevations		A(22)01	**T**	T																		
Proposed External Door Drawing		C(31)01	**T**	T																		
Proposed Window Drawing		C(31)02	**T1**	T		T1																
Proposed Internal Door Drawing		C(32)01	**T**	T																		
Site Establishment Works		L(90)CDM	**T**	T																		
Proposed Soft Landscaping Plan		L(92)001	**T**	T																		
External Door Schedule		S01	**T**	T																		
Window Schedule		S02	**T**	T																		
Floor and Foundation		SHOTTON/C/002	**T**	T																		
Door Sets & Ironmongery Schedule		LWTD2154.01	**T**	T																		
Topographical Survey		1587200	**T**	T																		
Mechanical Services Specification		M-50-001	**T**	T																		
Standard details		M-50-002	**T**	T																		
Mechanical Domestic Water Services		M-53-001	**T**	T																		
Mechanical Heating Services		M-56-001	**T**	T																		
Mechanical Ventilations Services		M-57-001	**T**	T																		
LTHW - Schematic		LTHW	**T**	T																		
Underfloor Heating Layout		GHD31972	**T**		T																	
Electrical Lighting and Emergency Lighting Layout		DR-E-200	**T**	T																		
Electrical Small Power, Data and Containment layout		DR-E-300	**T**	T																		
Electrical Fire Detection and Security Layout		DR-E-400	**T**	T																		
Electrical External Lighting Layout		EX-00-DR-E-200	**T**	T																		
Distribution Board Schedule		SC-E-001	**T**	T																		
Luminaire Schedule		SC-E-L01	**T**	T																		
Instructions for Tendering			**T**	T																		
Tender Return Form			**T**	T																		
Schedule of Works			**T1**	T		T1																
Mechanical Services Tender Summary Sheet			**T**			T																
Electrical Services Tender Summary Sheet			**T1**			T	T1															
Contract Preliminaries & Form of Contract			**T**	T																		
Pre Construction Information			**T**	T																		
D3a Construction Management Plan			**T**	T																		
Contractor's Questionnaire			**T**	T																		
Dunelm Geoenvironmental Appraisal		D9128	**T**	T																		
Drawing Format: (H = Hard Copy, E = Emailed file, D = CD Rom)				E	E	E	E															
Document Format: (E = E-mail, F = Fax, L = Letter, M = Memo/Minutes, R = Report, Z = Other)																						
Distribution:		**Size** (hard copy only)		**Number of Copies**																		
Contractors				E	E	E	E															
		Purpose of Issue																				
		Tender		✓	✓	✓	✓															
				Signature:																**Date:**	06.03.19	
Project Manager:	Geoff Robinson			**Name:** Elisabeth Matuk-Nyambu																		

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