

This notice in TED website: <http://ted.europa.eu/udl?uri=TED:NOTICE:152187-2015:TEXT:EN:HTML>

**United Kingdom-Normanton: Hospital meals  
2015/S 085-152187**

**Contract award notice**

**Supplies**

Directive 2004/18/EC

**Section I: Contracting authority**

**I.1) Name, addresses and contact point(s)**

NHS Supply Chain acting as agent for NHS Business Services Authority  
NHS Supply Chain, Foxbridge Way  
For the attention of: Mark Lezmore  
WF6 1TL Normanton  
UNITED KINGDOM  
Telephone: +44 1924328700  
E-mail: [mark.lezmore@supplychain.nhs.uk](mailto:mark.lezmore@supplychain.nhs.uk)  
Fax: +44 1924328744

**Internet address(es):**

General address of the contracting authority: [www.supplychain.nhs.uk](http://www.supplychain.nhs.uk)

**I.2) Type of the contracting authority**

National or federal agency/office

**I.3) Main activity**

Health

**I.4) Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: yes

**Section II: Object of the contract**

**II.1) Description**

**II.1.1) Title attributed to the contract**

'Delivered Ready Prepared Meals'.

**II.1.2) Type of contract and location of works, place of delivery or of performance**

Supplies

Purchase

Main site or location of works, place of delivery or of performance: 'Various Sites in the UK'.  
NUTS code UK

**II.1.3) Information about a framework agreement or a dynamic purchasing system (DPS)**

The notice involves the establishment of a framework agreement

**II.1.4) Short description of the contract or purchase(s)**

"This Framework agreement will be for the delivery direct to

1) any NHS Trust;

2) any other NHS entity;

3) any government department agency or other statutory body and/or

4) any private sector entity active in the UK healthcare sector of chilled and/or frozen meals in 3 categories; standard meals specialist meals (including ethnic meals dysphagic meals and specific dietary meals) and plated meal solutions and associated products. Precise sales quantities are unknown. It is anticipated that initial expenditure will be in the region of £ 13 750 000 in the first year of this Framework Agreement however this is approximate only and the values may vary depending on the requirements of those bodies purchasing under the Framework Agreement."

II.1.5) **Common procurement vocabulary (CPV)**

15894220, 15894200

II.1.6) **Information about Government Procurement Agreement (GPA)**

The contract is covered by the Government Procurement Agreement (GPA): yes

II.2) **Total final value of contract(s)**

II.2.1) **Total final value of contract(s)**

**Section IV: Procedure**

IV.1) **Type of procedure**

IV.1.1) **Type of procedure**

Open

IV.2) **Award criteria**

IV.2.1) **Award criteria**

The most economically advantageous tender in terms of

1. See Section VI: Complementary Information for details. Weighting 100

IV.2.2) **Information about electronic auction**

IV.3) **Administrative information**

IV.3.1) **File reference number attributed by the contracting authority**

IV.3.2) **Previous publication(s) concerning the same contract**

**Prior information notice**

Notice number in the OJEU: [2014/S 120-213250](#) of 26.6.2014

Notice number in the OJEU: [2014/S 208-368276](#) of 29.10.2014

**Section V: Award of contract**

Contract No: 586

Lot title: "Lot 1: Delivered Standard Ready Prepared Meals"

V.1) **Date of contract award decision:**

12.3.2015

V.2) **Information about offers**

Number of offers received: 13

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**

Anglia Crown Ltd

UNITED KINGDOM

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 586

Lot title: "Lot 1: Delivered Standard Ready Prepared Meals"

V.1) **Date of contract award decision:**

12.3.2015

V.2) **Information about offers**

Number of offers received: 13

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**

Apetito Ltd  
UNITED KINGDOM

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 586

Lot title: "Lot 1: Delivered Standard Ready Prepared Meals"

V.1) **Date of contract award decision:**

12.3.2015

V.2) **Information about offers**

Number of offers received: 13

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**

Food Network Corporation Ltd  
UNITED KINGDOM

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 586

Lot title: "Lot 1: Delivered Standard Ready Prepared Meals"

V.1) **Date of contract award decision:**

12.3.2015

V.2) **Information about offers**

Number of offers received: 13

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**

The Punjab Kitchen Ltd  
UNITED KINGDOM

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 586

Lot title: "Lot 1: Delivered Standard Ready Prepared Meals"

V.1) **Date of contract award decision:**

12.3.2015

V.2) **Information about offers**

Number of offers received: 13

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**

NH Case Ltd  
UNITED KINGDOM

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 586

Lot title: "Lot 1: Delivered Standard Ready Prepared Meals"

V.1) **Date of contract award decision:**  
12.3.2015

V.2) **Information about offers**  
Number of offers received: 13

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**  
Tillery Valley Foods Ltd  
UNITED KINGDOM

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 586

Lot title: "Lot 2: Delivered Specialist Ready Prepared Meals and Meal Components"

V.1) **Date of contract award decision:**  
12.3.2015

V.2) **Information about offers**  
Number of offers received: 13

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**  
Harry Yearsley Ltd  
UNITED KINGDOM

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 586

Lot title: "Lot 2: Delivered Specialist Ready Prepared Meals and Meal Components"

V.1) **Date of contract award decision:**  
12.3.2015

V.2) **Information about offers**  
Number of offers received: 13

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**  
Dalehills Ltd t/a Harvest Foods  
UNITED KINGDOM

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 586

Lot title: "Lot 2: Delivered Specialist Ready Prepared Meals and Meal Components"

V.1) **Date of contract award decision:**  
12.3.2015

V.2) **Information about offers**  
Number of offers received: 13

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**  
Maple Fine Foods Ltd  
UNITED KINGDOM

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 586

Lot title: "Lot 2: Delivered Specialist Ready Prepared Meals and Meal Components"

V.1) **Date of contract award decision:**

12.3.2015

V.2) **Information about offers**

Number of offers received: 13

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**

The Punjab Kitchen Ltd

UNITED KINGDOM

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 586

Lot title: "Lot 2: Delivered Specialist Ready Prepared Meals and Meal Components"

V.1) **Date of contract award decision:**

12.3.2015

V.2) **Information about offers**

Number of offers received: 13

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**

Medina Food Group Ltd

UNITED KINGDOM

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 586

Lot title: "Lot 3: Delivered Plated Meal Solutions and Associated Products"

V.1) **Date of contract award decision:**

12.3.2015

V.2) **Information about offers**

Number of offers received: 13

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**

Compass Contract Services (UK) Ltd t/a Steamplicity

UNITED KINGDOM

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

Contract No: 586

Lot title: "Lot 3: Delivered Plated Meal Solutions and Associated Products"

V.1) **Date of contract award decision:**

12.3.2015

V.2) **Information about offers**

Number of offers received: 13

V.3) **Name and address of economic operator in favour of whom the contract award decision has been taken**

The Punjab Kitchen Ltd  
UNITED KINGDOM

V.4) **Information on value of contract**

V.5) **Information about subcontracting**

**Section VI: Complementary information**

VI.1) **Information about European Union funds**

VI.2) **Additional information:**

"Award criteria (See IV..2)

The most economically advantageous tender in terms of  
Criteria

Weighting

1. Sales Service and Quality

15 %

2. Patient Engagement

13 %

3. Sustainability

15 %

4. Conversion Assistance

3.5 %

5. Implementation

5 %

6. Training and Education

Value Add Programmes 5 %

7. Supply Chain

13.5 %

8. Price

30 %

IV.2.

.2) Information about electronic auction

An electronic auction has not been used

The Framework Agreement is between NHS Supply Chain and the Supplier however

1) NHS Supply Chain

2) any NHS Trust;

3) any other NHS entity;

4) any government department agency or other statutory body and/or

5) any private sector entity active in the UK healthcare sector will be able to enter into a direct contract with the Supplier for any of the supplies and/or services under the Framework.

The Supplier will be required to report to and pay a direct contract management fee to NHS Supply Chain to NHS Supply Chain for each order as set out in the tender documents.".

VI.3) **Procedures for appeal**

VI.3.1) **Body responsible for appeal procedures**

Refer to point VI.3.2

**Body responsible for mediation procedures**

Not applicable

VI.3.2) **Lodging of appeals**

Precise information on deadline(s) for lodging appeals: "Precise information on deadline(s) for lodging appeals:  
Any appeals under this process should be addressed to the contact in point I.1."

VI.3.3) **Service from which information about the lodging of appeals may be obtained**

VI.4) **Date of dispatch of this notice:**

29.4.2015