



DSTL Corporate Services G02, Building 5, DSTL Porton Down Salisbury Wiltshire SP4 0JQ

| Contained Air Solutions Ltd | Our Ref: PA0000001465 / DSTL0000026820 |
|-----------------------------|--|
| Units B & C, Broadlink | |
| Middleton, | Your Ref: Q18275-4 |
| Manchester, | |
| M24 1UB | Date: 16 January 2024 |

Dear Phillip

Offer Of Contract PA000001465 for the Supply, Installation and Commissioning of up to fourteen MSC Class III of various dimensions

- 1. As you are aware, the Authority intends to enter into the above contract with you. This is a call-off contract with batches to be confirmed via Purchase Orders.
- 2. Please sign and return the enclosed final version of the Contract within 10 working days of the date of this letter to acknowledge your acceptance of the Terms and Conditions.
- 3. Please note that no Contract will come into force until both parties have signed it. The Authority will countersign the Contract and return a copy of the same to you.
- 4. Payment will be made in accordance with the attached Terms and Conditions
- 5. The Authority may publish notification of the Contract and shall publish Contract documents under the FOI Act except where publishing such information would hinder law enforcement; would otherwise be contrary to the public interest; would prejudice the legitimate commercial interest of any person or might prejudice fair competition in the supply chain.
- 6. If you wish to make a similar announcement you must seek approval from the named Commercial Officer.
- 7. Under no circumstances should you confirm to any third party that you are entering into a legally binding contract for the supply, installation and commissioning of up to fourteen MSC Class III cabinets prior to both parties signing the Terms and Conditions, or ahead of the Authority's announcement of the Contract award.

Yours sincerely



OFFER OF CONTRACT PA000001465 FOR THE SUPPLY OF UP TO FOURTEEN MSC CLASS III

This Contract shall come into effect on the date of signature by both parties.

For and on behalf of the Contractor

| Name and Title | |
|----------------|-----------|
| Signature | |
| Date | 17-Jan-24 |

For and on behalf of the Secretary of State for Defence

| Name and Title | |
|----------------|-----------------|
| Signature | |
| Date | 16 January 2024 |