





**NOTES**

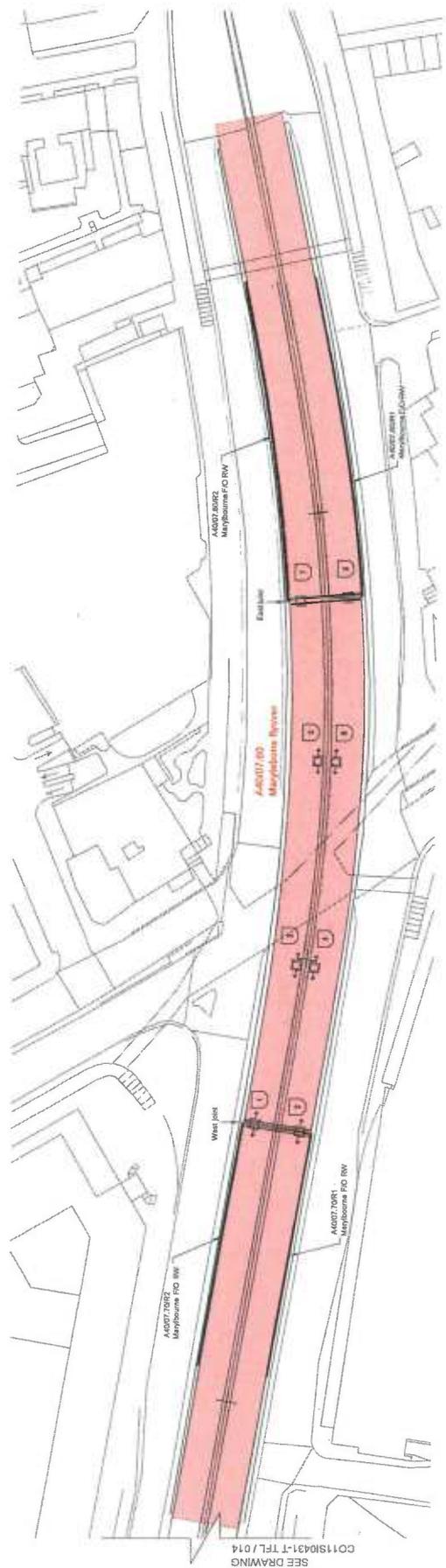
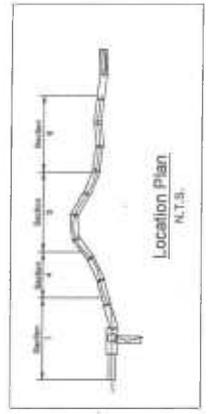
- This drawing has been prepared using a number of different sources. It is intended to provide a general overview of the details to be provided. It is not intended to be used for the purpose of specifying the details to be provided. It is intended to provide a general overview of the details to be provided. It is not intended to be used for the purpose of specifying the details to be provided.
- Do not rely on this drawing for purposes other than described above.

**LEGEND**

- Legend for span reference
- Column & bearing reference
- Column reference
- Bearing reference
- Pol PTFE bearings (Supports 1 to 104)
- Rubber pad bearings (Supports 105 to 146)
- Antislack bearings (Supports 147 to 164)
- Sliding bearings (Supports 165 to 207)
- Special bearings
- Steel-to-steel joint
- Aluminum plug joint
- Measure single element joint
- Damaged other element joint
- Retaining Wall
- Gully

**ARTICULATION KEY**

- Quoted
- Free
- Fixed



| Rev | Revision details | Checked | App'd | Date |
|-----|------------------|---------|-------|------|
|     | Preliminary      |         |       |      |
|     | For comment      |         |       |      |
|     | For tender       |         |       |      |
|     | For construction |         |       |      |
|     | As constructed   |         |       |      |
|     | Other            |         |       |      |



Client  
**Transport for London**

Project Name  
**A40 WESTWAY MANAGEMENT STRATEGY**

Drawing Title  
**STRUCTURES MARYLEBONE ZONE 15 STRUCTURE & ELEMENT REFERENCE PLAN**

|                      |                  |            |                    |
|----------------------|------------------|------------|--------------------|
| Checked Drawing Size | A1               | Checked By | Copyright/Estimate |
| Scale                | 1:500            |            |                    |
| Drawing No           | CO11S10431 / 015 | Rev        | 00                 |

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**SCHEDULE 6 – PRE-CONSTRUCTION INFORMATION**





Programme: Structures & Tunnels Investment Programme 2 (STIP 2)

Project: A40 Westway Targeted Investigations

Document reference: ST130013-AMD-STR-ZZ-EP-KC-0004

## Health, Safety and Environment Pre-Construction Information (ST)

|                    |                                                                                                                                                                                              | Signature | Date  |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|
| <b>Prepared by</b> | Philip Gray                                                                                                                                                                                  |           |       |
|                    | Client Manager (sponsor)                                                                                                                                                                     | _____     | _____ |
|                    | Andrew Porter                                                                                                                                                                                |           |       |
| <b>Reviewed by</b> | Principal Designer                                                                                                                                                                           | _____     | _____ |
|                    | Will Green                                                                                                                                                                                   |           |       |
|                    | Principal Designer                                                                                                                                                                           | _____     | _____ |
| <b>Reviewed by</b> | Endorsement statement                                                                                                                                                                        |           |       |
|                    | Stephen Pottle                                                                                                                                                                               |           |       |
|                    | Senior Client Manager                                                                                                                                                                        | _____     | _____ |
|                    | Jon Clark                                                                                                                                                                                    |           |       |
| <b>Approved by</b> | HSE Adviser                                                                                                                                                                                  | _____     | _____ |
|                    | I confirm that this deliverable meets the requirements of the relevant Pathway Product Description and that all consultation comments have been addressed to the satisfaction of consultees. |           |       |
|                    | Mike Dowding                                                                                                                                                                                 |           |       |
|                    | Project Manager                                                                                                                                                                              | _____     | _____ |

