

**OFFER SUBMISSION FORM**

**Free Breakfast Club Programme: Academic year 2025/26**

**Section 1: Organisation Information**

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| **Section 1** | **Organisation information** |
| **Q1** | Organisation Name and Company Number |
|  | <insert organisation name and company number here> |
| **Q2** | Contact Email Address & Name of Key Contact |
|  | <insert contact email address and name of key contact here> |

**Section 2: Core Declarations**

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| **Section 2** | **Core declarations** |
| **Q3** | Is your offer available for all Schools currently participating in the scheme  (the Participating Schools, as detailed here [www.gov.uk/government/publications/breakfast-clubs-early-adopters-schools-in-the-scheme](http://www.gov.uk/government/publications/breakfast-clubs-early-adopters-schools-in-the-scheme)) to access and use throughout the period of the sponsorship arrangement? Y/N response |
|  | Yes/No |
| **Q4** | Does your offer comply with the School Food Standards, giving Participating Schools sufficient breadth of choice to meet the recommendations for a balanced breakfast as set out in the guidance detailed here: <https://www.gov.uk/government/publications/breakfast-clubs-early-adopter-guidance-for-schools-and-trusts-in-england/breakfast-clubs-early-adopter-guidance-for-schools-and-trusts-in-england#delivering-a-high-quality-food-offer>Y/N response |
|  | Yes/No |
| **Q5** | Does your offer provide additional value to Participating Schools, offering deals that help them maximise the value of their food spend? Y/N |
|  | Yes/No |
| **Q6** | As succinctly as possible- Please provide details of your offer(s) and explain how it supports the needs of Participating Schools along with any limitations that apply (as detailed in Section One para 1.4.1 of the Partnership Opportunity document |
| <Please enter your response here> |

**Section 3: Requirements (which may be subject to scoring)**

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| **Section 3** | **Requirements (which may be subject to scoring)** |
| **Q7** | As succinctly as possible – please outline how your offer(s) provides ease of access to Participating Schools as outlined in Section 1 para 1.4.2 of the Partnership Opportunity document  |
| <Please enter your response here> |
| **Q8** | As succinctly as possible – please outline how your offer(s) provides reliable delivery to Participating Schools as outlined in Section 1 para 1.4.2 of the Partnership Opportunity document |
| <Please enter your response here> |
| **Q9** | As succinctly as possible – please outline how your offer(s) provides Participating Schools with choice and flexibility as outlined in Section 1 para 1.4.2 of the Partnership Opportunity document |
| <Please enter your response here> |

**Section 4: Quantification of Value**

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| **Section 4** | **Quantification of value.** |
| **Q10** | Against an illustrative example based on a Participating School serving breakfast for 30 children aged between 5 and 8, every day for a 5-day period, please outline how your offer would provide value highlighting the unit prices and total order cost (including any delivery charges) before and after application of the offer being proposed. Your outline must comply with the balanced breakfast guidance set out here: <https://www.gov.uk/government/publications/breakfast-clubs-early-adopter-guidance-for-schools-and-trusts-in-england/breakfast-clubs-early-adopter-guidance-for-schools-and-trusts-in-england#delivering-a-high-quality-food-offer> |
| <Please enter your response here> |

**Section 5- Terms of Participation**

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| **Section 5** | **Terms of Participation** |
| **Q11** | Please confirm you have read and agree to the terms of participation set out in Annex 1 of the Partnership Opportunity document |
|  | Yes/No |
| **Name** | **Date** |
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