

HMS VICTORY CONSERVATION PROJECT – CDM CONSULTANCY INVITATION TO TENDER

CLARIFICATIONS – VERSION 2 dated 18th August 2021

TENDER CLARIFICATION 1		
Number	Issue	
1	Where can the tender documents be obtained from?	The Invitation to tender for the above contract was published on 'MyTenders' and 'ContractsFinder' websites on 6 th August 2021. The tender is downloadable from the 'ContractsFinder' website and both websites contain the link to this.
2	A.4 The NMRN is seeking part-time specialist consultancy support of up to 100 days over a 2-year period, on a call-off/tasking basis, to act as specialist CDM adviser to the programme, ensuring NMRN complies with all current and emerging statutory and regulatory requirements, as well as leading as the Clients Principal Designer and Principal Contractor for the Scaffolding of HMS Victory.	A.4 The NMRN is seeking part-time specialist consultancy support of up to 100 days over a 2-year period, on a call-off/tasking basis, to act as specialist CDM adviser to the programme, ensuring NMRN complies with all current and emerging statutory and regulatory requirements, supporting the NMRN in its role as Principal Designer and Principal Contractor for the Scaffolding of HMS Victory.
TENDER CLARIFICATION 2		
3	Price Scoring	<p>The tender is for up to 100 days of work on a task-by-task basis and is therefore a maximum limit of liability/maximum price for the work. The NMRN supports the approach to agile working. Some of the tasks may involve onsite and/or offsite visits, so additional breakdown of likely costs has been requested as a response to tender. It is anticipated there would be some external site/contractor visits (for which a separate rate has been requested).</p> <p>For the response to tender, and for assessment purposes, the total cost will be taken as the sum of:</p> <ol style="list-style-type: none"> 1. Cost for 55 days onsite at MNRN plus 2. Cost for 40 days home/office working plus 3. Cost for 5 days external attendance offsite

		4. This total figure will be taken as the tendered price for the commercial evaluation at Section 5.
--	--	-------------------------------------------------------------------------------------------------------------